

CITY COUNCIL REGULAR MEETING

City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, January 17, 2023 at 6:00 PM

AGENDA

CALL TO ORDER AND ROLL CALL

City Council Members

Mayor Bill Foulds, Jr.

Mayor Pro Tem Taline Manassian

Council Member Place 2 Wade King

Council Member Place 3 Geoffrey Tahuahua

Council Member Place 4 Travis Crow

Council Member Place 5 Sherrie Parks

Staff, Consultants & Appointed/Elected Officials

City Administrator Michelle Fischer

Deputy City Administrator Ginger Faught

City Attorney Laura Mueller

People & Communications Director Lisa Sullivan

City Treasurer Shawn Cox

City Secretary Andrea Cunningham

IT Director Jason Weinstock

Public Works Director Aaron Reed

Parks & Community Services Director Andy Binz

DSRP Manager Emily Nelson

Planning Director Tory Carpenter

PLEDGE OF ALLEGIANCE

PRESENTATION OF CITIZENS

A member of the public who desires to address the City Council regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the City Council's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the City Council. It is the request of the City Council that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

CONSENT AGENDA

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of City Council meetings, it is intended that these items will be acted upon by the City Council with a single motion because no public hearing or determination is necessary. However, a City Council Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the City Council voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the City Council may add additional items that are listed elsewhere on the same agenda.

- 1. Approval of the January 3, 2023, City Council regular meeting minutes.
- 2. Approval of a Joint Election Agreement between the City of Dripping Springs and the Dripping Springs Independent School District (DSISD) related to the May 2023 Municipal General Election.
- 3. Approval of a Joint Election Agreement between the City of Dripping Springs and Hays County related to the May 2023 Municipal General Election.
- 4. Approval of an Elections Administration Agreement between the City of Dripping Springs and Hays County regarding Administration of the May 2023 Municipal General Election.
- 5. Approval of the Appointment of Cook-Off Club Representative Lisa Garza to the Founders Day Commission for an unexpired term ending June 30, 2023.
- 6. Approval of a Resolution approving Construction Bond for Driftwood Ranch Club Phase 3 Section 2. Applicant: Driftwood Phase III, LLC
- 7. Approval of Authorization for City Staff to Execute a Letter of Support for a TxDOT Transportation Alternatives Grant Application for Shared Use Paths on US 290. Sponsor: Council Member Travis Crow.
- 8. Approval of the December 2022 City Treasurer's Report.

BUSINESS AGENDA

- 9. Discuss and consider approval of a Rate Reduction Request from the Dripping Springs United Methodist Church for the Dripping Springs Wild Game Dinner to be held February 18, 2023, at Dripping Springs Ranch Park. Applicant: John Rogers, Dripping Springs United Methodist Church
- 10. Discuss and consider approval of a Co-Sponsorship Agreement between the City of Dripping Springs and the Dripping Springs Ag Boosters. Sponsor: Council Member Parks
- 11. Discuss the City of the Dripping Springs budget calendar for Fiscal Year 2024.
- 12. Public hearing and consideration of approval of an Ordinance of the City of Dripping Springs, Texas amending the current 2022-2023 Fiscal Year Budget; Finding Municipal Purposes; Authorizing Expenditures.

- a. Staff Report
- b. Public Hearing
- c. Budget Amendment Ordinance
- 13. Discuss and consider approval of a Resolution of the City of Dripping Springs Amending Regulations for the Placement of Signs on City Property during Elections and for Public Awareness. Sponsor: Mayor Foulds, Jr.
- 14. Discuss and consider approval of an Ordinance of the City of Dripping Springs, Texas adding Subsection (d) to Section 20.05.008 (Specific Line Extension Charges) of the City's Code of Ordinances to Adopt the "West Interceptor Line Extension Charge (Segment 1)". Sponsor: Mayor Foulds, Jr.

REPORTS

Reports of Staff, Boards, Commissions, Committees, Boards and Agencies are on file and available for review upon request. The City Council may provide staff direction; however, no action may be taken.

- 15. December Maintenance Report
 Craig Rice, Deputy Public Works Director
- 16. Comprehensive Plan Update
 Tory Carpenter, Planning Director
- 17. Monster Truck Event Report Emily Nelson, DSRP Manager
- 18. Planning Department Report
 Tory Carpenter, Planning Director

EXECUTIVE SESSION AGENDA

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The City Council for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

- 19. Consultation with City Attorney and Deliberation of Real Property regarding property acquisition related to the South Regional Water Reclamation Project. Consultation with City Attorney, 551.071, Deliberation of Real Property, 551.072
- 20. Consultation with Counsel related to litigation regarding the South Regional Water Reclamation Project, Wastewater Permits, Code Enforcement, and related items. Consultation with City Attorney, 551.071

UPCOMING MEETINGS

City Council & Board of Adjustment Meetings

February 7, 2023, at 6:00 p.m. (CC & BOA)

February 21, 2023, at 6:00 p.m. (CC)

March 7, 2023, at 6:00 p.m. (CC & BOA)

March 21, 2023, at 6:00 p.m.(CC)

Board, Commission & Committee Meetings

January 19 2023, Farmers Market Committee at 10:00 a.m.

January 19, 2023, Emergency Management Commission at 12:00 p.m.

January 23, 2023, Transportation Committee at 3:30 p.m.

January 23, 2023, Founders Day Commission at 6:30 p.m.

January 24, 2023, Planning & Zoning Commission at 6:00 p.m.

January 25, 2023, Economic Development Committee at 4:00 p.m.

February 4, 2023, DSRP Board at 11:00 a.m.

February 5, 2023, Historic Preservation Commission at 4:00 p.m.

ADJOURN

TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the City Council may consider a vote to excuse the absence of any City Council Member for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on January 13, 2023, at 4:00 p.m.



This facility is wheelchair accessible. Accessible parking spaces are available. Request for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.



CITY COUNCIL WORKSHOP REGULAR MEETING

City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, January 03, 2023 at 6:00 PM

MINUTES

CALL TO ORDER AND ROLL CALL

With a quorum of the City Council present, Mayor Foulds, Jr. called the meeting to order at 6:00 p.m.

City Council Members present were:

Mayor Bill Foulds, Jr.

Council Member Place 2 Wade King

Council Member Place 3 Geoffrey Tahuahua

Council Member Place 4 Travis Crow

Council Member Place 5 Sherrie Parks

City Council Member absent was:

Mayor Pro Tem Taline Manassian

Staff, Consultants & Appointed/Elected Officials present were:

City Administrator Michelle Fischer

Deputy City Administrator Ginger Faught

Special Counsel David Tuckfield (via teleconference)

City Treasurer Shawn Cox

People & Communications Director Lisa Sullivan

City Secretary Andrea Cunningham

IT Director Jason Weinstock

Parks & Community Services Director Andy Binz

Aquatics & Athletics Manager Mack Rusick

PLEDGE OF ALLEGIANCE

Council Member Crow led the Pledge of Allegiance to the Flag.

PRESENTATION OF CITIZENS

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of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

Patsy Reed with the Texas Homeless Network Point-in-Time Count spoke regarding the 2023 homeless count in Hays County.

CONSENT AGENDA

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of City Council meetings, it is intended that these items will be acted upon by the City Council with a single motion because no public hearing or determination is necessary. However, a City Council Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the City Council voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the City Council may add additional items that are listed elsewhere on the same agenda.

- 1. Approval of the December 20, 2022, City Council regular meeting minutes.
- 2. Approval of a Use Agreement between the City of Dripping Springs and Tiger Splash TAAF Swim Team related to use of the Founders Memorial Pool for the 2023 swim season. Sponsor: Council Member Parks
- 3. Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Club Core Phase 1 and 2 Water and Wastewater. Applicant: Jimmy Evans Company, Ltd.

Filed as Resolution No. 2023-R01

4. Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Club Core Phase 3 Water and Wastewater. Applicant: Jimmy Evans Company, Ltd.

Filed as Resolution No. 2023-R02

5. Approval of a Resolution Accepting Improvements and Approving a Maintenance Bond for Heritage Subdivision Phase 1 Streets, Wastewater, and Drainage. Applicant: Capital Excavation

Filed as Resolution No. 2023-R03

A motion was made by Council Member Crow to approve Consent Agenda Items 1-5. Council Member Parks seconded the motion which carried unanimously 4 to 0.

BUSINESS AGENDA

6. Discuss and consider approval of a Resolution Establishing Priorities for the 88th Legislative Session in Texas, and Authorizing Representation of the Municipality in Advocating Certain Positions. Sponsor: Councilmember Tahuahua

Shawn Cox presented the staff report which is on file. Staff recommends approval of the resolution.

A motion was made by Council Member Tahuahua to approve a resolution establishing Priorities for the 88th Legislative Session in Texas, and authorizing representation of the municipality in advocating certain positions. Council Member Crow seconded the motion which carried unanimously 4 to 0.

Filed as Resolution No. 2023-R04

REPORTS

Reports of Staff, Boards, Commissions, Committees, Boards and Agencies. All reports are on file and available for review upon request. The City Council may provide staff direction; however, no action may be taken.

Report is on file and available for review upon request.

7. Planning Department Report

UPCOMING MEETINGS

City Council & Board of Adjustment Meetings

January 17, 2023, at 6:00 p.m. (CC)

February 7, 2023, at 6:00 p.m. (CC & BOA)

February 21, 2023, at 6:00 p.m. (CC)

Board, Commission & Committee Meetings

January 4, 2023, DSRP Board at 11:00 a.m.

January 5, 2023, Historic Preservation Commission at 4:00 p.m.

January 9, 2023, TIRZ No. 1 & No. 2 Board at 4:00 p.m.

January 9, 2023, Founders Day Commission at 6:30 p.m.

January 10, 2023, Planning & Zoning Commission at 6:00 p.m.

January 11, 2023, Utility Commission at 4:00 p.m.

January 12, 2023 Parks & Recreation Commission at 6:00 p.m.

A motion was made by Council Member Tahuahua to adjourn into Executive Session under Texas Government Code Sections 551.071, Consultation with City Attorney and 551.072, Deliberation of Real Property and regarding Executive Session agenda Items 8 and 9. Council Member Crow seconded the motion which carried unanimously 4 to 0.

EXECUTIVE SESSION AGENDA

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The City Council for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

- 8. Consultation with City Attorney and Deliberation of Real Property regarding property acquisition related to the South Regional Water Reclamation Project. Consultation with City Attorney, 551.071, Deliberation of Real Property, 551.072
- 9. Consultation with Counsel related to litigation regarding the South Regional Water Reclamation Project, Wastewater Permits, Code Enforcement, and related items. Consultation with City Attorney, 551.071

The City Council met in Executive Session from 6:13 – 6:29 p.m.

No vote or action was taken during Executive Session. Mayor Foulds, Jr. returned the meeting to Open Session at 6:29 p.m.

ADJOURN

A motion was made by Council Member Parks to adjourn the meeting. Council Member King seconded the motion which carried unanimously 4 to 0.

This regular meeting adjourned at 6:29 p.m.

| APPROVED ON: January 17, 2023 |
|-----------------------------------|
| |
| |
| Bill Foulds, Jr., Mayor |
| ATTEST: |
| |
| |
| Andrea Cunningham, City Secretary |

JOINT ELECTION AGREEMENT MAY 6, 2023 GENERAL ELECTION

- **WHEREAS,** Dripping Springs Independent School District ("**SCHOOL**") will hold a general election for School Board Positions and for Bond Proposition(s), if ordered by the School Board of Trustees, within the boundaries of the School District on May 6, 2023; and
- **WHEREAS,** the City of Dripping Springs ("CITY") will hold a general election for City Council positions within the boundaries of the City on May 6, 2023; and
- **WHEREAS,** Texas Election Code, Chapter 271, authorizes political subdivisions of the State of Texas to hold elections jointly in voting precincts if it will be of benefit to the citizens and voters thereof to be served by common polling places and elections are ordered by the authorities of two or more political subdivisions to be held on the same day in all or part of the same territory; and
- **WHEREAS,** Texas Government Code, Chapter 791, authorizes local governments to contract with one another and with agencies of the state for various governmental functions including those in which the contracting parties are mutually interested.

NOW, THEREFORE, pursuant to Chapter 31, and Sections 271.002 and 271.003 of the Texas Election Code, and Chapter 791 of the Texas Government Code, the Joint Election Agreement set forth below is entered into by and between the School and City by and through their respective governing bodies, agree as follows:

- 1. Dripping Springs Independent School District and the City will share polling places during an election on May 6, 2023.
- 2. Dripping Springs Independent School District and the City will appoint the same election officials to preside over the election precinct in which a common election is held.
- **3.** Dripping Springs Independent School District and the City will use the Verity Duo Hybrid Voting System from Hart Intercivic, Inc. in each election precinct in which a common election is held.
- **4.** The expense of the joint election will be divided equally between the entities having a common election. Expenses will be determined and divided based on each precinct. Each entity will bear all expenses for equipment and supplies utilized in this election.
- **5.** It is agreed both entities will contract with Hays County Elections Administrator to provide all election services needed for these elections.
- **6.** Early voting for Dripping Springs Independent School District and the City of Dripping Springs shall be conducted jointly per the election services contract with Hays County Elections Administrator in accordance with Title 7 of the Texas Election Code.

| CITY OF DRIPPING SPRINGS: | DRIPPING SPRINGS ISD: |
|-----------------------------------|---------------------------------------|
| Bill Foulds, Jr., Mayor | Mary Jane Hetrick, Board President |
| Date | Date |
| ATTEST: | ATTEST: |
| | |
| Andrea Cunningham, City Secretary | Stefani Reinold |
| | Board Secretary |

JOINT ELECTION AGREEMENT BETWEEN HAYS COUNTY AND THE LPS OF DRIPPING SPRINGS

This Joint Election Agreement ("Agreement") is entered into on January 17, 2023, between the **City of Dripping Springs**, (the "LPS") 511 Mercer Street, Dripping Springs, Texas, 78620 and Hays County (the "County"), 712 S. Stagecoach Trail, Suite 1012, San Marcos, Texas 78666, collectively referred to as the Parties.

This Agreement is authorized by Chapter 31 of the Texas Election Code, Chapter 791 of the Texas Government Code and Section 271.002 and 271.003 of the Texas Election Code. The Parties to the Agreement agree as follows:

- **Section 1.** *Scope of Agreement*. The LPS enters into this Agreement for the conduct of the elections to be held from August 2022 through July 2023.
- **Section 2.** *Appointment of Election Officer.* The LPS appoints the Hays County Elections Administrator to serve as the Election Officer (the "Officer") in order to perform and supervise the duties and responsibilities of the Election Officer for any election from August 2020 through July 2021.
- **Section 3.** *Early Voting Polling Locations*. To facilitate the administration of elections, and as a convenience to the voters, during the early voting period established by statute, the LPS agrees to designate the Hays County Election Administrator's Office, 712 South Stagecoach Trail, Suite 1012, San Marcos, Texas 78666 as the main early voting polling place for the LPS. Furthermore, the LPS agrees to designate temporary branch early polling places in accordance with Section 85.062, Election Code, V.T.C.A. as called out in the latest Election Orders.
- **Section 4.** *Voting by Mail Ballot.* The LPS and County agree that early voting by mail ballot shall be conducted in accordance with the applicable provisions of the Texas Election Code and that 712 South Stagecoach Trail, Suite 1012 San Marcos, Texas 78666 is the early voting clerk's mailing address to which ballot applications and ballots voted by mail shall be sent for the LPS.
- **Section 5.** *Election Day Polling Locations*. Election Day voting shall be held in approved vote centers where appropriate at the dates, times, and locations recommended by the Election Officer and authorized and ordered by the governing body of the LPS.
- **Section 6.** *Election Day.* On Election Day, all forms used in the conduct of the election, including but not limited to the poll list, signature roster, ballot registers, expense accounts, and all oaths and certificates will be used jointly by the two agencies. All forms will be returned to the Hays County Election Administrator who shall keep them in her custody for the period of time prescribed by the Texas Election Code. The County agrees to furnish the LPS with copies of any election documents upon the LPS's request at no charge.
- **Section 7.** *Use of Common Ballot*. It is agreed by the parties to this Agreement that a common ballot will be used for joint elections. The USB ("USB") containing the voted ballots

for an election will be delivered by the Election Judges to the Hays County Election Administrator's office at 712 South Stagecoach Trail, Suite 1012, San Marcos, Texas and the USB'S will remain in the Hays County Election Administrator's custody, except that the County agrees to provide the LPS with the necessary documentation, if requested, for canvass of an election or in the event the voted ballots are required for a recount or any court proceedings in which the LPS may be a party. The County agrees to maintain custody of the USB'S containing the voted ballots for the period of time prescribed by the Texas Election Code. All USB'S that are not placed in active voting equipment will remain locked in the Officers' office. USBS will not be replaced without being logged out and checked out by the Officer at any time during an election. An audit shall be conducted to ensure that all USBS are present and accounted for. A spreadsheet shall be completed at the end of Early Voting and Election Day returns that will identify the number of signatures on the Combination Log and the Number of Cancelled booths, for a representation of voter totals. All replaced equipment will remain secured until after tabulation to ensure that all checks and balances have been satisfied.

Section 8. *Reporting of Returns.* The Officer shall prepare the unofficial and official tabulation of precinct results under Section 66.056(a) of the Texas Election Code. The unofficial tabulation of Early Voting precinct results and Election Day precinct results shall be made available to the LPS via email as soon as they are prepared and may be released under law, but no earlier than 7:00 p.m. on Election Day. The Officer or their designee will use their best efforts to post all reports for public review on the Hays County Elections website at www.co.hays.tx.us/elections as soon as reasonably possible.

Section 9. *Cost Sharing.* The LPS agrees to the cost sharing provisions below. This includes Hays County, the school districts of the county, the cities of the county, and the water districts and all other entities contracting for election services. The costs incurred with Early Voting locations and Early Voting Clerks will be shared only by entities utilizing the polling location for their individual election contest.

The formula is as follows:

Example:

| Registered Voters in County - | 135,000 | 135,000/255,000= | 52.94% of total cost |
|-------------------------------------|-------------|------------------|----------------------|
| Registered Voters in Joint Entity A | A - 100,000 | 100,000/255,000= | 39.23% of total cost |
| Registered Voters in Joint Entity I | 3 - 20,000 | 20,000/255,000= | 7.84% of total cost |
| Aggregate Registered Voters - | 255,000 | | |

\$1,000 dollar minimum cost for elections that don't exceed that total. Since programming and supplies would exceed the cost of elections with very small voter registration populations. Equipment Rental Fees allocated separately.

Section 10. Amendments. This Agreement may not be amended or modified except in writing and executed by both the LPS and the County. Neither party may assign this Agreement without the written consent of the other party. However, the Officer may assign deputies to perform any of the contracted services and may contract with third persons for election services and supplies.

Section 11. *Effective Date.* This Agreement contains the entire agreement between the parties and supersedes all prior understandings and agreements between the parties regarding such matters. The term of this Agreement will commence on January 17, 2023 and end on July 31, 2023.

Section 12. Force Majeure. Either of the parties to this Agreement shall be excused from any delays and/or failures in the performance of the terms and conditions of this Contract, to the extent that such delays and/or failures result from causes beyond the delaying/failing party's reasonable control, including but not limited to war (whether declared or not), armed conflict or the serious threat of the same (including but not limited to hostile attack, blockade, military embargo), hostilities, invasion, act of a foreign enemy, extensive military mobilization, civil war, riot, rebellion, revolution, military or usurped power, insurrection, civil commotion or disorder, mob violence, act of civil disobedience, act of terrorism, sabotage or piracy; plague, epidemic, pandemic, outbreaks of infectious disease or any other public health crisis, including quarantine, social distancing, isolation or other behavioral restrictions; act of authority whether lawful or unlawful, compliance with any law or governmental order, rule, regulation or direction, curfew restriction, expropriation, compulsory acquisition, seizure of works, requisition, nationalization; act of God or natural disaster such as but not limited to violent storm, cyclone, typhoon, hurricane, tornado, earthquake, landslide, flood, damage or destruction by lightning, drought; explosion, fire, destruction of machines, equipment and of any kind of installation, prolonged breakdown of transport, telecommunication or electric current; shortage or inability to obtain critical material or supplies to the extent not subject to the reasonable control of the subject party ("force majeure event ") whether foreseeable or unforeseeable by the parties at the time of the execution of this Agreement. Any delaying/failing party shall, with all reasonable diligence, attempt to remedy the cause of delay and/or failure and shall recommence all remaining duties under this Agreement within a reasonable time of such remedy, or, when applicable, on the next available dates under the Texas Election Code.

Section 13. Should any provision in this Agreement be found or deemed to be invalid, this Agreement will be construed as not containing the provision and all other provisions which are otherwise lawful will remain in full force and effect, and to this end the provisions of this Agreement are declared to be severable. In case any one or more of the provisions contained in this Agreement are for any reason held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability will not affect any other provision thereof, and this Agreement will be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

Section 14. Any notice provided for under this Agreement will be forwarded to the following addresses:

Hays County Elections Administrator Government Center 712 South Stagecoach Trail Suite 1012 San Marcos, Texas 78666 City of Dripping Springs Attn: City Secretary PO Box 384

Dripping Springs, Texas 78620

Section 15. Nothing contained in this Agreement will authorize or permit a change in the office with whom or the place at which any document or record relating to the Election(s) is to be filed, or place at which any function of the canvass of the election returns is to be performed, or the officer to serve as custodian of voted ballots or other election records.

Section 16. This Agreement shall take effect immediately upon execution by both parties hereof and shall inure to the benefit and be binding upon the administrators, successors and assigns of the Parties hereto.

WITNESS OUR HANDS this 17th day of January 2023.

Hays County Elections Administrator

City of Dripping Springs

Michelle Fischer

City Administrator

Attest:

Attest:

CONTRACT FOR ELECTION SERVICES

This **Contract for Election Services** ("Contract") is made and entered into by and between the **Elections Administrator of Hays County, Texas** ("Contracting Officer") and the City of Dripping Springs, Texas ("City") pursuant to the authority under Section 31.092(a) of the Texas Election Code.

RECITALS

GENERAL PROVISIONS.

- **A.** The purpose of this Contract is to maintain consistency and accessibility in voting practices, polling places, and election procedures to best assist the voters of the City. For purposes of this Contract the term "Election" will include any resulting recount or election contest. It will also apply to any election to resolve a tie.
- **B.** The Contracting Officer is hereby appointed to serve as the City's Election Day Officer and Early Voting Clerk to conduct the Election for those areas of the City located within the contracting jurisdiction. As Election Officer and Early Voting Clerk, the Contracting Officer will coordinate, supervise, and conduct all aspects of administering voting in connection with the Election in compliance with all applicable laws.
- **C.** The City agrees to commit the funds necessary to pay for Election-related expenses for the City's Election.
- **D.** The Contracting Officer has the right to enter into agreements with other entities at any time and may require that authorities of City's holding elections on the same day in all or part of the same territory to enter into a joint election agreement as authorized in Chapter 271 of the Teas Election Code. The City agrees to enter into a joint election agreement required by Hays County.
- **I. RESPONSIBILITIES OF CONTRACTING OFFICER**. The Contracting Officer shall be responsible for performing the following services and furnishing the following material and equipment in connection with the Election:
 - **A.** Nomination of Presiding Judges and Alternate Judges. The Contracting Officer shall recommend appointment of Election Day presiding and alternate judges, central accumulation station judges, and the Early Voting Ballot Board (EVBB) presiding judge, all of whom shall meet the eligibility requirements in Subchapter C of Chapter 32 of the Texas Election Code.

B. Notification to City. The Contracting Officer shall provide the City with the most up-to-date list of presiding and alternate judges at least three weeks before the statutory deadline to order the Election.

C. Notification to Presiding and Alternate Judges; Appointment of Clerks.

- 1. The Contracting Officer shall notify each presiding and alternate judge of his or her appointment. The notification will also include the assigned polling station, the date of the election training(s), the date and time of the Election, the rate of compensation, the number of clerks the judge may appoint, the eligibility requirements for Election workers, and the name of the presiding or alternate judge as appropriate.
- 2. The election judge will make the clerk appointments in consultation with the Contracting Officer. If a presiding judge or the alternate judge does not speak both English and Spanish, and the election precinct is one subject to Section 272.002 and 272.009 of the Texas Election Code, the Contracting Officer shall ensure that a bilingual election clerk is appointed. The Contracting Officer shall notify the clerks of the same information that the judges receive under this section.
- **D. Election Training**. The Contracting Officer shall be responsible for conducting Election training for the presiding judges, alternate judges, clerks, and early voting deputies in the operation and troubleshooting of the Verity Duo Hybrid voting system and the conduct of elections, including qualifying voters, issuing ballot style codes, maintaining order at the polling location, and conducting provisional voting.
- **E. Logic and Accuracy Testing**. In advance of Early Voting (including the sending of any mail ballots), the Contracting Officer, the tabulation supervisor, and the other members the Contracting Officer designates for the testing board shall conduct all logic and accuracy testing in accordance with the procedures set forth by the Texas Election Code and under guidelines provided by the Secretary of State's office. The Contracting Officer shall also be responsible for the publication of the required notice of such testing.
- **F. Election Supplies**. The Contracting Officer shall procure, prepare, and distribute to the presiding judges for use at the polling locations on Election Day (and to the Early Voting clerks during Early Voting) the following Election supplies: election and early voting kits (including the appropriate envelopes, lists, forms, name tags, posters, and signage described in Chapters 51, 61, and 62, and subchapter B of

chapter 66 of the Texas Election Code) seals, sample ballots, thermal paper rolls for use in the Verity Controllers, batteries for use in the voting system equipment, supplies for the electronic poll books, and all consumable type office supplies necessary to hold an Election.

- **G. Registered Voters List**. The Contracting Officer shall provide lists of registered voters required by law for use on Election Day and for the Early Voting period.
- **H. Notice of Previous Polling Place**. The Contracting Officer shall post notices of a change in a polling place at the entrance to the previous polling location. Section 43.062 of the Texas Election Code provides that the notice shall state the location has changed and give the location of the new polling place. The Interim City Clerk will ensure that Public Notice is also provided via published notice, on the City's website and on all City social media outlets.
- I. Election Equipment. The Contracting Officer shall prepare and distribute the Verity Duo Hybrid Voting System components from Hart Intercivic, Inc. ("Hart") for the Election. This voting System includes the equipment referred to as "Duo" and Verity Controllers". Each polling location will have at least one voting machine that is accessible to disabled voters to provide a practical and effective means for voters with disabilities to cast a secret ballot.
- **J. Ballots**. The Contracting Officer or designee shall be responsible for the preparation, printing, programming and distribution of English and Spanish ballots and sample ballots, including the mail ballots, based on the information provided by the City, including the names of the candidates, names of the offices sought, order of names on the ballot, propositions on the ballot, and the Spanish translation of the offices and any propositions. The ballot will be prepared in these formats: Verity Duo Hybrid Voting System, paper, and auditory.
- **K. Applications for Mail Ballots**. The City and Contracting Officer agree that early voting by mail ballots shall be processed in accordance with the applicable provisions of the Texas Election Code and that 712 South Stagecoach Trail, Suite 1012, San Marcos, Texas 78666 is the early voting clerk's mailing address to which ballot applications and ballots voted by mail shall be sent for the City.
- **L. Early Voting**. In accordance with Sections 31.096 and 32.097(b) of the Texas Election Code, the Contracting Officer shall serve as the Early Voting Clerk for the Election.

- 1. The Contracting Officer shall supervise and conduct the early voting by mail and by personal appearance and shall secure personnel to serve as Early Voting Deputies.
- 2. The Contracting Officer shall receive mail ballot applications on behalf of the City. All applications for mail ballots shall be processed in accordance with Title 7 of the Texas Election Code by the Contracting Officer or deputies at the Records Building located at the Hays County Government Center at 712 S. Stagecoach Trail, San Marcos, Texas 78666. Applications for mail ballots sent to the City shall be promptly faxed to the Contracting Officer at (512) 878-6699 or emailed to elections@co.hays.tx.us for timely processing and then the original sent application forwarded to the Contracting Officer for proper retention.
- 3. Early voting ballots shall be secured and maintained at the Records Office at 712 S. Stagecoach Trail, San Marcos, Texas 78666. In accordance with Chapter 87 of the Texas Election Code. The Early Voting Ballot Board shall meet at the same location unless posted differently.
- 4. Early Voting by personal appearance for the Election shall be conducted during the hours and time period and at the locations as determined by the Contracting Officer in consultation with the City and in accordance with the Texas Election Code.

M. Election Day Activities.

- 1. The Contracting Officer and staff shall be available from 6:00 am until the completion of the vote counting on Election Day to render technical support and assistance to voters and Election workers.
- 2. The Contracting Officer and staff shall prepare and conduct Election Night intake of election equipment, supplies, and records.
- 3. The Contacting Officer and designee shall serve as central counting station manager and tabulation supervisor, counting the votes in conjunction with the Early Voting Ballot Board and the Central Counting Station judges.
- 4. Election Day polling locations are determined by the Contracting Officer in consultation with the City and in accordance with the Texas Election Code. The Contracting Officer shall arrange for the use of all polling places and

shall arrange for the setting up of the polling location including tables, chairs and voting booths.

- **N. Election Night Reports**. The Contracting Officer shall prepare the unofficial and official tabulation of precinct results under Section 66.056(a) of the Texas Election Code. The unofficial tabulation of Early Voting precinct results and Election Day precinct results shall be made available to the City via email as soon as they are prepared and may be released under law, but no earlier than 7:00 pm on Election Day. The tabulation reports may also be provided to other counties as necessary for the Election. As soon as reasonably possible, the Contracting Officer will post all reports for public review on the Hays County Elections website at www.co.hays.tx.us/elections.
- O. Provisional Votes/ Determination of Mail Ballots Timely Received under Section 86.007(d) of the Texas Election Code. The Contracting Officer, serving as the Voter Registrar, shall retain the provisional voting affidavits and shall provide the factual information on each of the voters' status. The Contracting Officer shall reconvene the EVBB after the Election within the time set forth in Section 65.051 of the Texas Election Code for the purpose of determining the disposition of the provisional votes. At the same time, the EVBB will review mail ballots timely received under Section 86.007(d) of the Texas Election Code to determine whether such will be counted and to resolve any issues with such ballots.
- **P.** Canvass Material Preparation. Promptly after determination of the provisional votes and resolution of any mail ballots, the Contracting Officer shall work with the EVBB and tabulation supervisor to tally the accepted provisional votes and resolved mail ballots, amend the unofficial tabulations, and submit new official tabulations to the City. These reports will serve as the canvass materials for the City.
- Q. Custodian of Election Records. The Election records will be submitted to the City except for those records that must be maintained by the Contracting Officer as Voter Registrar in accordance with Section 66.051 of the Texas Election Code. The Contracting Officer is hereby appointed the custodian of voted ballots (which in the case of the ballots cast on the Verity Duo Hybrid voting system consist of the paper backup) and shall preserve them in accordance with Chapter 66 of the Texas Election Code and other applicable law. The Contracting Officer shall also maintain custody of the records pertaining to the operation of the Verity Controllers and Duo.

R. Recount.

- The City shall advise the Contracting Officer if a recount is required by law or requested, and the Contracting Officer and the City shall discuss how such recount is to be conducted. The City shall reimburse the Contracting Officer for the cost of such recount which is not included in the original cost estimate.
- **S.** Schedule for Performance of Services. The Contracting Officer shall perform all Election services in accordance with and in compliance with the time requirements set out in the Texas Election Code.
- **T.** Contracting with Third Parties. In accordance with Section 31.098 of the Texas Election Code, the Contracting Officer is authorized to contract with third parties for Election services and supplies. The cost of such third-party services and supplies will be paid by the Contracting Officer and reimbursed by the City.
- **U. Department of Justice Preclearance for General Elections**. If required by law, any changes to the general conduct of voting in Hays County will be precleared through the United States Department of Justice by the Contracting Officer with copies of the submission and response e-mailed to the City.
- **II. RESPONSIBILITIES OF THE CITY**. The City shall perform the following responsibilities:
 - **A. Election Orders, Election Notices, and Canvass**. The City shall be responsible for the preparing, adopting, publishing, and posting of all required election orders, resolutions, notices and other documents, including bilingual materials, evidencing action by the City of all actions necessary to call the Election. The City shall be responsible for conducting the official canvass of the Election.
 - **B.** Map/Annexations. The City shall provide the Contracting Officer with an updated map and street index (including address numbers) of its jurisdiction in and electronic or printed format and shall advise the Contracting Officer in writing of any new developments, annexations or de-annexations and any other changes to the master voter registration list within the jurisdiction.
 - **C.** Department of Justice Preclearance for Special Elections. If required by law, the City shall be individually responsible for obtaining appropriate preclearance from the United States Department of Justice for any special elections.

- **D. Ballot Information**. The City shall prepare the text for the City's official ballot in English and Spanish and provide to the Contracting Officer as soon as possible at the end of the period for ordering the Election or filing for candidacy. The ballot information shall include a list of propositions showing the order and the exact manner in which the candidates' name shall appear on the ballot. The City shall promptly review for correctness the ballot when requested by the Contracting Officer to do so prior to the finalization and shall approve by e-mail or by signature in person.
- **E.** Precinct Reports to the Texas Secretary of State. Based on information provided by the Contracting Officer, the City shall prepare and file all required precinct reports with the Texas Secretary of State.
- **F.** Annual Voting Report. The City shall be responsible for filing its annual voting system report to the Texas Secretary of State as required under Chapter 123 et seq. of the Texas Election Code.

III. SPECIAL PROVISIONS RELATED TO ELECTION WORKERS

- A. Number of Election Workers at Election Day Polling Locations. It is agreed by the Contracting Officer and the City that there will be at least three Election workers at each Election Day polling location: the presiding judge, the alternate judge, and at least one election clerk appointed by the presiding judge. The number of necessary clerks is derived from the number of Elections at the poll and the number of registered voters at the poll.
- **B.** Compensation for Election Workers. The Contracting Officer shall compensate all Election workers in accordance with the Contracting Officer's established compensation policies, in accordance with the Texas Election Code and using the rates set by the Hays County Commissioners Court for county elections. The Contracting Officer shall pay the workers and be reimbursed by the entities sharing the polling locations.

IV. PAYMENT

A. Charges and Distribution of Costs. In consideration of the joint election services provided by the Contracting Officer, the City will be charged a share of the Election costs and an administrative fee. The costs distribution is set forth in the Joint Election Agreement. The costs to be paid by the City are set forth in the Cost Estimate.

- **B.** Administrative Fee. The Contracting Officer shall charge a fee equal to 10% of the City's share of the cost of the Election or a minimum of \$75.00.
- C. Equipment Rental Fee. Per Section 123.032(d) of the Texas Election Code, the Hays County Commissioners Court has set the equipment rental fee at \$175 each per controller, per Verity Duo, per scanner, per Tenex touchpad component. If the County acquires additional equipment during the term of the Contract, the charge for the use of the equipment may be reset by the Hays County Commissioners Court.
- **D. Payment**. The Contracting Officer's invoice shall be due and payable to the address set forth in the invoice within 30 days from the date of receipt by the City.

V. TERM AND TERMINATION

- **A. Initial Term**. The initial term of the contract shall commence upon the last party's execution hereof and shall continue thereafter in full force and effect for one year, subject to the termination rights set forth herein.
- **B.** Renewal. Subject to the termination rights set forth herein, this Contract shall be renewed annually.
- **C. Termination**. If either party wishes to terminate this Contract for convenience or for cause, the party must provide not less than ninety (90) days' written notice to the other party and allow for discussion of the desired outcome and options to reach the desired outcome. In the event of termination, it is understood and agreed that only the amounts due to the Contracting Officer for services provided and expenses incurred will be due and payable.

VI. MISCELLANEOUS PROVISIONS

- **A. Nontransferable Functions**. In accordance with Section 31.096 of the Texas Election Code, nothing in this Contract shall authorize or permit a change in:
 - 1. The authority with whom or the place at which any document or record relating to the Election is to be filed;
 - 2. The officers who conduct the official canvass of the Election returns;

- 3. The authority to serve as custodian of voted ballots or other Election records; or
- 4. Any other nontransferable function specified under Section 31.096 or other provisions of law.
- **B.** Cancellation of Election. If the City cancels its Election pursuant to Section 2.053 of the Texas Election Code, the Contracting Officer shall be entitled to receive an administrative fee of \$75. The Contracting Officer shall submit an invoice for the administrative fee as soon as reasonably possible after the cancellation, and the City shall pay the fee.
- **C.** Contract Copies to Treasure and Auditor. In accordance with Section 31.099 of the Texas Election Code, the Contracting Officer agrees to file copies of the Contract with the County Treasurer and the County Auditor of Hays County, Texas.
- **D.** Election to Resolve a Tie. In the event that an Election is necessary to resolve a tie vote, the terms of the Contract shall extend to the second Election, except:
 - 1. The City and the Contracting Officer will agree upon the date of the Election and the early voting schedule subject to provisions of the Election Code and with regard to other elections being conducted by the Contracting Officer.
 - 2. The City will be responsible for any Department of Justice preclearance submission under Section 5 of the Federal Voting Rights Act.
 - 3. An attempt will be made to use the Election workers that worked in the first Election; those poll workers will not have additional training provided by the Contracting Officer.
 - 4. The cost of the Election will be borne by the City; the Contracting Officer will work with the City on cost management.
- **E. Amendment/Modification**. Except as otherwise provided, this Contract may not be amended, modified, or changed in any respect except in writing, duly executed by the parties hereto. Both the Contracting Officer and the City may propose necessary amendments or modifications to this Contract in writing in order to conduct the Election smoothly and efficiently, except that any such proposals must be approved by the Contracting Officer and the governing body of the City or its authorized agent, respectively.

- **F.** Severability. If any provision of the Contract is found to be invalid, illegal, or unenforceable by a court of competent jurisdiction, such invalidity, illegality, or unenforceability shall not affect the remaining provisions of this Contract and parties to this Contract shall perform their obligations under this Contract in accordance with the intent of the parties to this Contract as expressed in the terms and provisions.
- **G. Force Majeure.** Either of the parties to this Agreement shall be excused from any delays and/or failures in the performance of the terms and conditions of this Contract, to the extent that such delays and/or failures result from causes beyond the delaying/failing party's reasonable control, including but not limited to war (whether declared or not), armed conflict or the serious threat of the same (including but not limited to hostile attack, blockade, military embargo), hostilities, invasion, act of a foreign enemy, extensive military mobilization, civil war, riot, rebellion, revolution, military or usurped power, insurrection, civil commotion or disorder, mob violence, act of civil disobedience, act of terrorism, sabotage or piracy; plague, epidemic, pandemic, outbreaks of infectious disease or any other public health crisis, including quarantine, social distancing, isolation or other behavioral restrictions; act of authority whether lawful or unlawful, compliance with any law or governmental order, rule, regulation or direction, curfew restriction, expropriation, compulsory acquisition, seizure of works, requisition, nationalization; act of God or natural disaster such as but not limited to violent storm, cyclone, typhoon, hurricane, tornado, earthquake, landslide, flood, damage or destruction by lightning, drought; explosion, fire, destruction of machines, equipment and of any kind of installation, prolonged breakdown of transport, telecommunication or electric current; shortage or inability to obtain critical material or supplies to the extent not subject to the reasonable control of the subject party ("force majeure event") whether foreseeable or unforeseeable by the parties at the time of the execution of this Agreement. Any delaying/failing party shall, with all reasonable diligence, attempt to remedy the cause of delay and/or failure and shall recommence all remaining duties under this Agreement within a reasonable time of such remedy, or, when applicable, on the next available dates under the Texas Election Code.
- **H. Representatives**. For the purposes of implementing this Contract and coordinating activities, the Contracting Officer and the City designate the following individuals for submission of information, documents and notice:

For the Contracting Officer: For the LPS:

Jennifer Doinoff
Elections Administrator, Hays County
712 S. Stagecoach Trail, Suite 1045
San Marcos, Texas 78666
Tel: (512) 393-7310

Tel: (512) 393-7310 Fax: (512) 878-6699

Email: janderson@co.hays.tx.us

Andrea Cunningham City Secretary PO Box 384 Dripping Springs, Texas 78620

Tel: (512) 858-4725

Fax: NA

Email: acunningham@cityofdrippingsprings.com

| Witness by my hand this the | day of | , 2023. | |
|---|----------------------|-----------------------|--|
| Contracting Officer: | | | |
| | | | |
| Jennifer Doinoff, Elections Admir Hays County, Texas | nistrator | | |
| Witness by my hand this the 17 th day of January 2023. | | | |
| | Local Political Sub | odivision: | |
| | Name of Entity: Cit | y of Dripping Springs | |
| | Printed Name: Micl | helle Fischer | |
| | Official Capacity: C | City Administrator | |
| | | | |
| City Administrator | | | |



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Andrea Cunningham, City Secretary

January 17, 2023 **Council Meeting Date:**

Agenda Item Wording: Approval of the Appointment of Cook- Off Club Representative Lisa

Garza to the Founders Day Commission for an unexpired term ending

June 30, 2023.

Agenda Item Requestor: Johnna Krantz, Community Events Coordinator

Summary/Background: The Founders Day Commission is a fourteen-member advisory commission tasked with managing the City of Dripping Springs' Annual Founders Day The Commission is responsible for planning, promoting, The Commission makes arranging, and organizing Founders Day. recommendations to city council regarding the improvement and safe operation of the Founders Day celebration.

> Commission Members are appointed by City Council with five members serving at-large, and nine members serving as representatives of St. Martin de Porres Catholic Church (3), Dripping Springs Cook-Off Club (3) and Dripping Springs Lions Club (3), organizations that are involved with the planning of the Founders Day Festival. One member from the commission shall be appointed by the City Council as the Chair to serve a term of one year.

> On November 16, 2022, Commissioner Danny Rowe representing the Cook-Off Club resigned his seat which is set to expire June 30, 2023. The Cook-Off Club Board President Chris Bailey submitted their nomination for Lisa Garza on January 10, 2023.

Recommended **Council Actions:** Staff recommends approval of the appointment of Lisa Garza.

Attachments:

- 1. Danny Rowe resignation notice
- 2. Cook-Off Club recommendation

Next Steps/Schedule:

- 1. Inform Lisa Garza of decision and email welcome letter and application for city record.
- 2. Update roster and webpage



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78602

Submitted By: Aaron Reed, Public Works Director

Council Meeting Date: January 17, 2023

Agenda Item Wording: Approval of a Resolution approving Construction Bond for

Driftwood Ranch Club Phase 3 Section 2. Applicant: Driftwood

Phase III, LLC

Agenda Item Requestor: Driftwood Phase III, LLC

Summary/Background: The Driftwood Golf and Ranch Club Phase 3 Section 2 has an Engineer's

cost estimate for construction of all public improvements. Fiscal surety is being posted to the City in the form of a construction bond in the amount of the cost of the water and wastewater infrastructure to be owned and operated

by the City. All other public improvements are to be covered in a

construction bond to Hays County.

Commission

Recommendations:

Recommended

Council Actions:

City staff recommends approval.

Attachments: Bond. Bond Resolution

Next Steps/Schedule: Send to City Secretary for execution.

CITY OF DRIPPING SPRINGS

RESOLUTION No. 2023-R___

A RESOLUTION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY"), APPROVING AND ACCEPTING A CONSTRUCTION BOND FOR DRIFTWOOD RANCH CLUB PHASE 3 SECTION 2, WATER AND WASTEWATER IMPROVEMENTS; PROVIDING FOR PROVISIONS; EFFECTIVE DATE; AND PROPER NOTICE & MEETING.

- WHEREAS, An engineering estimate for the City of Dripping Springs ("City") water and wastewater improvements ("Work") for Driftwood Ranch Club Phase 3 Section 2 has been met with a bond ("Bond") by SureTec Insurance Company ("Surety") to begin such Work; and
- **WHEREAS,** City staff has reviewed the attached Bond and found it acceptable and in compliance with the City's code; and
- **WHEREAS**, the City Council of the City of Dripping Springs ("Council") deems this bond is sufficient and is in the best interest of the City to approve and accept the Bond; and
- **WHEREAS**, the Council finds that it is necessary and proper for the good government, peace or order of the City to approve this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Dripping Springs City Council:

- 1. The foregoing recitals are adopted as facts and are incorporated fully herein.
- 2. The City Council hereby approves and accepts the Company's proposed Construction Bond, which stands as security for said completion of water and wastewater improvements for Driftwood Ranch Club Phase 3 Section 2, Bond number 4460963 in the sum of \$723,870.00 attached hereto as Attachment "A" and incorporated fully herein.
- **3.** The City Secretary is hereby directed to hold the bond as security for the construction of said improvements until otherwise directed.
- **4.** The City Council hereby authorizes the Mayor or the Mayor's designee to execute on the City's behalf any documentation necessary to effectuate the intent and purpose of this Resolution.
- **5.** This Resolution shall take effect immediately upon passage.
- **6.** The City Secretary is instructed to file a copy of this Resolution among City records.
- 7. The meeting at which this Resolution was passed was open to the public, and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

| PASSED & APPROVED, this the 17 th day of January 2023, by a vote of (ayes) to (nays) to (abstentions) of the City Council of Dripping Springs, Texas. | | |
|--|--|--|
| CITY OF DRIPPING SPRINGS: | | |
| | | |
| Bill Foulds Jr., Mayor | | |
| ATTEST: | | |
| | | |

Andrea Cunningham, City Secretary

ATTACHMENT "A"

Driftwood Ranch Club Phase 3 Section 2, Bond number 4460963



PERFORMANCE BOND

(Site Improvements, Utilities, Drainage, Driveways, Sidewalks)

Bond No.:

4460963

KNOW ALL MEN BY THESE PRESENTS, That we, <u>Driftwood Phase III, LLC</u>, as Principal, and SureTec Insurance Company, a Corporation of the State of Texas, and authorized to write Surety Bonds in the State of Texas, as Surety, are jointly and severally held and firmly bound unto the CITY OF DRIPPING SPRINGS, TEXAS, in the sum of <u>Seven Hundred Twenty Three Thousand Eight Hundred Seventy and 00/100's</u> Dollars (\$723,870.00) for which payment well and truly to be made, we bind ourselves, executors, administrators, heirs, successors, and assigns, jointly and severally by these presents.

WHEREAS, the CITY OF DRIPPING SPRINGS, TEXAS, has required the Principal as a condition of approval and acceptance of the project listed below to post a bond and to insure completion of:

Certain required improvements as itemized by the CITY OF DRIPPING SPRINGS, TEXAS, in accordance with CITY OF DRIPPINGS SPRINGS requirements, issued in connection with the project located at (FM 1826 & FM 967, Driftwood, TX 78619), known as (Driftwood Ranch Phase Three, Section Two for Water and Wastewater Improvements).

NOW, THEREFORE, if the said Principal shall furnish, install and complete, under the inspection and to the satisfaction of the CITY OF DRIPPING SPRINGS, TX, and in accordance with the above described specifications, the improvements aforesaid in said project as hereinbefore listed, then this obligation shall be null and void; otherwise, it shall remain in full force and effect.

Signed, sealed and dated this 20th day of December 2022.

| Principai: | |
|---------------------------|--|
| Driftwood Phase III, LLC | |
| By: | |
| <u> </u> | |
| Surety: | |
| Suretec Insurance Company | |
| By: M. M. | |

Brad Ballew, Attorney-In-Fact

JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

David S. Ballew, Brad Ballew, Connie Davis, David Fernea

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided; however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Fifty Million and 00/100 Dollars (\$50,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 18th day of November 1 2020 .

SureTec Insurance Company

Michael C. Keimig, President

Commonwealth of Virginia

County of Henrico SS:

Markel Insurance Company

Rabin Russo, Senior Vice President

On this 18th day of November, 2020 A. D., before me, a Notary Public of the Commonwealth of Virginia, In and for the County of Henrico, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesald, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

DONA IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my official Chanty of Henrico, the day and year first above written.

We, the undersigned Officers of SureTec Insurance Company and Market insur foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 20th day of

2022

it Beaty, Assistant Secret:

Markel Insurance Company

Richard R. Grinnan, Vice President and Secretary

Item 6.

SureTec Insurance Company

IMPORTANT NOTICE Statutory Complaint Notice/Filing of Claims

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint or file a claim at: 1-866-732-0099. You may also write to the Surety at:

SureTec Insurance Company 9500 Arboretum Blvd., Suite 400 Austin, TX 78759

You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at 1-800-252- 3439. You may write the Texas Department of Insurance at:

PO Box 149104 Austin, TX 78714-9104 Fax#: 512-490-1007

Web: http://www.tdi.state.tx.us Email: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIMS DISPUTES: Should you have a dispute concerning your premium or about a claim, you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78602

Submitted By: Aaron Reed, Public Works Director

Council Meeting Date: January 17, 2023

Agenda Item Wording: Approval of Authorization of City Staff to Execute a Letter of Support

for a TxDOT Transportation Alternatives Grant Application for Shared

Use Paths on US 290. Sponsor: Council Member Travis Crow.

Agenda Item Requestor: Councilmember Travis Crow

Summary/Background: The 2023 Transportation Alternatives Call for Projects opened in December

of 2022. The City has the opportunity to apply for 3 TA grants in this call. The City anticipates to apply for 2 TA grants. TxDOT has approached the

City wishing to apply for the third TA grant on behalf of the City to construct Shared Use Paths along US 290 from Sportsplex to HEB. The SUPs would be a part of the first phase of the US 290 expansion project and would have to be constructed by the end of FY26. The application would be

would have to be constructed by the end of FY26. The application would be 100% funded and completed by TxDOT. TxDOT would cover the 20% matching funds and all overruns so the City would bear no financial burden. There would be no impact on the City's ability to apply for future TxDOT or Federal grants. This is in an effort for TxDOT to secure funding for this breakout portion of the US 290 project to expedite construction and alleviate

the growing traffic problems at RR 12 and US 290. I presented this to Transportation Committee and they were supportive of the idea.

Commission
Recommendations:

Transportation Committee supports execution of the letter.

Recommended Council Actions:

City staff recommends approval.

Attachments: Letter of support

Next Steps/Schedule:

Date

Tucker Ferguson, P.E. Austin District Engineer TxDOT 7901 N IH 35 Austin, TX 78736

RE: TxDOT FY23 Transportation Alternatives (TA) Call for Projects Request for Sponsorship

Dear Mr. Ferguson:

The City of Dripping Springs would like to request TxDOT sponsorship of the US 290 Shared Use Path (SUP) project for the upcoming FY 23 TA call for projects.

The workshops held by the TxDOT Bicycle and Pedestrian Team in September provided information that TxDOT districts may sponsor projects for local governments by request. This project would complement a TxDOT project under development by including a SUP on US 290 from Sportsplex Drive to Rob Shelton Boulevard and would also complement previous TA projects that have been constructed in Dripping Springs.

The city had initial discussions with Austin District South Area Office and Local Government Program staff about the shared-use path. We understand that more coordination is needed for the application, so please accept this letter as a formal request to move forward with the process.

_____ will be the contact at City of _____ should this project move forward. Please contact him/her will any questions. Thank you and we look forward to working with you.

Sincerely,

Name
Title

Cc: Heather Ashely-Nguyen, P.E., Transportation Planning and Development Director Keith Taylor, P.E., District Local Government Program Supervisor Michelle Meaux, AICP, District TA/SRTS Coordinator William Semora, Jr., South Travis Area Office Area Engineer Mark Baumann, South Travis Area Office Assistant Area Engineer

Item 8.



Texas

To: Mayor Bill Foulds, Jr. and City Council, City of Dripping Springs

From: Shawn Cox, Finance Director/City Treasurer

Date: January 17, 2022

RE: December 2022 City Treasurer's Report

General Fund:

The General Fund received **\$1,207,990.31** in revenues for December. Year to date, 24.48% of FY 2023 revenues have been collected.

General Fund revenues are in line with the adopted budget. Some line items of note include:

- 100-000-40000: Ad Valorem Tax In December, the City received \$120,461.45 in property taxes. This brings the total collected for the year to \$135,469.83.
- 100-000-40001: Sales Tax \$363,230.68 was received in Sales Tax, of which \$273,300.36 is considered City Revenues and not allocated to either the Wastewater Fund or through agreements. This represents an increase of 21.61% over December 2021 collections. Thought December the City has collected 38.44% of the \$3,800,000.00 budgeted for FY 2023.
- 100-000-47013: Transfer from TIRZ The City received \$194,000.00 from the TIRZ Funds for Stakeholder Reimbursements. This leaves \$100,558.00 left to be reimbursed.
- 100-200-43000: Site Development Fees A total of \$239,913.51 was collected in Site Development Fees in December. For FY 2023, the City budgeted to collect \$400,000.00. Though December, \$327,554.44 (81.89%) has been collected.

General Fund expenditures are in line with the adopted budget.

- Through December, has spent \$2,093,292.30 (16.23%) on General Fund Expenditures.

Utility Fund:

For December, \$271,871.99 was collected in revenues from the Wastewater, Water & Operations divisions.

Utility Fund revenues are in line with the adopted budget. Some line items of note include:

- The City has not yet received its December payment for Wastewater Collections. It is anticipated that both December and January will be received this month (January).
- 400-300-46001: Other Revenues \$187,549.21 was deposited from the Heritage MUD bond proceeds. This total is to be transferred to the developer.
- 400-300-47009: Sales Tax \$72,646.14 was collected from Sales Tax Allocations.

Utility Fund expenditures are in line with the adopted budget.



Dripping Springs Ranch Park (DSRP):

DSRP received \$2,959.46 in revenues for December.

DSRP revenues and expenditures are in line with the adopted budget.

Banking:

On December 31st, the City's cash balance was <u>\$26.50 Million</u>. This is a 2.0% decrease from the previous month's cash balances. A total of <u>\$65,952.83</u> was collected in interest revenues for the month of December. This includes the back payment of interest which should have been collected in October & November.





City of Dripping Springs, TX



For Fiscal: FY 2022-2023 Period Ending: 12/31/2022

| iexus | | | | | | Variance | |
|---------------------------------------|--|--------------------------|--------------------------|-------------------------|-------------------------|------------------------------------|----------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 100 - General | Fund | | | | | | |
| Revenue | | | | | | | |
| Department: 00 | 00 - Undesignated | | | | | | |
| 100-000-40000 | Ad Valorem Tax | 2,559,204.88 | 2,559,204.88 | 120,461.45 | 135,469.83 | -2,423,735.05 | 94.71 % |
| 100-000-40001 | Sales Tax Revenue | 3,800,000.00 | 3,800,000.00 | 363,230.68 | 1,089,415.19 | -2,710,584.81 | 71.33 % |
| 100-000-40002 | Mixed Beverage | 75,000.00 | 75,000.00 | 7,384.90 | 22,444.96 | -52,555.04 | 70.07 % |
| 100-000-40006 | Ad Valorem Tax Penalty/Interest | 4,000.00 | 4,000.00 | 24.56 | 454.54 | -3,545.46 | 88.64 % |
| 100-000-41000 | Solid Waste Franchise Fee | 45,000.00 | 45,000.00 | 0.00 | 14,005.32 | -30,994.68 | 68.88 % |
| <u>100-000-42000</u> | Alcohol Permit Fees | 6,852.50 | 6,852.50 | 412.50 | 412.50 | -6,440.00 | 93.98 % |
| <u>100-000-46001</u> | Other Revenues | 40,000.00 | 40,000.00 | 80,515.00 | 228,085.39 | 188,085.39 | 570.21 % |
| 100-000-46002 | Interest | 50,000.00 | 50,000.00 | 15,780.38 | 17,132.86 | -32,867.14 | 65.73 % |
| 100-000-46010 | CARES Act | 0.00 | 0.00 | -119.17 | -119.17 | -119.17 | 0.00 % |
| 100-000-47001 | Transfer from DSRP | 10,400.00 | 10,400.00 | 0.00 | 0.00 | -10,400.00 | 100.00 % |
| 100-000-47005 | Transfer from HOT Fund | 2,404.33 | 2,404.33 | 0.00 | 0.00 | -2,404.33 | 100.00 % |
| 100-000-47010 | Transfer from Wastewater Fund | 4,066.66 | 4,066.66 | 0.00 | 0.00 | -4,066.66 | 100.00 % |
| 100-000-47013 | Transfer From TIRZ | 0.00 | 0.00 | 194,000.00 | 194,000.00 | 194,000.00 | 0.00 % |
| | Department: 000 - Undesignated Total: | 6,596,928.37 | 6,596,928.37 | 781,690.30 | 1,701,301.42 | -4,895,626.95 | 74.21% |
| Department: 10 | | | | | | | |
| <u>100-103-43028</u> | Muni Court Fines/Special Fees | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| | Department: 103 - Courts Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| Department: 20 | 00 - Planning & Development | | | | | | |
| <u>100-200-42001</u> | Health Permits/Inspections | 75,000.00 | 75,000.00 | 8,230.00 | 26,020.00 | -48,980.00 | 65.31 % |
| <u>100-200-43000</u> | Site Development Fees | 400,000.00 | 400,000.00 | 239,913.51 | 327,554.44 | -72,445.56 | 18.11 % |
| 100-200-43002 | Zoning Fees | 65,000.00 | 65,000.00 | 1,755.00 | 7,030.00 | -57,970.00 | 89.18 % |
| 100-200-43030 | Subdivision Fees | 890,750.00 | 890,750.00 | 85,769.65 | 95,352.45 | -795,397.55 | 89.30 % |
| ט | epartment: 200 - Planning & Development Total: | 1,430,750.00 | 1,430,750.00 | 335,668.16 | 455,956.89 | -974,793.11 | 68.13% |
| Department: 20 | 01 - Building | | | | | | |
| <u>100-201-42007</u> | Sign Permits | 0.00 | 0.00 | 1,725.00 | 5,480.00 | 5,480.00 | 0.00 % |
| 100-201-43029 | Fire Inspections | 50,000.00 | 50,000.00 | 3,811.20 | 24,486.96 | -25,513.04 | 51.03 % |
| <u>100-201-43031</u> | Building Code Fees | 1,500,000.00 | 1,500,000.00 | 78,935.65 | 301,418.39 | -1,198,581.61 | 79.91 % |
| | Department: 201 - Building Total: | 1,550,000.00 | 1,550,000.00 | 84,471.85 | 331,385.35 | -1,218,614.65 | 78.62% |
| Department: 40 | 00 - Parks & Recreation | | | | | | |
| <u>100-400-44000</u> | Sponsorships & Donations | 5,000.00 | 5,000.00 | 4,840.00 | 4,840.00 | -160.00 | 3.20 % |
| 100-400-44001 | Community Service Fees | 1,800.00 | 1,800.00 | 70.00 | 400.00 | -1,400.00 | 77.78 % |
| 100-400-44002 | Program & Event Fees | 8,000.00 | 8,000.00 | 0.00 | 458.25 | -7,541.75 | 94.27 % |
| 100-400-44004 | Park Rental Income | 5,950.00 | 5,950.00 | 0.00 | -150.00 | -6,100.00 | 102.52 % |
| <u>100-400-47002</u> | Transfer from Parkland Dedication | 107,000.00 | 107,000.00 | 0.00 | 0.00 | -107,000.00 | 100.00 % |
| <u>100-400-47003</u> 100-400-47005 | Transfer from Landscaping Fund Transfer from HOT Fund | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 100-400-47007 | Transfer from General Fund | 167,000.00 160,570.49 | 167,000.00 160,570.49 | 0.00 0.00 | 0.00 0.00 | -167,000.00 | 100.00 % 100.00 % |
| 100-400-47007 | Department: 400 - Parks & Recreation Total: | 456,320.49 | 456,320.49 | 4,910.00 | 5,548.25 | -160,570.49 - 450,772.24 | 98.78% |
| | • | 430,320.43 | 430,320.43 | 4,510.00 | 3,346.23 | -430,772.24 | 30.7670 |
| Department: 40 | - | 20,400,00 | 20, 400, 00 | 1 250 00 | 1 250 00 | 20 150 00 | 05.75.0/ |
| 100-402-44003 | Aquatic Fees | 29,400.00 | 29,400.00 | 1,250.00 | 1,250.00 | -28,150.00 | 95.75 % |
| 100-402-44004 | Park Rental Income | 16,950.00 | 16,950.00 | 0.00 1,250.00 | 0.00 1,250.00 | -16,950.00 45 100.00 | 97.30% |
| _ | Department: 402 - Aquatics Total: | 46,350.00 | 46,350.00 | 1,230.00 | 1,230.00 | -45,100.00 | J1.3U% |
| • | 04 - Founders Day | | | | | | 400.05.** |
| 100-404-45000 | FD Craft/Business Booths | 6,250.00 | 6,250.00 | 0.00 | 0.00 | -6,250.00 | 100.00 % |
| <u>100-404-45001</u> | FD RPO Cooker Posistration Foos | 1,100.00 | 1,100.00 | 0.00 | 0.00 | -1,100.00 | 100.00 % |
| <u>100-404-45002</u> 100-404-45003 | FD BBQ Cooker Registration Fees FD Carnival | 4,600.00 10,000.00 | 4,600.00 10,000.00 | 0.00 0.00 | 0.00 0.00 | -4,600.00 -10,000.00 | 100.00 % 100.00 % |
| 100-404-40003 | i D Caillival | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| | | | | | | | |

| | | | | | | Variance | |
|---------------------------------------|---|--------------------------|--------------------------|--------------|--------------|--------------------------|----------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 100-404-45004 | FD Parade Registration Fees | 3,750.00 | 3,750.00 | 0.00 | 0.00 | -3,750.00 | 100.00 % |
| 100-404-45005 | FD Sponsorships | 82,500.00 | 82,500.00 | 0.00 | 0.00 | -82,500.00 | 100.00 % |
| 100-404-45006 | FD Parking Fees | 1,700.00 | 1,700.00 | 0.00 | 0.00 | -1,700.00 | 100.00 % |
| 100-404-45007 | FD Electric Fees | 3,000.00 | 3,000.00 | 0.00 | 0.00 | -3,000.00 | 100.00 % |
| 200 101 10007 | Department: 404 - Founders Day Total: | 112,900.00 | 112,900.00 | 0.00 | 0.00 | -112,900.00 | 100.00% |
| | | • | | | | | |
| | Revenue Total: | 10,194,248.86 | 10,194,248.86 | 1,207,990.31 | 2,495,441.91 | -7,698,806.95 | 75.52% |
| Expense | | | | | | | |
| Department: 00 | 0 - Undesignated | | | | | | |
| 100-000-60000 | Salaries | 2,624,223.34 | 2,624,223.34 | 0.00 | 0.00 | 2,624,223.34 | 100.00 % |
| 100-000-61000 | Health Insurance | 278,376.89 | 278,376.89 | 28,609.42 | 59,575.68 | 218,801.21 | 78.60 % |
| 100-000-61005 | Federal Withholding | 209,825.09 | 209,825.09 | 0.00 | 0.00 | 209,825.09 | 100.00 % |
| 100-000-61006 | TMRS | 156,944.31 | 156,944.31 | 0.00 | 0.00 | 156,944.31 | 100.00 % |
| 100-000-62009 | Human Resources Consultant | 15,000.00 | 15,000.00 | 4,906.25 | 4,906.25 | 10,093.75 | 67.29 % |
| 100-000-63004 | Dues, Fees & Subscriptions | 41,337.95 | 41,337.95 | 2,957.26 | 8,538.00 | 32,799.95 | 79.35 % |
| <u>100-000-63005</u> | Training/Continuing Education | 92,892.04 | 92,892.04 | 9,749.21 | 18,276.01 | 74,616.03 | 80.33 % |
| 100-000-64000 | Office Supplies | 30,000.00 | 30,000.00 | 6,267.37 | 9,929.93 | 20,070.07 | 66.90 % |
| 100-000-64004 | Office Furniture and Equipment | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 100-000-66002 | Postage & Shipping | 3,200.00 | 3,200.00 | 27.51 | 650.47 | 2,549.53 | 79.67 % |
| 100-000-68004 | Animal Control | 3,400.00 | 3,400.00 | 0.00 | 0.00 | 3,400.00 | 100.00 % |
| 100-000-69002 | Economic Development | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 100-000-70001 | Mileage | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 100-000-70002 | Contingencies/Emergency Fund | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 100-000-70003 | Other Expenses Transfer to Reserve Fund | 10,000.00 | 10,000.00 | 275.26 | 1,739.36 | 8,260.64 | 82.61 % |
| <u>100-000-90000</u> 100-000-90002 | Transfer to Reserve Fund Transfer to TIRZ | 500,000.00 | 500,000.00 | 0.00 | 0.00 | 500,000.00 | 100.00 % |
| 100-000-90002 | Transfer to TIRZ Transfer to DSRP | 355,961.65 | 355,961.65 | 0.00 | 0.00 | 355,961.65 | 100.00 % |
| 100-000-90011 | | 275,884.04 300,000.00 | 275,884.04 300,000.00 | 0.00 0.00 | 0.00 0.00 | 275,884.04 300,000.00 | 100.00 % 100.00 % |
| 100-000-90011 | Transfer to Capital Improvements Transfer to Vehicle Replacement Fu | 70,326.00 | 70,326.00 | 0.00 | 0.00 | 70,326.00 | 100.00 % |
| 100-000-90015 | Transfer to Farmers Marke | 15,249.56 | 15,249.56 | 0.00 | 0.00 | 15,249.56 | 100.00 % |
| 100 000 50015 | Department: 000 - Undesignated Total: | 5,045,620.87 | 5,045,620.87 | 52,792.28 | 103,615.70 | 4,942,005.17 | 97.95% |
| | - | 3,043,020.07 | 3,043,020.07 | 32,732.20 | 103,013.70 | 4,542,003.17 | 37.3370 |
| • | 0 - City Council/Boards & Commissions | | | | | | |
| 100-100-64003 | Uniforms | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 100-100-69000 | Family Violence Center | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 100-100-69008 | Land Acquisition | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| Department | : 100 - City Council/Boards & Commissions Total: | 18,500.00 | 18,500.00 | 0.00 | 0.00 | 18,500.00 | 100.00% |
| Department: 10 | 11 - City Administrators Office | | | | | | |
| 100-101-60000 | Regular Employees | 0.00 | 0.00 | 55,630.95 | 128,153.53 | -128,153.53 | 0.00 % |
| 100-101-60002 | Overtime | 0.00 | 0.00 | 3.88 | 45.11 | -45.11 | 0.00 % |
| 100-101-61000 | Health Insurance | 0.00 | 0.00 | 2,111.80 | 5,710.98 | -5,710.98 | 0.00 % |
| 100-101-61001 | Dental Insurance | 0.00 | 0.00 | 173.70 | 451.62 | -451.62 | 0.00 % |
| 100-101-61002 | Medicare | 0.00 | 0.00 | 751.55 | 1,729.27 | -1,729.27 | 0.00 % |
| 100-101-61003 | Social Security | 0.00 | 0.00 | 649.93 | 4,671.03 | -4,671.03 | 0.00 % |
| <u>100-101-61006</u> | TMRS | 0.00 | 0.00 | 3,293.57 | 7,589.35 | -7,589.35 | 0.00 % |
| De | partment: 101 - City Administrators Office Total: | 0.00 | 0.00 | 62,615.38 | 148,350.89 | -148,350.89 | 0.00% |
| Department: 10 | 2 - City Secretary | | | | | | |
| 100-102-60000 | Regular Employees | 0.00 | 0.00 | 10,292.31 | 23,609.61 | -23,609.61 | 0.00 % |
| 100-102-60001 | Part-time Employees | 0.00 | 0.00 | 2,200.00 | 4,642.05 | -4,642.05 | 0.00 % |
| 100-102-61000 | Health Insurance | 0.00 | 0.00 | 895.53 | 2,088.71 | -2,088.71 | 0.00 % |
| 100-102-61001 | Dental Insurance | 0.00 | 0.00 | 52.11 | 121.59 | -121.59 | 0.00 % |
| 100-102-61002 | Medicare | 0.00 | 0.00 | 179.42 | 405.63 | -405.63 | 0.00 % |
| 100-102-61003 | Social Security | 0.00 | 0.00 | 767.15 | 1,734.41 | -1,734.41 | 0.00 % |
| 100-102-61004 | Unemployment | 0.00 | 0.00 | 0.00 | 5.03 | -5.03 | 0.00 % |
| 100-102-61006 | TMRS | 0.00 | 0.00 | 609.30 | 1,397.68 | -1,397.68 | 0.00 % |
| 100-102-62000 | Municipal Election | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 100-102-62018 | Code Publication | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 100-102-66003 | Public Notices | 6,000.00 | 6,000.00 | 0.00 | 282.80 | 5,717.20 | 95.29 % |
| 100-102-69003 | Records Management | 1,220.00 | 1,220.00 | 60.00 | 120.00 | 1,100.00 | 90.16 % |

| Dauget Nepolt | | | | . o. riscani | | | |
|---------------------------------------|---|----------------------|----------------------|--------------|---------------|-----------------------|---------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 100-102-70001 | Mileage | 0.00 | 0.00 | 32.50 | 32.50 | -32.50 | 0.00 % |
| | Department: 102 - City Secretary Total: | 23,220.00 | 23,220.00 | 15,088.32 | 34,440.01 | -11,220.01 | -48.32% |
| Department: 103 - | Courts | | | | | | |
| 100-103-60001 | Part-time Employees | 0.00 | 0.00 | 493.75 | 2,391.57 | -2,391.57 | 0.00 % |
| 100-103-61002 | Medicare | 0.00 | 0.00 | 7.16 | 34.68 | -34.68 | 0.00 % |
| 100-103-61003 | Social Security | 0.00 | 0.00 | 30.61 | 148.28 | -148.28 | 0.00 % |
| 100-103-61004 | Unemployment | 0.00 | 0.00 | 7.90 | 38.28 | -38.28 | 0.00 % |
| 100-103-62003 | Muni Court Attorney/ Judge | 15,500.00 | 15,500.00 | 1,650.00 | 1,650.00 | 13,850.00 | 89.35 % |
| | Department: 103 - Courts Total: | 15,500.00 | 15,500.00 | 2,189.42 | 4,262.81 | 11,237.19 | 72.50% |
| Department: 104 - | City Attorney | | | | | | |
| 100-104-60000 | Regular Employees | 0.00 | 0.00 | 18,703.84 | 42,876.91 | -42,876.91 | 0.00 % |
| 100-104-61000 | Health Insurance | 0.00 | 0.00 | 900.72 | 2,101.68 | -2,101.68 | 0.00 % |
| <u>100-104-61001</u> | Dental Insurance | 0.00 | 0.00 | 52.11 | 121.59 | -121.59 | 0.00 % |
| 100-104-61002 | Medicare | 0.00 | 0.00 | 258.72 | 592.58 | -592.58 | 0.00 % |
| <u>100-104-61003</u> | Social Security | 0.00 | 0.00 | 1,106.22 | 2,533.73 | -2,533.73 | 0.00 % |
| <u>100-104-61006</u> | TMRS | 0.00 | 0.00 | 1,107.27 | 2,538.32 | -2,538.32 | 0.00 % |
| 100-104-62003 | Special Counsel and Consultants | 55,800.00 | 55,800.00 | 1,313.70 | 1,313.70 | 54,486.30 | 97.65 % |
| <u>100-104-69004</u> | Government Affairs | 60,000.00 | 60,000.00 | 0.00 | 5,000.00 | 55,000.00 | 91.67 % |
| | Department: 104 - City Attorney Total: | 115,800.00 | 115,800.00 | 23,442.58 | 57,078.51 | 58,721.49 | 50.71% |
| Department: 105 - | | | | | | | |
| 100-105-60000 | Regular Employees | 0.00 | 0.00 | 12,740.39 | 28,830.79 | -28,830.79 | 0.00 % |
| 100-105-61000 | Health Insurance | 0.00 | 0.00 | 926.82 | 2,160.54 | -2,160.54 | 0.00 % |
| <u>100-105-61001</u> | Dental Insurance | 0.00 | 0.00 | 52.11 | 121.59 | -121.59 | 0.00 % |
| 100-105-61002 | Medicare | 0.00 | 0.00 | 183.64 | 415.49 | -415.49 | 0.00 % |
| <u>100-105-61003</u> | Social Security | 0.00 | 0.00 | 785.18 | 1,776.49 | -1,776.49 | 0.00 % |
| 100-105-61006 | TMRS | 0.00 | 0.00 | 754.24 | 1,706.80 | -1,706.80 | 0.00 % |
| <u>100-105-66000</u> 100-105-66005 | Website Public Relations | 6,625.00 5,200.00 | 6,625.00 5,200.00 | 0.00 0.00 | 0.00 76.29 | 6,625.00 5,123.71 | 100.00 % 98.53 % |
| 100-103-00003 | Department: 105 - Communications Total: | 11,825.00 | 11,825.00 | 15,442.38 | 35,087.99 | -23,262.99 | -196.73% |
| D | · | 11,023.00 | 11,025.00 | 13,442.30 | 33,007.33 | 23,202.33 | 150.7570 |
| Department: 106 - 100-106-60000 | Regular Employees | 0.00 | 0.00 | 8,330.52 | 19,121.04 | -19,121.04 | 0.00 % |
| 100-106-61000 | Health Insurance | 0.00 | 0.00 | 913.02 | 1,839.90 | -1,839.90 | 0.00 % |
| 100-106-61001 | Dental Insurance | 0.00 | 0.00 | 52.11 | 104.22 | -104.22 | 0.00 % |
| 100-106-61002 | Medicare | 0.00 | 0.00 | 120.58 | 276.83 | -276.83 | 0.00 % |
| 100-106-61003 | Social Security | 0.00 | 0.00 | 515.60 | 1,183.72 | -1,183.72 | 0.00 % |
| 100-106-61006 | TMRS | 0.00 | 0.00 | 493.18 | 1,131.99 | -1,131.99 | 0.00 % |
| 100-106-64001 | Office IT Equipment & Support | 105,890.00 | 113,690.00 | 22,075.13 | 25,978.70 | 87,711.30 | 77.15 % |
| 100-106-64002 | Software | 218,759.00 | 265,318.00 | 56,839.40 | 101,897.92 | 163,420.08 | 61.59 % |
| 100-106-65000 | Network/Phone | 36,830.84 | 36,830.84 | 3,846.95 | 7,519.63 | 29,311.21 | 79.58 % |
| | Department: 106 - IT Total: | 361,479.84 | 415,838.84 | 93,186.49 | 159,053.95 | 256,784.89 | 61.75% |
| Department: 107 - | Finance | | | | | | |
| 100-107-60000 | Regular Employees | 0.00 | 0.00 | 25,056.12 | 55,772.17 | -55,772.17 | 0.00 % |
| 100-107-60002 | Overtime | 0.00 | 0.00 | 28.08 | 53.19 | -53.19 | 0.00 % |
| 100-107-61000 | Health Insurance | 0.00 | 0.00 | 2,672.52 | 6,231.14 | -6,231.14 | 0.00 % |
| <u>100-107-61001</u> | Dental Insurance | 0.00 | 0.00 | 156.33 | 364.77 | -364.77 | 0.00 % |
| 100-107-61002 | Medicare | 0.00 | 0.00 | 324.07 | 716.94 | -716.94 | 0.00 % |
| <u>100-107-61003</u> | Social Security | 0.00 | 0.00 | 1,385.62 | 3,065.43 | -3,065.43 | 0.00 % |
| <u>100-107-61006</u> | TMRS | 0.00 | 0.00 | 1,484.97 | 3,304.85 | -3,304.85 | 0.00 % |
| <u>100-107-62001</u> | Financial Services | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 % |
| 100-107-64003 | Uniforms | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 100-107-67000 | TML Liability Insurance | 25,000.00 | 25,000.00 | 0.00 | 5,171.50 | 19,828.50 | 79.31 % |
| <u>100-107-67001</u> | TML Property Insurance | 41,000.00 | 41,000.00 | 0.00 | 11,951.00 | 29,049.00 | 70.85 % |
| <u>100-107-67002</u> | TML Workmen's Comp Insurance | 25,000.00 | 25,000.00 | 0.00 | 5,702.25 | 19,297.75 | 77.19 % |
| <u>100-107-70001</u> | Mileage | 0.00 | 0.00 | 0.00 | 20.48 | -20.48 | 0.00 % |
| 100-107-90003 | Transfer to Wastewater Utility Fund | 760,000.00 | 760,000.00 | 72,646.14 | 217,883.04 | 542,116.96 | 71.33 % |

| or Fiscal: FY 2022-2023 Period Ending: | Item 8. | 2 |
|--|---------|---|
| Varian | | |

| | | | | | | Variance | |
|--------------------------------|---|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 100-107-90004 | SPA & ECO D Transfers | 218,880.00 | 218,880.00 | 17,284.19 | 49,622.73 | 169,257.27 | 77.33 % |
| | Department: 107 - Finance Total: | 1,105,180.00 | 1,105,180.00 | 121,038.04 | 359,859.49 | 745,320.51 | 67.44% |
| Department: 2 | 200 - Planning & Development | | | | | | |
| 100-200-60000 | Regular Employees | 0.00 | 0.00 | 27,538.27 | 66,055.09 | -66,055.09 | 0.00 % |
| 100-200-61000 | Health Insurance | 0.00 | 0.00 | 2,406.53 | 5,984.61 | -5,984.61 | 0.00 % |
| 100-200-61001 | Dental Insurance | 0.00 | 0.00 | 138.96 | 347.40 | -347.40 | 0.00 % |
| 100-200-61002 | Medicare | 0.00 | 0.00 | 387.52 | 930.30 | -930.30 | 0.00 % |
| 100-200-61003 | Social Security | 0.00 | 0.00 | 1,657.01 | 3,977.83 | -3,977.83 | 0.00 % |
| <u>100-200-61006</u> | TMRS | 0.00 | 0.00 | 1,630.27 | 3,910.49 | -3,910.49 | 0.00 % |
| 100-200-62002 | Engineering & Surveying | 70,000.00 | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 100.00 % |
| 100-200-62005 | Health Inspector | 50,000.00 | 50,000.00 | 0.00 | 15,566.06 | 34,433.94 | 68.87 % |
| 100-200-62006 | Architectural & Landscape Consulta | 5,000.00 | 5,000.00 | 468.75 | 2,000.00 | 3,000.00 | 60.00 % |
| 100-200-62007 | Historic District Consultant | 3,500.00 | 3,500.00 | 625.00 | 1,375.00 | 2,125.00 | 60.71 % |
| 100-200-62010 | Miscellaneous Consultant | 250,000.00 | 250,000.00 | 20,161.33 | 53,490.93 | 196,509.07 | 78.60 % |
| 100-200-64003 | Uniforms | 0.00 | 0.00 | 452.00 | 452.00 | -452.00 | 0.00 % |
| 100-200-70001 | Mileage | 0.00 | 0.00 | 55.35 | 55.35 | -55.35 | 0.00 % |
| | Department: 200 - Planning & Development Total: | 378,500.00 | 378,500.00 | 55,520.99 | 154,145.06 | 224,354.94 | 59.27% |
| Department: 2 | • | 0.00 | | 22.422.22 | CE E 44 44 | CE E 44 44 | 0.00.0/ |
| 100-201-60000 | Regular Employees | 0.00 | 0.00 | 28,489.09 | 65,541.41 | -65,541.41 | 0.00 % |
| 100-201-60002 | Overtime | 0.00 | 0.00 | 455.92 | 834.17 | -834.17 | 0.00 % |
| <u>100-201-61000</u> | Health Insurance | 0.00 | 0.00 | 2,872.45 | 7,354.66 | -7,354.66 | 0.00 % |
| <u>100-201-61001</u> | Dental Insurance | 0.00 | 0.00 | 167.62 | 429.91 | -429.91 | 0.00 % |
| 100-201-61002 100-201-61003 | Medicare | 0.00 0.00 | 0.00 0.00 | 416.40 1,780.51 | 953.06 4,075.22 | -953.06 -4,075.22 | 0.00 % 0.00 % |
| 100-201-61004 | Social Security | 0.00 | 0.00 | 106.30 | 121.81 | -4,073.22 | 0.00 % |
| 100-201-61004 | Unemployment TMRS | 0.00 | 0.00 | 1,659.81 | 3,875.67 | -3,875.67 | 0.00 % |
| 100-201-62004 | Bldg. Inspector | 750,000.00 | 750,000.00 | 37,375.36 | 65,937.39 | 684,062.61 | 91.21 % |
| 100-201-62004 | Lighting Consultant | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 100-201-62014 | FireInspector | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 100-201-64003 | Uniforms | 1,700.00 | 1,700.00 | 449.00 | 818.94 | 881.06 | 51.83 % |
| 100-201-70001 | Mileage | 0.00 | 0.00 | 84.27 | 84.27 | -84.27 | 0.00 % |
| | Department: 201 - Building Total: | 792,700.00 | 792,700.00 | 73,856.73 | 150,026.51 | 642,673.49 | 81.07% |
| Department: 3 | 300 - Wastewater | | | | | | |
| 100-300-60000 | Regular Employees | 0.00 | 0.00 | 17,396.18 | 35,641.29 | -35,641.29 | 0.00 % |
| 100-300-60002 | Overtime | 0.00 | 0.00 | 0.00 | 381.23 | -381.23 | 0.00 % |
| 100-300-60003 | On Call Pay | 0.00 | 0.00 | 200.00 | 600.00 | -600.00 | 0.00 % |
| 100-300-61000 | Health Insurance | 0.00 | 0.00 | 1,613.72 | 3,378.13 | -3,378.13 | 0.00 % |
| 100-300-61001 | Dental Insurance | 0.00 | 0.00 | 92.93 | 195.41 | -195.41 | 0.00 % |
| 100-300-61002 | Medicare | 0.00 | 0.00 | 239.15 | 495.33 | -495.33 | 0.00 % |
| 100-300-61003 | Social Security | 0.00 | 0.00 | 1,022.61 | 2,118.00 | -2,118.00 | 0.00 % |
| <u>100-300-61006</u> | TMRS | 0.00 | 0.00 | 1,041.70 | 2,168.06 | -2,168.06 | 0.00 % |
| 100-300-64003 | Uniforms | 2,360.00 | 2,360.00 | 0.00 | 1,380.16 | 979.84 | 41.52 % |
| <u>100-300-71001</u> | Transportation Improvement Proje | 1,096,332.00 | 1,096,332.00 | 101,656.25 | 101,656.25 | 994,675.75 | 90.73 % |
| | Department: 300 - Wastewater Total: | 1,098,692.00 | 1,098,692.00 | 123,262.54 | 148,013.86 | 950,678.14 | 86.53% |
| • | 304 - Maintenance | | | | | | |
| 100-304-60000 | Regular Employees | 0.00 | 0.00 | 37,698.49 | 79,609.07 | -79,609.07 | 0.00 % |
| 100-304-60002 | Overtime | 0.00 | 0.00 | 1,285.24 | 2,101.53 | -2,101.53 | 0.00 % |
| 100-304-60003 | On Call Pay | 0.00 | 0.00 | 1,000.00 | 2,600.00 | -2,600.00 | 0.00 % |
| 100-304-61000 100-304-61001 | Health Insurance | 0.00 | 0.00 | 4,455.95 | 10,667.91 | -10,667.91 | 0.00 % |
| <u>100-304-61001</u> | Dental Insurance | 0.00 | 0.00 | 260.55 | 624.35 | -624.35 | 0.00 % |
| 100-304-61002 100-304-61003 | Medicare | 0.00 | 0.00 | 566.63 | 1,191.53 | -1,191.53 | 0.00 % |
| 100-304-61003 100-304-61004 | Social Security | 0.00 | 0.00 | 2,422.86 | 5,094.91 77.21 | -5,094.91 -77.21 | 0.00 % |
| 100-304-61004 | Unemployment TMRS | 0.00 0.00 | 0.00 0.00 | 77.31 2,367.04 | 77.31 4,991.19 | -77.31 -4,991.19 | 0.00 % 0.00 % |
| 100-304-61006 | Vandalism Repairs | 0.00 | 0.00 | 0.00 | -3,141.85 | 3,141.85 | 0.00 % |
| 100-304-63000 | Office Maintenance/Repairs | 18,510.00 | 18,510.00 | 1,206.34 | 2,434.21 | 16,075.79 | 86.85 % |
| 100-304-63001 | Equipment Maintenance | 5,500.00 | 5,500.00 | 37.98 | 37.98 | 5,462.02 | 99.31 % |
| _55 55.05001 | Equipment maintenance | 3,300.00 | 5,500.00 | 57.50 | 37.30 | 5,702.02 | JJ.J1 /0 |

100-304-63002

100-304-63008 100-304-63009

100-304-63018

100-304-64003 100-304-64006

100-304-64009

100-304-64010

100-304-65001

100-304-65002

100-304-65003

100-304-65004

100-304-65005

Fleet Maintenance

Fleet Acquisition

Street Electricty

Office Electricty

Office Water

City Streets Water

Uniforms

Street/ROW Maintenance

Maintenance Equipment

Stephenson Bldg Electric

Maintenance Supplies

Stephenson Building & Lawn Maint

Triangle/Veterans Park Maintenanc

| For Fiscal: F | FY 2022-2023 Pe | eriod Ending: | Item 8. 2 |
|---------------|-----------------|---------------|------------------|
| | | Variance | |
| Period | Fiscal | Favorable | |
| Activity | Activity | (Unfavorable) | Remaining |
| 8,545.26 | 9,267.99 | 34,912.01 | 79.02 % |
| 22.78 | 22.78 | 5,977.22 | 99.62 % |
| 31,430.17 | 54,196.23 | 149,853.77 | 73.44 % |
| 247.42 | 247.42 | -247.42 | 0.00 % |
| 1,177.50 | 1,177.50 | 11,142.50 | 90.44 % |
| 2,116.14 | 36,747.02 | 13,252.98 | 26.51 % |
| 110.23 | 260.00 | 97,240.00 | 99.73 % |
| 629.79 | 994.83 | 4,105.17 | 80.49 % |
| 1,693.92 | 3,297.23 | 16,702.77 | 83.51 % |
| 281.73 | 563.78 | 3,436.22 | 85.91 % |
| 410.21 | 801.99 | 4,698.01 | |
| 44.22 | 87.99 | 562.01 | 86.46 % |
| 76.50 | 153.00 | 1,347.00 | 89.80 % |
| 35.41 | 70.59 | 429.41 | |
| 38.25 | 76.50 | -76.50 | |
| 240.00 | 240.00 | 1,760.00 | |
| 4,962.50 | 4,962.50 | 205,037.50 | |
| 0.00 | 0.00 | 200,000.00 | |
| 0.00 | 0.00 | 30,000.00 | |
| 154,248.13 | 154,248.13 | 539,459.86 | |
| 0.00 | 7,200.00 | 492,800.00 | |
| 257,688.55 | 380,903.62 | 1,730,114.37 | |
| | 000,000.02 | _,,,, | 02.00% |
| 14,213.85 | 36,935.33 | -36,935.33 | 0.00 % |
| 0.00 | 0.00 | 13,400.00 | 100.00 % |
| 2,177.12 | 2,177.12 | -2,177.12 | 0.00 % |
| 399.56 | 460.88 | -460.88 | 0.00 % |
| 21.03 | 21.03 | -21.03 | 0.00 % |
| 237.19 | 566.66 | -566.66 | 0.00 % |
| 1,014.10 | 2,422.84 | -2,422.84 | 0.00 % |
| 34.84 | 34.84 | -34.84 | 0.00 % |
| 841.47 | 2,186.60 | -2,186.60 | 0.00 % |
| 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 0.00 | 0.00 | 1,464.50 | |
| 50.00 | 620.00 | -620.00 | |
| 520.00 | 1,020.00 | -1,020.00 | |
| 670.00 | 1,320.00 | -1,320.00 | |
| 56.90 | 187.31 | 812.69 | |
| 321.21 | 952.64 | 49,787.36 | |
| 0.00 | 0.00 | 31,420.00 | |
| 19.99 | 190.67 | 7,059.33 | |
| 0.00 | 0.00 | 700.00 | |
| 0.00 | 0.00 | 500.00 | |
| 0.00 | 0.00 | 900.00 | |
| 0.00 | 0.00 | 1,000.00 | |

| 100-304-65006 | Stephenson Water | 500.00 | 500.00 | 35.41 | 70.59 | 429.41 | 85.88 % |
|----------------------|--------------------------------------|--------------|--------------|------------|------------|--------------|----------|
| 100-304-65009 | Triangle Electric | 0.00 | 0.00 | 38.25 | 76.50 | -76.50 | 0.00 % |
| 100-304-69001 | Lighting Compliance | 2,000.00 | 2,000.00 | 240.00 | 240.00 | 1,760.00 | 88.00 % |
| 100-304-69006 | Stephenson Bldg Improvements | 210,000.00 | 210,000.00 | 4,962.50 | 4,962.50 | 205,037.50 | 97.64 % |
| 100-304-69010 | Downtown Bathroom | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 100.00 % |
| 100-304-69011 | City Hall Planning | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| 100-304-71002 | Street Improvements | 693,707.99 | 693,707.99 | 154,248.13 | 154,248.13 | 539,459.86 | 77.76 % |
| 100-304-71003 | City Hall Improvements | 500,000.00 | 500,000.00 | 0.00 | 7,200.00 | 492,800.00 | 98.56 % |
| | Department: 304 - Maintenance Total: | 2,111,017.99 | 2,111,017.99 | 257,688.55 | 380,903.62 | 1,730,114.37 | 81.96% |
| Department: 400 - Pa | arks & Recreation | | | | | | |
| 100-400-60000 | Regular Employees | 0.00 | 0.00 | 14,213.85 | 36,935.33 | -36,935.33 | 0.00 % |
| 100-400-60001 | Part-time Employees | 13,400.00 | 13,400.00 | 0.00 | 0.00 | 13,400.00 | 100.00 % |
| 100-400-60005 | Camp Staff | 0.00 | 0.00 | 2,177.12 | 2,177.12 | -2,177.12 | 0.00 % |
| 100-400-61000 | Health Insurance | 0.00 | 0.00 | 399.56 | 460.88 | -460.88 | 0.00 % |
| 100-400-61001 | Dental Insurance | 0.00 | 0.00 | 21.03 | 21.03 | -21.03 | 0.00 % |
| 100-400-61002 | Medicare | 0.00 | 0.00 | 237.19 | 566.66 | -566.66 | 0.00 % |
| 100-400-61003 | Social Security | 0.00 | 0.00 | 1,014.10 | 2,422.84 | -2,422.84 | 0.00 % |
| 100-400-61004 | Unemployment | 0.00 | 0.00 | 34.84 | 34.84 | -34.84 | 0.00 % |
| 100-400-61006 | TMRS | 0.00 | 0.00 | 841.47 | 2,186.60 | -2,186.60 | 0.00 % |
| 100-400-62011 | Park Consultant | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 100-400-63004 | Dues, Fees & Subscriptions | 1,464.50 | 1,464.50 | 0.00 | 0.00 | 1,464.50 | 100.00 % |
| 100-400-63010 | Sports & Rec Park Lawn Mainten | 0.00 | 0.00 | 50.00 | 620.00 | -620.00 | 0.00 % |
| 100-400-63011 | Founders Park Lawn Maintenance | 0.00 | 0.00 | 520.00 | 1,020.00 | -1,020.00 | 0.00 % |
| 100-400-63012 | Charro Ranch Landscaping | 0.00 | 0.00 | 670.00 | 1,320.00 | -1,320.00 | 0.00 % |
| 100-400-63013 | General Parks Maintenance | 1,000.00 | 1,000.00 | 56.90 | 187.31 | 812.69 | 81.27 % |
| <u>100-400-63015</u> | Founders Park/Pool Maintenance | 50,740.00 | 50,740.00 | 321.21 | 952.64 | 49,787.36 | 98.12 % |
| 100-400-63016 | Sports & Rec Park Maintenance | 31,420.00 | 31,420.00 | 0.00 | 0.00 | 31,420.00 | 100.00 % |
| 100-400-63017 | Charro Ranch Park Maintenance | 7,250.00 | 7,250.00 | 19.99 | 190.67 | 7,059.33 | 97.37 % |
| 100-400-63018 | Triangle/Veterans Park Maintenanc | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00 % |
| 100-400-63036 | Skate Park Maintenance | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 100-400-63037 | Rathgeber Maintenance | 900.00 | 900.00 | 0.00 | 0.00 | 900.00 | 100.00 % |
| 100-400-64005 | Equipment Rental | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| <u>100-400-64011</u> | Park Supplies | 8,550.00 | 8,550.00 | 871.82 | 1,443.80 | 7,106.20 | 83.11 % |
| 100-400-64012 | Charro Ranch Supplies | 1,500.00 | 1,500.00 | 222.50 | 1,015.22 | 484.78 | 32.32 % |
| <u>100-400-64013</u> | Founders Park/Pool Supplies | 0.00 | 0.00 | 0.00 | 59.99 | -59.99 | 0.00 % |
| <u>100-400-64014</u> | Sports & Rec Park Supplies | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| <u>100-400-64015</u> | Park Program & Event Supplies | 20,050.00 | 20,050.00 | 113.79 | 7,450.24 | 12,599.76 | 62.84 % |
| 100-400-65007 | Portable Toilets | 7,250.00 | 7,250.00 | 780.00 | 1,385.00 | 5,865.00 | 80.90 % |
| 100-400-65009 | Triangle Electric | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 100-400-65010 | Triangle Water | 1,000.00 | 1,000.00 | 35.18 | 70.36 | 929.64 | 92.96 % |
| 100-400-65011 | Sports & Rec Park Water | 13,000.00 | 13,000.00 | 3,090.48 | 13,209.52 | -209.52 | -1.61 % |
| 100-400-65012 | Sports & Rec Park Electricty | 2,500.00 | 2,500.00 | 556.46 | 433.44 | 2,066.56 | 82.66 % |
| 100-400-65014 | Founders Park/Pool Electricty | 0.00 | 0.00 | 628.98 | 1,456.44 | -1,456.44 | 0.00 % |
| <u>100-400-66001</u> | Advertising | 11,250.00 | 11,250.00 | 0.00 | 0.00 | 11,250.00 | 100.00 % |
| 100-400-66004 | City Sponsored Events | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | | | | | | | |
| | | | | | | | |

Original

Total Budget

44,180.00

6,000.00

0.00

204,050.00

12,320.00

50,000.00

97,500.00

5,100.00

20,000.00

4,000.00

5,500.00

1,500.00

650.00

Current

Total Budget

44,180.00

6,000.00

0.00

204,050.00

12,320.00

50,000.00

97,500.00

5,100.00

20,000.00

4,000.00

5,500.00

1,500.00

650.00

| ltem | 8. |
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| | | | | | | Variance | |
|--------------------------------|---|-------------------|---------------------|-----------------|-----------------------|--------------------|------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 100-400-70003 | Other Evnences | 11 500 00 | 11 500 00 | 0.00 | 10 906 70 | 603.30 | 5.25 % |
| 100-400-70007 | Other Expenses Sponsored Events | 11,500.00 0.00 | 11,500.00 0.00 | 1,760.00 | 10,896.70 1,760.00 | -1,760.00 | 0.00 % |
| 100-400-71004 | All Parks Improvements | | | • | • | · · | |
| | • | 6,500.00 | 6,500.00 | 2,116.00 | 2,116.00 | 4,384.00 | 67.45 % |
| <u>100-400-71005</u> | Founders Park/Pool Improvmts | 187,048.36 | 187,048.36 | 37,977.02 | 39,340.35 | 147,708.01 | 78.97 % |
| <u>100-400-71006</u> | Sports & Rec Park Improvements | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 100.00 % |
| <u>100-400-71007</u> | Charro Ranch Improvements | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 100-400-71009 | Triangle Improvements | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100.00 % |
| 100-400-71010 | Rathgeber Improvements | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 110,000.00 | 100.00 % |
| 100-400-71012 | Skate Park Improvements | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| | Department: 400 - Parks & Recreation Total: | 747,422.86 | 747,422.86 | 68,729.49 | 129,732.98 | 617,689.88 | 82.64% |
| Department: 401 | DSRP | | | | | | |
| 100-401-60000 | Regular Employees | 485,020.13 | 485,020.13 | 49,553.20 | 114,365.33 | 370,654.80 | 76.42 % |
| 100-401-60002 | Overtime | 0.00 | 0.00 | 218.97 | 677.32 | -677.32 | 0.00 % |
| 100-401-60003 | On Call Pay | 0.00 | 0.00 | 1,200.00 | 2,800.00 | -2,800.00 | 0.00 % |
| 100-401-61000 | Health Insurance | 73,071.07 | 73,071.07 | 4,992.58 | 12,687.04 | 60,384.03 | 82.64 % |
| 100-401-61001 | Dental Insurance | 0.00 | 0.00 | 291.63 | 743.25 | -743.25 | 0.00 % |
| 100-401-61002 | Medicare | 0.00 | 0.00 | 710.34 | 1,640.90 | -1,640.90 | 0.00 % |
| 100-401-61003 | Social Security | 0.00 | 0.00 | 3,037.24 | 7,016.08 | -7,016.08 | 0.00 % |
| 100-401-61004 | Unemployment | 0.00 | 0.00 | 57.78 | 192.89 | -192.89 | 0.00 % |
| 100-401-61005 | Federal Withholding | 38,873.31 | 38,873.31 | 0.00 | 0.00 | 38,873.31 | 100.00 % |
| 100-401-61006 | TMRS | 27,399.78 | 27,399.78 | 3,017.59 | 6,976.32 | 20,423.46 | 74.54 % |
| | Department: 401 - DSRP Total: | 624,364.29 | 624,364.29 | 63,079.33 | 147,099.13 | 477,265.16 | 76.44% |
| Damanton ant. 402 | • | , | , | ,. | , | , | |
| Department: 402 | • | 0.00 | 0.00 | C 0C1 F2 | 16 751 20 | 16 751 20 | 0.00.0/ |
| <u>100-402-60000</u> | Regular Employees | 0.00 | 0.00 | 6,961.53 | 16,751.38 | -16,751.38 | 0.00 % |
| 100-402-60007 100-402-61000 | Aquatic Staff Health Insurance | 77,043.15 | 77,043.15 | 0.00 | 0.00 | 77,043.15 | 100.00 % |
| 100-402-61000 | Dental Insurance | 0.00 0.00 | 0.00 0.00 | 887.31 52.11 | 2,068.97 | -2,068.97 | 0.00 % 0.00 % |
| 100-402-61002 | Medicare | 0.00 | 0.00 | 100.94 | 121.59 242.89 | -121.59 -242.89 | 0.00 % |
| 100-402-61003 | Social Security | 0.00 | 0.00 | 431.62 | 1,038.59 | -1,038.59 | 0.00 % |
| 100-402-61006 | TMRS | 0.00 | 0.00 | 412.13 | 991.69 | -991.69 | 0.00 % |
| 100-402-63005 | Training/Continuing Education | 0.00 | 0.00 | 0.00 | 60.81 | -60.81 | 0.00 % |
| 100-402-63015 | Founders Park/Pool Maintenance | 16,000.00 | 16,000.00 | 390.00 | 390.00 | 15,610.00 | 97.56 % |
| 100-402-64013 | Pool Supplies | 24,705.00 | 24,705.00 | 0.00 | 3,934.42 | 20,770.58 | 84.07 % |
| 100-402-65000 | Network/Phone | 1,650.00 | 1,650.00 | 221.12 | 297.02 | 1,352.98 | 82.00 % |
| 100-402-65013 | FMP Pool/Pavilion Water | 6,000.00 | 6,000.00 | 215.37 | 500.42 | , | 91.66 % |
| | • | | • | | | 5,499.58 | |
| <u>100-402-65014</u> | FMP Pool/Pavilion Electric | 7,250.00 | 7,250.00 | 0.00 | 0.00 | 7,250.00 | 100.00 % |
| <u>100-402-65019</u> | Propane/Natural Gas | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| <u>100-402-71011</u> | Founders Pool Improvements | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| | Department: 402 - Aquatics Total: | 154,148.15 | 154,148.15 | 9,672.13 | 26,397.78 | 127,750.37 | 82.88% |
| Department: 404 | - Founders Day | | | | | | |
| 100-404-63019 | FD Clean Up | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| 100-404-63038 | FD Transportation | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 100-404-64016 | FD Event Supplies | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 100-404-64017 | FD Event Tent, Table, & Chairs | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 100-404-64018 | FD Barricades | 19,000.00 | 19,000.00 | 0.00 | 0.00 | 19,000.00 | 100.00 % |
| 100-404-65007 | Portable Toilets | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 % |
| 100-404-65016 | FD Electricity | 6,400.00 | 6,400.00 | 0.00 | 0.00 | 6,400.00 | 100.00 % |
| 100-404-66008 | FD Parade | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00 % |
| 100-404-66009 | FD Publicity | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 100.00 % |
| 100-404-66010 | Events, Entertainment & Activities | 22,500.00 | 22,500.00 | 0.00 | 0.00 | 22,500.00 | 100.00 % |
| 100-404-66012 | FD Sponsorship | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| 100-404-68005 | FD Security | 32,500.00 | 32,500.00 | 0.00 | 0.00 | 32,500.00 | 100.00 % |
| 100-404-68006 | FD Health, Safety & Lighting | 15,500.00 | 15,500.00 | 0.00 | 0.00 | 15,500.00 | 100.00 % |
| 100-404-70002 | FD Contingencies | 3,438.01 | 3,438.01 | 0.00 | 0.00 | 3,438.01 | 100.00 % |
| | Department: 404 - Founders Day Total: | 146,488.01 | 146,488.01 | 0.00 | 0.00 | 146,488.01 | 100.00% |
| Department: 500 | - Emergency Management | | | | | | |
| 100-500-60000 | Regular Employees | 0.00 | 0.00 | 9,015.38 | 20,030.78 | -20,030.78 | 0.00 % |
| | F - / | | × | , | -, | -, | |
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| | | | | | | Variance | |
|---------------------------------------|---|---------------|---------------|--------------|--------------|---------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 100-500-61000 | Health Insurance | 0.00 | 0.00 | 23.91 | 53.89 | -53.89 | 0.00 % |
| 100-500-61001 | Dental Insurance | 0.00 | 0.00 | 52.11 | 121.59 | -121.59 | 0.00 % |
| 100-500-61002 | Medicare | 0.00 | 0.00 | 130.73 | 290.46 | -290.46 | 0.00 % |
| 100-500-61003 | Social Security | 0.00 | 0.00 | 558.94 | 1,241.90 | -1,241.90 | 0.00 % |
| 100-500-61006 | TMRS | 0.00 | 0.00 | 533.72 | 1,185.84 | -1,185.84 | 0.00 % |
| 100-500-64000 | Office Supplies | 0.00 | 0.00 | 225.22 | 225.22 | -225.22 | 0.00 % |
| 100-500-64003 | Uniforms | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 100-500-68000 | Emergency Management Equip | 45,690.00 | 45,690.00 | 26,175.00 | 29,289.99 | 16,400.01 | 35.89 % |
| 100-500-68001 | Emergency Fire& Safety | 611.00 | 611.00 | 83.00 | 355.86 | 255.14 | 41.76 % |
| 100-500-68002 | Emergency Management PR | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 100-500-68003 | Emergency Equipment Maint | 11,702.00 | 11,702.00 | 1,674.67 | 2,428.48 | 9,273.52 | 79.25 % |
| 100-500-70003 | Other Expenses | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| | Department: 500 - Emergency Management Total: | 90,503.00 | 90,503.00 | 38,472.68 | 55,224.01 | 35,278.99 | 38.98% |
| | _ | | · | | · | | 83.77% |
| | Expense Total: | 12,840,962.01 | 12,895,321.01 | 1,076,077.33 | 2,093,292.30 | 10,802,028.71 | |
| | Fund: 100 - General Fund Surplus (Deficit): | -2,646,713.15 | -2,701,072.15 | 131,912.98 | 402,149.61 | 3,103,221.76 | 114.89% |
| Fund: 200 - Drip | ping Springs Ranch Park | | | | | | |
| Revenue | | | | | | | |
| Department | t: 401 - DSRP | | | | | | |
| 200-401-42008 | Riding Permit Fees | 9,500.00 | 9,500.00 | 0.00 | 5,140.00 | -4,360.00 | 45.89 % |
| 200-401-43010 | Stall Rental Fees | 37,200.00 | 37,200.00 | 0.00 | 10,674.50 | -26,525.50 | 71.31 % |
| 200-401-43011 | RV Site Rental Fees | 19,000.00 | 19,000.00 | 220.00 | 3,955.00 | -15,045.00 | 79.18 % |
| 200-401-43012 | Facility Rental Fees | 113,500.00 | 113,500.00 | 1,650.00 | 16,436.25 | -97,063.75 | 85.52 % |
| 200-401-43013 | Equipment Rental Fees | 6,000.00 | 6,000.00 | 0.00 | 1,025.00 | -4,975.00 | 82.92 % |
| 200-401-43014 | Staff & Miscellaneous Fees | 4,000.00 | 4,000.00 | 0.00 | 200.00 | -3,800.00 | 95.00 % |
| 200-401-43015 | Cleaning Fees | 25,000.00 | 25,000.00 | 150.00 | 3,075.00 | -21,925.00 | 87.70 % |
| 200-401-44000 | Sponsorships & Donations | 52,275.00 | 52,275.00 | 0.00 | 11.00 | -52,264.00 | 99.98 % |
| 200-401-44005 | Coyote Camp | 137,100.00 | 137,100.00 | 0.00 | 0.00 | -137,100.00 | 100.00 % |
| 200-401-44006 | Riding Series | 82,000.00 | 82,000.00 | 0.00 | 7,024.84 | -74,975.16 | 91.43 % |
| 200-401-44007 | Miscellaneous Events | 2,000.00 | 2,000.00 | 0.00 | 21,157.00 | 19,157.00 | 1,057.85 % |
| 200-401-44008 | Program Fees | 15,100.00 | 15,100.00 | 0.00 | 0.00 | -15,100.00 | 100.00 % |
| 200-401-46001 | Other Revenues | 500.00 | 500.00 | 0.00 | -1,781.25 | -2,281.25 | 456.25 % |
| 200-401-46002 | Interest | 600.00 | 600.00 | 939.46 | 993.31 | 393.31 | 165.55 % |
| 200-401-46006 | Merchandise Sales | 21,065.20 | 21,065.20 | 0.00 | 6,867.00 | -14,198.20 | 67.40 % |
| 200-401-47004 | Transfer from Ag Facility Fund | 47,495.00 | 47,495.00 | 0.00 | 0.00 | -47,495.00 | 100.00 % |
| 200-401-47005 | Transfer from HOT Fund | 395,000.00 | 395,000.00 | 0.00 | 0.00 | -395,000.00 | 100.00 % |
| 200-401-47007 | Transfer from General Fund | 275,884.04 | 275,884.04 | 0.00 | 0.00 | -275,884.04 | 100.00 % |
| | Department: 401 - DSRP Total: | 1,243,219.24 | 1,243,219.24 | 2,959.46 | 74,777.65 | -1,168,441.59 | 93.99% |
| | Revenue Total: | 1,243,219.24 | 1,243,219.24 | 2,959.46 | 74,777.65 | -1,168,441.59 | 93.99% |
| Expense | | | | | | | |
| • | t: 400 - Parks & Recreation | | | | | | |
| 200-400-63035 | Ranch House Maintenance | 10,000.00 | 10,000.00 | 360.00 | 720.00 | 9,280.00 | 92.80 % |
| 200-400-64024 | Ranch House Supplies | 1,000.00 | 1,000.00 | 0.00 | 162.80 | 837.20 | 83.72 % |
| 200-400-64025 | Ranch House Equipment | 0.00 | 0.00 | 0.00 | 255.00 | -255.00 | 0.00 % |
| | Department: 400 - Parks & Recreation Total: | 11,000.00 | 11,000.00 | 360.00 | 1,137.80 | 9,862.20 | 89.66% |
| Donoutmont | · | • | , | | · | • | |
| 200-401-60003 | t: 401 - DSRP | 10 100 00 | 10 400 00 | 0.00 | 0.00 | 10 100 00 | 100.00.0/ |
| | On Call Pay | 10,400.00 | 10,400.00 | 0.00 | 0.00 | 10,400.00 | 100.00 % |
| <u>200-401-60005</u> 200-401-63000 | Camp Staff Ruilding/Office Maintenance | 108,246.48 | 108,246.48 | 0.00 | 0.00 | 108,246.48 | 100.00 % |
| | Building/Office Maintenance | 0.00 | 0.00 | -3,110.19 | 0.00 | 0.00 | 0.00 % |
| <u>200-401-63001</u> | Equipment Maintenance | 25,000.00 | 25,000.00 | 3,123.96 | 4,628.29 | 20,371.71 | 81.49 % |
| 200-401-63002 | Fleet Maintenance | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| 200-401-63003 | Lawn Maintenance | 0.00 | 0.00 | 1,290.00 | 2,560.00 | -2,560.00 | 0.00 % |
| 200-401-63004 | Dues, Fees & Subscriptions | 5,127.50 | 5,127.50 | 1,639.00 | 2,088.40 | 3,039.10 | 59.27 % |
| 200-401-63005 | Training/Continuing Education | 9,500.00 | 9,500.00 | 0.00 | 250.00 | 9,250.00 | 97.37 % |
| 200-401-63023 | General Maintenance | 206,490.00 | 206,490.00 | 19,619.94 | 21,216.08 | 185,273.92 | 89.73 % |
| 200-401-63024 | Stall Cleaning & Repair | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 200-401-63028 | Lift Station Maintenance | 12,000.00 | 12,000.00 | 5,826.01 | 5,826.01 | 6,173.99 | 51.45 % |

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| budget Report | | | | 101113001.1 | TOLL LOLD I | | |
|---------------------------------------|---|--------------------------|-------------------------|--------------------|---------------------|--|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| 200-401-64000 | Office Supplies | 10,000.00 | 10,000.00 | 315.99 | 384.53 | 9,615.47 | 96.15 % |
| 200-401-64001 | IT Equipment | 0.00 | 0.00 | 1,519.93 | 1,519.93 | -1,519.93 | 0.00 % |
| 200-401-64003 | Uniforms | 0.00 | 0.00 | 195.00 | 195.00 | -195.00 | 0.00 % |
| 200-401-64004 | Office Furniture and Equipment | 0.00 | 0.00 | 359.88 | 359.88 | -359.88 | 0.00 % |
| 200-401-64005 | Equipment Rental | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 200-401-64007 | Fleet Supplies | 0.00 | 0.00 | 0.00 | 506.37 | -506.37 | 0.00 % |
| 200-401-64011 | Park Supplies | 25,500.00 | 25,500.00 | 0.00 | 0.00 | 25,500.00 | 100.00 % |
| 200-401-64015 | Park Program & Event Supplies | 0.00 | 0.00 | 0.00 | 98.00 | -98.00 | 0.00 % |
| 200-401-64020 | Building Supplies | 0.00 | 0.00 | 687.15 | 687.15 | -687.15 | 0.00 % |
| 200-401-64021 | Merchandise | 10,500.00 | 10,500.00 | 0.00 | 6,326.90 | 4,173.10 | 39.74 % |
| 200-401-64023 | Equipment | 267,250.00 | 267,250.00 | 2,079.51 | 26,725.01 | 240,524.99 | 90.00 % |
| 200-401-64026 | Sponsorship Expenses | 2,100.00 | 2,100.00 | 0.00 | 0.00 | 2,100.00 | 100.00 % |
| 200-401-64027 | Coyote Camp | 16,000.00 | 16,000.00 | 18.98 | 26.85 | 15,973.15 | 99.83 % |
| 200-401-64028 | Riding Series | 32,000.00 | 32,000.00 | 3,459.00 | 10,934.41 | 21,065.59 | 65.83 % |
| 200-401-64029 | Miscellaneous Events | 700.00 | 700.00 | 0.00 | 14,250.20 | -13,550.20 | -1,935.74 % |
| 200-401-64030 | Programing | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| 200-401-65000 | Network/Phone | 11,316.40 | 11,316.40 | 1,418.52 | 2,416.72 | 8,899.68 | 78.64 % |
| 200-401-65004 | Office Water | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| 200-401-65005 | Water | 0.00 | 0.00 | 783.40 | 1,678.96 | -1,678.96 | 0.00 % |
| 200-401-65007 | Portable Toilets | 2,500.00 | 2,500.00 | 0.00 | 155.00 | 2,345.00 | 93.80 % |
| 200-401-65008 | Alarm | 6,660.00 | 6,660.00 | 0.00 | 0.00 | 6,660.00 | 100.00 % |
| 200-401-65017 | Electricity | 60,000.00 | 60,000.00 | 11,598.93 | 11,598.93 | 48,401.07 | 80.67 % |
| 200-401-65018 | Septic | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| <u>200-401-65019</u> | Propane/Natural Gas | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| <u>200-401-65020</u> | On Call Phone | 501.60 | 501.60 | 0.00 | 0.00 | 501.60 | 100.00 % |
| <u>200-401-66001</u> | Advertising | 17,750.00 | 17,750.00 | 4.89 | 34.94 | 17,715.06 | 99.80 % |
| <u>200-401-70001</u> | Mileage | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 200-401-70002 | Contingencies/Emergency Fund | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 200-401-70003 | Other Expenses | 20,000.00 | 20,000.00 | 0.00 | -257.63 | 20,257.63 | 101.29 % |
| 200-401-70004 | Hays County Livestock Board Agree | 13,200.00 | 13,200.00 | 0.00 | 0.00 | 13,200.00 | 100.00 % |
| 200-401-70007 | Sponsored Events | 7,900.00 | 7,900.00 | 0.00 | 0.00 | 7,900.00 | 100.00 % |
| <u>200-401-70013</u> | DSRP Sales Tax | 0.00 | 0.00 | 0.00 | 648.43 | -648.43 | 0.00 % |
| <u>200-401-71008</u> | DSRP Improvements | 345,000.00 | 345,000.00 | 0.00 | 75,953.27 | 269,046.73 | 77.98 % |
| 200-401-90013 | Transfer to Vehicle Replacement Fu | 29,595.00 | 29,595.00 | 0.00 | 0.00 | 29,595.00 | 100.00 % |
| | Department: 401 - DSRP Total: Expense Total: | 1,335,486.98 | 1,335,486.98 | 50,829.90 | 190,811.63 | 1,144,675.35 | 85.71% 85.74% |
| Fund: 200 - Dripp | ing Springs Ranch Park Surplus (Deficit): | -103,267.74 | -103,267.74 | -48,230.44 | -117,171.78 | -13,904.04 | -13.46% |
| Fund: 400 - Utilities | | | | | | | |
| Revenue | | | | | | | |
| Department: 300 - Waste | ewater ROW Fees | 0.00 | 0.00 | 0.00 | 22.52 | 22.52 | 0.00.0/ |
| <u>400-300-41002</u> 400-300-43018 | Wastewater Service Fees | 0.00 1,285,365.12 | 0.00 1,285,365.12 | 0.00 0.00 | 33.53 246,175.39 | 33.53 -1,039,189.73 | 0.00 % 80.85 % |
| 400-300-43020 | Late Fees | 9,600.00 | 9,600.00 | 0.00 | 4,012.20 | -1,039,189.73 | 58.21 % |
| 400-300-43021 | Delayed Connection Fees | 5,000.00 | 5,000.00 | 0.00 | 15,000.00 | 10,000.00 | 300.00 % |
| 400-300-43021 | Transfer Fees | 9,000.00 | 9,000.00 | 0.00 | 0.00 | -9,000.00 | 100.00 % |
| 400-300-43024 | Over Use Fees | 150,000.00 | 150,000.00 | 0.00 | 31,887.16 | -118,112.84 | 78.74 % |
| 400-300-46001 | Other Revenues | 95,000.00 | 95,000.00 | 187,549.21 | 187,549.21 | 92,549.21 | |
| 400-300-46002 | Interest | 0.00 | 0.00 | 0.00 | 5,675.11 | 5,675.11 | 0.00 % |
| 400-300-47008 | Transfer from TWDB | 4,420,000.00 | 4,420,000.00 | 0.00 | 0.00 | -4,420,000.00 | 100.00 % |
| 400-300-47009 | Sales Tax | 760,000.00 | 760,000.00 | 72,646.14 | 217,883.04 | -542,116.96 | 71.33 % |
| | Department: 300 - Wastewater Total: | 6,733,965.12 | 6,733,965.12 | 260,195.35 | 708,215.64 | -6,025,749.48 | 89.48% |
| Department: 301 - Wate | | | | | | | |
| 400-301-43038 | Meter Set Fees | 0.00 | 0.00 | 0.00 | 1,225.00 | 1,225.00 | 0.00 % |
| 400-301-43040 | Water Base Rate | 7,800.00 | 7,800.00 | 435.00 | 3,459.49 | -4,340.51 | 55.65 % |
| 400-301-43041 | Water Usage | 150,000.00 | 150,000.00 | 229.00 | 40,427.07 | -109,572.93 | 73.05 % |
| <u>400-301-46001</u> | Other Revenues | 0.00 | 0.00 | 17.00 | 874.30 | 874.30 | 0.00 % |
| | Department: 301 - Water Total: | 157,800.00 | 157,800.00 | 681.00 | 45,985.86 | -111,814.14 | 70.86% |

| | | Outsinal | Comment | Daviad | r:l | Variance | Damanat |
|----------------------|---|--------------|--------------|------------|------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| Department: 310 |) - Utility Operations | | | | | | |
| 400-310-41001 | PEC Franchise Fee | 130,000.00 | 130,000.00 | 0.00 | 52,011.97 | -77,988.03 | 59.99 % |
| 400-310-41002 | ROW Fees | 6,000.00 | 6,000.00 | 11.01 | 1,117.58 | -4,882.42 | 81.37 % |
| 400-310-41003 | Cable Franchise Fees | 130,000.00 | 130,000.00 | 0.00 | 39,425.60 | -90,574.40 | 69.67 % |
| 400-310-41004 | Texas Gas Franchise Fee | 3,000.00 | 3,000.00 | 0.00 | 0.00 | -3,000.00 | 100.00 % |
| 400-310-46002 | Interest | 0.00 | 0.00 | 10,984.63 | 16,513.30 | 16,513.30 | 0.00 % |
| 400-310-47007 | Transfer from General Fund | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| | Department: 310 - Utility Operations Total: | 319,000.00 | 319,000.00 | 10,995.64 | 109,068.45 | -209,931.55 | 65.81% |
| | Revenue Total: | 7,210,765.12 | 7,210,765.12 | 271,871.99 | 863,269.95 | -6,347,495.17 | 88.03% |
| Expense | | | | | | | |
| Department: 300 |) - Wastewater | | | | | | |
| 400-300-60000 | Regular Employees | 0.00 | 0.00 | 21,104.68 | 48,222.33 | -48,222.33 | 0.00 % |
| 400-300-60002 | Overtime | 0.00 | 0.00 | 1,982.71 | 4,709.41 | -4,709.41 | 0.00 % |
| 400-300-60003 | On Call Pay | 0.00 | 0.00 | 1,000.00 | 2,200.00 | -2,200.00 | 0.00 % |
| 400-300-61000 | Health Insurance | 0.00 | 0.00 | 3,247.06 | 7,109.54 | -7,109.54 | 0.00 % |
| 400-300-61001 | Dental Insurance | 0.00 | 0.00 | 191.07 | 417.85 | -417.85 | 0.00 % |
| 400-300-61002 | Medicare | 0.00 | 0.00 | 348.43 | 797.95 | -797.95 | 0.00 % |
| 400-300-61003 | Social Security | 0.00 | 0.00 | 1,489.88 | 3,411.93 | -3,411.93 | 0.00 % |
| 400-300-61006 | TMRS | 0.00 | 0.00 | 1,425.97 | 3,263.79 | -3,263.79 | 0.00 % |
| 400-300-62002 | Engineering and Surveying | 625,000.00 | 625,000.00 | 10,980.00 | 10,980.00 | 614,020.00 | 98.24 % |
| 400-300-62019 | Planning and Permitting | 7,500.00 | 7,500.00 | 1,877.76 | 1,877.76 | 5,622.24 | 74.96 % |
| 400-300-62020 | Lab Testing | 34,250.00 | 34,250.00 | 1,680.75 | 3,164.00 | 31,086.00 | 90.76 % |
| 400-300-63002 | Fleet Maintenance | 0.00 | 0.00 | 129.32 | 129.32 | -129.32 | 0.00 % |
| 400-300-63005 | Training/Continuing Education | 0.00 | 0.00 | 0.00 | 1,205.40 | -1,205.40 | 0.00 % |
| 400-300-63025 | Wastewater Treatment Plant Maint | 119,407.00 | 119,407.00 | 1,582.70 | 14,780.70 | 104,626.30 | 87.62 % |
| 400-300-63026 | Routine Operations | 99,500.00 | 99,500.00 | 0.00 | 19,022.40 | 80,477.60 | 80.88 % |
| 400-300-63027 | Operations Non Routine | 106,860.00 | 106,860.00 | 0.00 | 19,367.60 | 87,492.40 | 81.88 % |
| 400-300-63028 | Lift Station Maintenance | 74,270.00 | 74,270.00 | 7,830.06 | 15,452.35 | 58,817.65 | 79.19 % |
| 400-300-63029 | Sanitary Sewer Line Maintenance | 64,116.00 | 64,116.00 | 103.02 | 185.49 | 63,930.51 | 99.71 % |
| 400-300-63030 | Drip Field Maintenance | 44,900.00 | 44,900.00 | 389.73 | 699.63 | 44,200.37 | 98.44 % |
| <u>400-300-63031</u> | Sludge Hauling | 178,100.00 | 178,100.00 | 15,373.66 | 29,467.72 | 148,632.28 | 83.45 % |
| 400-300-63033 | Wastewater Flow Measurement | 9,000.00 | 9,000.00 | 2,367.00 | 3,156.00 | 5,844.00 | 64.93 % |
| 400-300-63034 | Utility Operations | 4,250.00 | 4,250.00 | 15.48 | 47.45 | 4,202.55 | 98.88 % |
| 400-300-64001 | IT Equipment & Support | 0.00 | 0.00 | 0.00 | 549.00 | -549.00 | 0.00 % |
| 400-300-64003 | Uniforms | 0.00 | 0.00 | 89.90 | 1,334.90 | -1,334.90 | 0.00 % |
| 400-300-64010 | Supplies | 27,400.00 | 27,400.00 | 2,749.60 | 2,924.91 | 24,475.09 | 89.33 % |
| 400-300-64022 | Chemicals | 16,440.00 | 16,440.00 | 1,854.94 | 2,782.41 | 13,657.59 | 83.08 % |
| 400-300-65000 | Network/Phone | 12,330.00 | 12,330.00 | 1,045.00 | 1,763.84 | 10,566.16 | 85.69 % |
| 400-300-65017 | Electric | 109,600.00 | 109,600.00 | 13,178.61 | 20,305.80 | 89,294.20 | 81.47 % |
| 400-300-70001 | Mileage | 0.00 | 0.00 | 166.88 | 166.88 | -166.88 | 0.00 % |
| 400-300-70003 | Other Expenses | 52,000.00 | 52,000.00 | 55.09 | 8,499.47 | 43,500.53 | 83.65 % |
| 400-300-71000 | Capital Projects | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | 2,000,000.00 | 100.00 % |
| 400-300-72001 | TWDB - Capital Projects | 5,050,000.00 | 5,050,000.00 | 0.00 | 0.00 | 5,050,000.00 | 100.00 % |
| 400-300-72002 | TWDB - Engineering and Design | 895,000.00 | 895,000.00 | 29,165.20 | 29,165.20 | 865,834.80 | 96.74 % |
| 400-300-72003 | TWDB - Special Counsel and Consul | 0.00 | 0.00 | 2,454.76 | 2,454.76 | -2,454.76 | 0.00 % |
| 400-300-72004 | TWDB - Misc. | 175,000.00 | 175,000.00 | 0.00 | 300.00 | 174,700.00 | 99.83 % |
| 400-300-90006 | Transfer to General Fund | 4,066.66 | 4,066.66 | 0.00 | 0.00 | 4,066.66 | 100.00 % |
| 400-300-90013 | Transfer to Vehicle Replacement Fu | 29,911.00 | 29,911.00 | 0.00 | 0.00 | 29,911.00 | 100.00 % |
| | Department: 300 - Wastewater Total: | 9,738,900.66 | 9,738,900.66 | 123,879.26 | 259,915.79 | 9,478,984.87 | 97.33% |
| Department: 301 | L - Water | | | | | | |
| 400-301-62020 | Lab Testing | 25,000.00 | 25,000.00 | 0.00 | 500.00 | 24,500.00 | 98.00 % |
| 400-301-63026 | Routine Operations | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| 400-301-63027 | Operations Non Routine | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 400-301-63032 | Water Line Maintenance & Repair | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % |
| 400-301-64010 | Supplies | 50,000.00 | 50,000.00 | 652.95 | 1,677.95 | 48,322.05 | 96.64 % |
| | Department: 301 - Water Total: | 140,000.00 | 140,000.00 | 652.95 | 2,177.95 | 137,822.05 | 98.44% |
| | | | | | | | |

1/13/2023 8:27:10 AM

| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|----------------|---|---------------|---------------|------------|------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Department: 31 | 0 - Utility Operations | | | | | | |
| 400-310-60000 | Regular Employees | 398,740.00 | 398,740.00 | 2,208.80 | 2,208.80 | 396,531.20 | 99.45 % |
| 400-310-60003 | On Call Pay | 10,400.00 | 10,400.00 | 0.00 | 0.00 | 10,400.00 | 100.00 % |
| 400-310-61000 | Health Insurance | 56,988.71 | 56,988.71 | 299.60 | 299.60 | 56,689.11 | 99.47 % |
| 400-310-61001 | Dental Insurance | 0.00 | 0.00 | 17.37 | 17.37 | -17.37 | 0.00 % |
| 400-310-61002 | Medicare | 0.00 | 0.00 | 31.69 | 31.69 | -31.69 | 0.00 % |
| 400-310-61005 | Federal Withholding | 33,063.21 | 33,063.21 | 0.00 | 0.00 | 33,063.21 | 100.00 % |
| 400-310-61006 | TMRS | 24,650.69 | 24,650.69 | 130.76 | 130.76 | 24,519.93 | 99.47 % |
| 400-310-62001 | Financial Services | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 400-310-62003 | Special Coounsel and Consultants | 250,000.00 | 250,000.00 | 3,271.22 | 3,271.22 | 246,728.78 | 98.69 % |
| 400-310-63001 | Equipment Maintenance | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 400-310-63002 | Fleet Maintenance | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 400-310-63005 | Training/Continuing Education | 9,254.00 | 9,254.00 | 797.45 | 1,392.45 | 7,861.55 | 84.95 % |
| 400-310-63034 | Utility Operations | 69,000.00 | 69,000.00 | 4,752.00 | 4,769.51 | 64,230.49 | 93.09 % |
| 400-310-64001 | IT Equipment & Support | 5,640.00 | 5,640.00 | 0.00 | 0.00 | 5,640.00 | 100.00 % |
| 400-310-64002 | Software | 37,267.00 | 37,267.00 | 0.00 | 0.00 | 37,267.00 | 100.00 % |
| 400-310-64003 | Uniforms | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 400-310-64006 | Fleet Acquisition | 45,000.00 | 45,000.00 | 593.13 | 33,411.51 | 11,588.49 | 25.75 % |
| 400-310-64008 | Fuel | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 400-310-64023 | Equipment | 50,000.00 | 50,000.00 | 688.00 | 5,339.72 | 44,660.28 | 89.32 % |
| | Department: 310 - Utility Operations Total: | 1,040,003.61 | 1,040,003.61 | 12,790.02 | 50,872.63 | 989,130.98 | 95.11% |
| | Expense Total: | 10,918,904.27 | 10,918,904.27 | 137,322.23 | 312,966.37 | 10,605,937.90 | 97.13% |
| | Fund: 400 - Utilities Surplus (Deficit): | -3,708,139.15 | -3,708,139.15 | 134,549.76 | 550,303.58 | 4,258,442.73 | 114.84% |
| | | | | | | | |

-6,458,120.04

-6,512,479.04

218,232.30

835,281.41

7,347,760.45

112.83%

Report Surplus (Deficit):

Item 8.

Group Summary

| | | | | | • | • |
|---|-----------------------|---------------|-------------------|--------------|---------------|-----------|
| | | | | | Variance | |
| | Original | Current | Period | Fiscal | Favorable | Percent |
| Department | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 100 - General Fund | | | | | | |
| Revenue | | | | | | |
| 000 - Undesignated | 6,596,928.37 | 6,596,928.37 | 781,690.30 | 1,701,301.42 | -4,895,626.95 | 74.21% |
| 103 - Courts | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| 200 - Planning & Development | 1,430,750.00 | 1,430,750.00 | 335,668.16 | 455,956.89 | -974,793.11 | 68.13% |
| 201 - Building | 1,550,000.00 | 1,550,000.00 | 84,471.85 | 331,385.35 | -1,218,614.65 | 78.62% |
| 400 - Parks & Recreation | 456,320.49 | 456,320.49 | 4,910.00 | 5,548.25 | -450,772.24 | 98.78% |
| 402 - Aquatics | 46,350.00 | 46,350.00 | 1,250.00 | 1,250.00 | -45,100.00 | 97.30% |
| 404 - Founders Day | 112,900.00 | 112,900.00 | 0.00 | 0.00 | -112,900.00 | 100.00% |
| Revenue 1 | | 10,194,248.86 | 1,207,990.31 | 2,495,441.91 | -7,698,806.95 | 75.52% |
| Evnonco | , , | , , | | | , , | |
| Expense COO Undesignated | F 04F 620 97 | F 04F 630 97 | F2 702 20 | 102 615 70 | 4 042 005 17 | 97.95% |
| 000 - Undesignated | 5,045,620.87 | 5,045,620.87 | 52,792.28 0.00 | 103,615.70 | 4,942,005.17 | |
| 100 - City Council/Boards & Commissions | 18,500.00 | 18,500.00 | | 0.00 | 18,500.00 | 100.00% |
| 101 - City Administrators Office | 0.00 | 0.00 | 62,615.38 | 148,350.89 | -148,350.89 | 0.00% |
| 102 - City Secretary | 23,220.00 | 23,220.00 | 15,088.32 | 34,440.01 | -11,220.01 | -48.32% |
| 103 - Courts | 15,500.00 | 15,500.00 | 2,189.42 | 4,262.81 | 11,237.19 | 72.50% |
| 104 - City Attorney | 115,800.00 | 115,800.00 | 23,442.58 | 57,078.51 | 58,721.49 | 50.71% |
| 105 - Communications | 11,825.00 | 11,825.00 | 15,442.38 | 35,087.99 | -23,262.99 | -196.73% |
| 106 - IT | 361,479.84 | 415,838.84 | 93,186.49 | 159,053.95 | 256,784.89 | 61.75% |
| 107 - Finance | 1,105,180.00 | 1,105,180.00 | 121,038.04 | 359,859.49 | 745,320.51 | 67.44% |
| 200 - Planning & Development | 378,500.00 | 378,500.00 | 55,520.99 | 154,145.06 | 224,354.94 | 59.27% |
| 201 - Building | 792,700.00 | 792,700.00 | 73,856.73 | 150,026.51 | 642,673.49 | 81.07% |
| 300 - Wastewater | 1,098,692.00 | 1,098,692.00 | 123,262.54 | 148,013.86 | 950,678.14 | 86.53% |
| 304 - Maintenance | 2,111,017.99 | 2,111,017.99 | 257,688.55 | 380,903.62 | 1,730,114.37 | 81.96% |
| 400 - Parks & Recreation | 747,422.86 | 747,422.86 | 68,729.49 | 129,732.98 | 617,689.88 | 82.64% |
| 401 - DSRP | 624,364.29 | 624,364.29 | 63,079.33 | 147,099.13 | 477,265.16 | 76.44% |
| 402 - Aquatics | 154,148.15 | 154,148.15 | 9,672.13 | 26,397.78 | 127,750.37 | 82.88% |
| 404 - Founders Day | 146,488.01 | 146,488.01 | 0.00 | 0.00 | 146,488.01 | 100.00% |
| 500 - Emergency Management | 90,503.00 | 90,503.00 | 38,472.68 | 55,224.01 | 35,278.99 | 38.98% |
| Expense 1 | otal: 12,840,962.01 | 12,895,321.01 | 1,076,077.33 | 2,093,292.30 | 10,802,028.71 | 83.77% |
| Fund: 100 - General Fund Surplus (De | ficit): -2,646,713.15 | -2,701,072.15 | 131,912.98 | 402,149.61 | 3,103,221.76 | 114.89% |
| Fund: 200 - Dripping Springs Ranch Park | | | | | | |
| Revenue | | | | | | |
| 401 - DSRP | 1,243,219.24 | 1,243,219.24 | 2,959.46 | 74,777.65 | -1,168,441.59 | 93.99% |
| Revenue 1 | | 1,243,219.24 | 2,959.46 | 74,777.65 | -1,168,441.59 | 93.99% |
| | 1,245,215124 | 1,245,215.24 | 2,555140 | 74,777.03 | 1,100,441.55 | 33.3370 |
| Expense | | | | | | |
| 400 - Parks & Recreation | 11,000.00 | 11,000.00 | 360.00 | 1,137.80 | 9,862.20 | 89.66% |
| 401 - DSRP | 1,335,486.98 | 1,335,486.98 | 50,829.90 | 190,811.63 | 1,144,675.35 | 85.71% |
| Expense 1 | otal: 1,346,486.98 | 1,346,486.98 | 51,189.90 | 191,949.43 | 1,154,537.55 | 85.74% |
| Fund: 200 - Dripping Springs Ranch Park Surplus (De | ficit): -103,267.74 | -103,267.74 | -48,230.44 | -117,171.78 | -13,904.04 | -13.46% |
| Fund: 400 - Utilities | | | | | | |
| Revenue | | | | | | |
| 300 - Wastewater | 6,733,965.12 | 6,733,965.12 | 260,195.35 | 708,215.64 | -6,025,749.48 | 89.48% |
| 301 - Water | 157,800.00 | 157,800.00 | 681.00 | 45,985.86 | -111,814.14 | 70.86% |
| 310 - Utility Operations | 319,000.00 | 319,000.00 | 10,995.64 | 109,068.45 | -209,931.55 | 65.81% |
| Revenue 1 | | 7,210,765.12 | 271,871.99 | 863,269.95 | -6,347,495.17 | 88.03% |
| | ,,, | ,, | , | , | .,,, | , |
| Expense | 0.700.000.00 | 0.700.000.00 | 400 0== == | 252 245 55 | 0.470.55.5= | 07.55 |
| 300 - Wastewater | 9,738,900.66 | 9,738,900.66 | 123,879.26 | 259,915.79 | 9,478,984.87 | 97.33% |
| 301 - Water | 140,000.00 | 140,000.00 | 652.95 | 2,177.95 | 137,822.05 | 98.44% |
| 310 - Utility Operations | 1,040,003.61 | 1,040,003.61 | 12,790.02 | 50,872.63 | 989,130.98 | 95.11% |
| Expense 1 | Total: 10,918,904.27 | 10,918,904.27 | 137,322.23 | 312,966.37 | 10,605,937.90 | 97.13% |
| Fund: 400 - Utilities Surplus (De | ficit): -3,708,139.15 | -3,708,139.15 | 134,549.76 | 550,303.58 | 4,258,442.73 | 114.84% |
| Report Surplus (De | ficit): -6,458,120.04 | -6,512,479.04 | 218,232.30 | 835,281.41 | 7,347,760.45 | 112.83% |
| | | | | | | |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|
| 100 - General Fund | -2,646,713.15 | -2,701,072.15 | 131,912.98 | 402,149.61 | 3,103,221.76 |
| 200 - Dripping Springs Ranch Park | -103,267.74 | -103,267.74 | -48,230.44 | -117,171.78 | -13,904.04 |
| 400 - Utilities | -3,708,139.15 | -3,708,139.15 | 134,549.76 | 550,303.58 | 4,258,442.73 |
| Report Surplus (Deficit): | -6,458,120.04 | -6,512,479.04 | 218,232.30 | 835,281.41 | 7,347,760.45 |



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Emily Nelson, Dripping Springs Ranch Park Manager

Council Meeting Date: January 17, 2023

Agenda Item Wording: Discuss and consider approval of a Rate Reduction Request from the

Dripping Springs United Methodist Church for the Dripping Springs Wild

Game Dinner.

Applicant: John Rogers, Dripping Springs United Methodist Church

Agenda Item Requestor: John Rogers

Summary/Background: Dripping Springs United Methodist Church is hosting its 33rd Annual

Dripping Springs Wild Game Dinner at Dripping Springs Ranch Park on

February 18th. They will be utilizing the Main Event Room, Main

Concession Kitchen, Vendor Hall, and Arena.

They are requesting a 35% discount which is more than the 25% non-profit

The DSRP Board does not recommend an additional discount over the 25%

discount that they already qualify for.

DSRP Board

Recommendations: non-profit rate.

Recommended Council Actions:

Staff does not recommend additional discounts over our 25% non-profit

discount.

Attachments: Wild Game Dinner Rate Reduction Request

Wild Game Dinner Rental Agreement

Next Steps/Schedule: Finalize the Wild Game Dinner rate once discount percentage has been

approved.



Dripping Springs Ranch Park & Event (Item 9.

Fee Reduction Request Form

| Organization Name: Pripping Springs Wild Game Dinner | | | | | |
|--|--|--|--|--|--|
| Organization Authorized Agent: John "Matt" Rogers | | | | | |
| Contact Phone: (Siz) 784-3517 Contact Email: texas rosers mattegral, com | | | | | |
| Event Name: 2023 DS Wild Game Dinner | | | | | |
| Event Dates Requested: Fcb: 18 2023 | | | | | |
| that represent the communities greatest need this will be our 33 Myear | | | | | |
| that represent the communities greatest need. This will be our 33 Myear | | | | | |
| serving dripping springs. See more at: www.ds.wdg.com | | | | | |
| | | | | | |
| Reduction Rate Requested: 10% 25% Other Amount: 35% (amounts above 25% must receive DSRP Board approval.) | | | | | |
| Non-Profit Qualifications | | | | | |
| Non-profit: an Entity that is classified as a non-profit under the United States Internal Revenue Code. The city may require any information necessary to determine whether an organization is non-profit for purpose of this exemption. | | | | | |
| A. The requestor is a non-profit entity as defined above. 501 (c) (3): DSUMC IS a SO3c, but WGD ISn! | | | | | |
| B. The requestor meets at least two additional criteria listed below for reduced fees. | | | | | |
| The Entity has an office or branch located in the City. | | | | | |
| The Entity has a history of providing financial support to the City. | | | | | |
| The Entity has a history of supporting City events by advertising for such City events, volunteering at such City events, or co-sponsoring City events. | | | | | |
| The Entity has a good-faith and demonstrated need for financial assistance. | | | | | |
| The use of DSRP by the Entity furthers a project that has been approved by the City Council. | | | | | |
| The Entity has no adequate alternative space to use. | | | | | |
| The Entity's use of DSRP is to serve as a place for multiple civic groups, charitable organizations and/or political subdivisions to meet together. | | | | | |
| The Entity's use of the DSPR will not pose a realistic threat to the public health, safety or welfare, or create an unreasonable source of legal liability for the City. | | | | | |
| The Entity's use of the DSRP will not create an undue, continuing financial burden on the City, a result of which is to create a public obligation that outweighs the public benefits. | | | | | |
| Authorized Agent Signature: | | | | | |



| APPLICANT INFORMATION |
|---|
| Dripping Springs united methodist church |
| Lessee/Company Name: Drippin Spring Wild Game Diager |
| Designated Event Spokesperson: John "Math" Regers |
| Address: 28900 Reach Real Q City/State/Zip Delepton Springs, TX 78620 |
| Phone #: (SL2) 277 - 497/ Alternate Phone #:(SL2) 784 - 351) |
| Email: texas rogers mattegmail: com |
| EVENT INFORMATION |
| Name of Event: D.S. Wild Gane Dine 2023 Website ds wgd, Com |
| Event Start Date: Feb 18 + (Actual Rental, including set up) |
| Event End Date: Fels 18th (Actual Rental, including break down) |
| Event Start Time: 5:00 AM Event End Time: 18:00 PM |
| *All music & alcohol consumption must end by <u>10PM.</u> No exceptions. |
| Description of Event: Fund raise - for the driver, Springe Community All |
| proceeds come back to the dripping springs area to fluides. |
| Helping Handy Herra Town Missian, Senior Century, brounded handless, missian work) |
| Expected Attendance for Event: 400 per le |
| Times and Types of Use: (Please be specific and list all times the space is needed, including deliveries |
| set-up. Failure to list all set up times & dates and event times could result in the building not being accesible or |
| staff unavailable at your desired times. Full Day (12 hours), Half Day (6 hours). This must include set-up and |
| breakdown times needed. Additional Per hour rates are available to Full and Half day rentals. |
| Set Up dates and times? |
| |
| Interest operated of cross-authorized many reques a splitting department and request a sear agreet of the land. |
| |
| |
| Special Requests? Need Stage |
| |



| Certificate of Liabilit | ty Insurance Provided (Must list Dripping Springs Ranch Park/City of Dripping Springs as Additional Named Insured): YES NO |
|---|--|
| | ol Sales: YES NO |
| City Staff Signature | of Approval: X |
| | GENERAL LIABILITY INSURANCE |
| Certificate of Liabilit Certificate Holder & | y Insurance Provided (Must list Dripping Springs Ranch Park/City of Dripping Springs as Additional Named Insured): YES NO |
| ., | CONCESSION SALES |
| Would you like to re | quest concession sales at your event? YES NO |
| | Market Miller C. P. C. P. T. B. D. HARD |
| | SPECIAL SET-UP or DIRT NEEDS |
| Special set-up & dir | t needs will result in additional fees) |
| Do you have special | set-up needs or special dirt needs? Tyes NO |
| the event. Failure to | needs or special dirt needs must be submitted to DSRP no later than 30 days in advance make this submittal could hinder your set-up and/or dirt needs being met by the facility. ial set-up and/or dirt needs in detail: |
| S.I. Sale Ballo State State | Back to the to America (self). Also contributed to the decision of the contribute of |
| And the season of the | THE SECOND CONTRACTOR OF THE SECOND S |
| | |
| station in stress | sente un a nominarios in de debet seção est afunda siste desir compare de periode est antimos de compare de co |
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| | |

WWW.DRIPPINGSPRINGSRANCHPARK.COM

PHONE: 512-894-2390

PHYSICAL ADDRESS: 1042 EVENT CENTER DRIVE
DRIPPING SPRINGS, TEXAS 78620
MAILING ADDRESS: PO Box 384
DRIPPING SPRINGS, TEXAS 78620



Dripping Springs Ranch Park. <u>No outside shavings are allowed</u>. Event Managers/Show managers have the option to do their own stall check-ins and remit payment to DSRP for stalls and shavings at DSRP rates.

RV Sites

Rental period is 2PM-10AM daily. Electricity and water are included in fee. Campers may pay the Ranch Park staff or the Lessee/event holder removes for remitting payment to the City. Maximum stay is 7 days. Event Managers/Show managers have the option to do their own RV check-ins and remit payment to DSRP for RVs at DSRP rates.

Concession Stand Rental

The Concession stand is available for rent during events. If Lessee requires a concessionaire, contact DSRP Manager. The fee does not include any facilities not listed here. Additional Custodial Fees required.

Concession Kitchen Rental

The Concession Kitchen is available for rent during events. If Lessee requires a concessionaire, contact DSRP Manager. The fee does not include any facilities not listed here. Additional Custodial Fees required.

Tables and Chairs

The DSRP Event Center has a limited number of 8-foot-long rectangular tables and folding chairs available for rent during events.

Arena Prep

DSRP will provide personnel on site to prepare the arena dirt before the rental time period as needed. Cost is included in rental fee. Lessees who wish to work the dirt themselves during the event will be required to: 1) bring their own equipment; 2) attend a scheduled orientation with event center staff; 3) provide proof of \$1,000,000.00 of liability insurance coverage to cover personal and property injury/damages to, including but not limited to, any portion of the arena, including the base layer of the arena floor. All equipment brought in by outside parties must be approved by the event center staff prior to use in the arena. Said equipment should be well maintained and in good working order. The DSRP equipment is available for use during events for a fee. Before use each operator must be cleared by staff on equipment use and sign the DSRP Equipment Use Waiver.

OUTDOOR ARENA COMPLEX DEFINITIONS

Dripping Springs Ranch Park also has an outdoor arena available for rental. Amenities include the riding arena, a round pen, and arena lights.

Lessee

Person or entity leasing the Event Center and/or the Outdoor Arena (aka: event holder, show manager, etc.).

Outdoor Riding Arena & Round Pen Rental

The arena is 250 x 150 sq ft. This arena can be used in conjunction with events at the Event Center or as a standalone rental. The arena has lighting for evening use, announcer's booth, and public address system. An outdoor round pen is included in the rental of the riding arena for warm-up and training horses. The fee does not include any facilities not listed here. Additional Custodial Fees required.



City representative will conduct a walk-through of the premises with the Lessee prior to the event to ensure that all facilities are in working order. An authorized City representative shall complete a walk-through with the Lessee following the event to determine and notify the Lessee of any damages and/or charges. Any damage repair incurred by the City will be charged to the card on file at actual cost.

- 12. Insurance: Event Lessee and any alcoholic beverage vendor must each provide a copy of its certificate of liability insurance, with a separate endorsement listing the City and DSRP as an additional insured, in the amount of \$1,000,000.00, insuring against any and all claims for personal injury, death, and/or property damage relating to the event and the Dripping Springs Ranch Park Event Center and Outdoor Arena.
- 13. <u>Indemnification:</u> City shall not be liable to Lessee or Lessee's employees, agents or invitees, or to any other person or entity, for any injury to person or property on or about the DSRP Event Center and Outdoor Arena caused by the negligence or misconduct of Lessee, its employees, or agents. Lessee and all vendors shall indemnify City and hold City harmless from any loss, expense or claims arising out of any such injury.
- 14. Alcoholic Beverages to sale of alcoholic beverages will be allowed at the DSRP Event Center and Outdoor Arena without the prior written approval of the City. Lessees and/or vendors selling alcoholic beverages must be a holder of a current/valid Texas Alcoholic Beverage Commission ("TABC") license and must provide the City a copy of said TABC license/permit a minimum of two (2) business days prior to the event.
- 15. Security and Emergency Medical Services ("EMS"): Lessee shall be solely responsible for providing a reasonable number of Security and EMS personnel, at the City's discretion, before, during, and after the event to help maintain order, to regulate traffic control, and/or to provide any other security/safety functions that the City determines to be necessary. Lessee shall be responsible for the actions and safety of Lessee or any of Lessee's guests, patrons, or anyone on or around the DSRP Event Center and Outdoor Arena premises as a result of the event, including without limitation protecting such persons from injury or death and protecting Lessee's and City's property or the property of such persons, including any vendors, from loss or damage. Lessee shall arrange for such security and EMS personnel at its own expense and advise the City of actions taken. The City must approve the Lessee plan for security and safety a minimum of three (3) business days before the first day/date of the event. The event cannot take place without prior written approval from the City.

<u>Emergency Medical Technicians</u> are required at each event where there is a substantial risk of injury to the contestants or audience. Need is determined on an event by event basis by Staff. Securing and/or notifying EMT and Paramedics is the responsibility of the event holder.

The establishment of Security requirements for an event will be determined by Staff. These guidelines are established for the protection of life and property while events are in progress and may include officers before, during or after events. All security officers will be arranged for and managed by the event holder. Security and/or Law Enforcement must be present prior to the beginning of the event and must remain until all crowds and traffic are dispersed and evacuated. See below for guidelines-final plan must be approved by Staff.

www.drippingspringsranchpark,com

PHONE: 512-894-2390

PHYSICAL ADDRESS: 1042 EVENT CENTER DRIVE
DRIPPING SPRINGS, TEXAS 78620
MAILING ADDRESS: PO Box 384
DRIPPING SPRINGS, TEXAS 78620



- 24. Parking: Parking at DSRP event center is free to Lessee and its participants. The City may choose to charge for parking at other hosted events. If your event attendance is expected to be exceed 500 attendees, Lessee will be required to submit a parking plan to DSRP management no later than 30 days prior to event. Parking Plans, parking requirements or parking lot attendants may be required, and this determination is at the sole discretion of DSRP management.
- 25. Equipment: Show production equipment provided by the Lessee must be removed by Lessee from the arena or other fields no later than end of rental period. All Gity equipment such as orange cones or other equipment provided by the City must be returned to original placement following use. All leasable equipment is noted on the Rate Schedule. DSRP can arrange for additional equipment of services through outside sources at rates to be quoted upon request.
- 26. Orange Cones: If Available the City will have free of charge, 36" tall orange traffic cones should the Lessee request them for an event. Lessee is responsible for notifying the City at least five days prior to event, providing the number of cones needed. Lessee is also responsible for placing cones where needed and returning them to their original location. Lost/damaged cones will be replaced at Lessee expense.
- Coggins Lab Accession Log: Lessee is required to comply with the Texas Animal Health Control ("TAHC") regulations. Current Coggins Lab Accessions are required for all horses on DSRP property.
- 28. General Park Rules: General park rules for the City apply at the DSRP Event Center and Outdoor Arena. Campfires, glass containers, or fireworks are NOT permitted at the DSRP Event Center and Outdoor Arena complex or in the general park area. If you have questions about other general park rules, please refer to the Parks link on the City of Dripping Springs website at www_cityofdrippingsprings.com or contact City Hall at 512-858-4725.
- 29. No alterations of any structure will be allowed and there will be no glue, wire, screws, or nails attached to or embedded into the walls or ceilings for any reason.
- 30. No signs or banners shall be placed in the DSRP Event Center and Outdoor Arena without the consent of the DSRP Manager. No signs or banners shall be placed over an existing banner or exit sign.
- 31. It is the responsibility of the Lessee to remove all event related items (i.e. banners, signs, decorations, etc.) at the end of the event. DSRP will not be responsible for any items left behind.
- 32. No smoking on of around the DSRP Event Center and Outdoor Arena.
- 33. No alcoholic beverages permitted on or around the DSRP Event Center and Outdoor Arena unless: (a) purchased on site from approved vendor possessing appropriate licensing from TABC, or (b) provided free of charge by a Lessee to invited guests at a private function that is not open to the general public.
- 34. Dogs must be on learn at all times on or around the DSRP Event Center and Outdoor Arena. Owners must pick up after dogs or may be asked to leave the premises.
- 35. <u>Special Needs</u>: If you find that your event requires services or has needs not addressed in this document or rental forms, please contact the DSRP Manager to discuss.
- 36. Planning Setups (Floor Plans): DSRP staff will assist with arrangements for set up of your event. This assistance includes helping you plan, the floor plans and layout for your event. All efforts will be made to ensure no detail is overlooked.
- 37. Floor Plan, layout, dirt needs & electrical needs and parking plan: The floor plan, event layout, dirt needs and electrical need and parking plans are due to DSRP no later than 30 days prior to the event. Failure to do so could hinder DSRP from meeting layout and electrical needs. Changes made after this 30-day deadline may result in additional fees.
- 38. DSRP has wifi internet available. A password is required for access.
- 39. Please keep DSRP staff informed of any deliveries for your event. DSRP cannot accept responsibility for liability or loss. Lessees must arrange for security for items shipped in advance. DSRP does not arrange return shipping for any item, this is the Lessees responsibility.

RANCH PARK

DRIPPING SPRINGS RANCH PARK FACILITY RENTAL AGREEMENT

| EVENT NAME: 2023 Wild Game Dian FEES EVENT DATE: 2/18/2023 |
|---|
| Rental Space(s) Requested |
| Entire DSRP Park Entire DSRP Facility Concession Kitchen Main Indoor Arena Livestock Arena-New Expansion Dutdoor Trails Exhibit Hall Small Event Room-New Expansion Field (4 total) How many? \$250 Non-refundable deposit is the to reserve dates. Full payment due ninety (90) days prior to the event. RENTAL SPACE FEE AMOUNT: \$500 + \$75 + \$400 + \$175 + \$900 + \$300 |
| ADD ONS & FEES: Custodial \$1000 + Stage \$150 |
| TOTAL RENTAL FEES: \$3,662.50 BALANCE DUE ON RENTAL FEES: \$3,412.50 |
| Please read and initial/date below: Oamage Deposit \$500 doe Jan 18 (Refundable) Zozz |
| Initial: Date Date I have read and understand the policies, terms and conditions on the preceding pages required for rental of the park. |
| Initial: Date 12-6 I understand that failure to comply with any of the policies, terms and conditions outlined in this agreement could result in forfeiture of my rental date, rental fees, security deposit and possible fines. |
| Initial: Date Damages to the rental space, facilities or any part of Dripping Springs Ranch Park Property exceeding the amount of the collected security deposit will be assessed at a cost plus 15% administrative fee. Initial: Date Date Other fees may be assessed on an event basis depending on special requirements and requests from lessee. |



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Emily Nelson, Dripping Springs Ranch Park Manager

Council Meeting Date: January 17, 2023

Agenda Item Wording: Discuss and consider approval of a Co-Sponsorship Agreement between

the City of Dripping Springs and the Dripping Springs Ag Boosters.

Sponsor: Council Member Parks

Agenda Item Requestor: Sherrie Parks

Summary/Background: Dripping Springs Ranch Park and Dripping Springs Ag Boosters has a long

history of working together. The agreement needed a complete updating so

that it is relevant to current DSRP operations.

Highlighted Changes:

• Facility Rental Fees change from free to 50% discount

• Other facility fees remain at 100%

• Allows Ag Boosters to sell shavings at livestock events (when requested). Ag Boosters will keep \$1.00 per bag. We will do a shavings count before and after and then invoice for what is missing (meaning that you will want something watching the shavings)

• Requires bathroom porters for large attendance events

 Removes ability for DSRP to request 3 volunteers for every nonprofit and/or livestock show

• Removes the \$125 charge for all kitchen repairs

DSRP Board

Recommendations: th

The DSRP Board recommends approval of the updated co-sponsorship with

the Dripping Springs Ag Boosters.

Recommended Council Actions: Staff recommends approval of the updated co-sponsorship with the Dripping

Springs Ag Boosters.

Attachments: DRAFT: Dripping Springs Ag Boosters Co-Sponsorship Agreement

Next Steps/Schedule: Execute the 2023 Dripping Springs Ag Boosters Co-Sponsorship

Agreement.

DRIPPING SPRINGS RANCH PARK

USE AGREEMENT

This Use Agreement (together with all Exhibits and attachments specifically described herein, the "Agreement") by and between the City of Dripping Springs, Texas, a Type A, general-law municipality incorporated pursuant to the laws of the State of Texas and located in Hays County, Texas, (the "City") and the Dripping Springs Vocational Ag Boosters Association, Inc., a domestic nonprofit corporation, (the "Ag Boosters") providing for the terms of use of the Dripping Springs Ranch Park Events Center and other park amenities (the "DSRP Premises" or the "DSRP").

- **WHEREAS,** the City is a Type A, general-law municipality incorporated pursuant to the statutes of the State of Texas; and
- **WHEREAS,** the City has express authority to contract with other persons pursuant to Section 51.014 of the Texas Local Government Code; and
- **WHEREAS**, the City enacted a Policy for Use of DSRP ("Policy") which sets out standards and guidelines for allowing entities to use Dripping Springs DSRP at no charge or at a reduced rate: and
- **WHEREAS**, the City Council determines that Ag Boosters meets the standards set forth in the Policy; and
- **WHEREAS,** the City of Dripping Springs finds that the use of DSRP by the Ag Boosters is for the public purpose of providing an event that will serve the local community and benefit the residents of the City; and
- **WHEREAS,** the City Council finds that the following provisions are reasonable and necessary for the use of DSRP by the Ag Boosters.

NOW THEREFORE, for and in consideration of the mutual covenants and obligations hereinafter set forth, and for other good and valuable consideration the City and Ag Boosters herein bargain, covenant, and agree with one another as follows:

A. Purpose: This Agreement serves as a statement or exchange of promises between the City and the Ag Boosters. It is enacted to provide clear responsibilities and duties for the use of DSRP by Ag Boosters to ensure that the use of DSRP by the Ag Boosters benefits the public, and specifically, the residents of Dripping Springs.

B. Obligations of the Parties:

- (1) Use of DSRP
- (a) <u>Ag Boosters Fall Classic Stock Show.</u> The City agrees to allow the Ag Boosters to use the DSRP Event Center to hold the Ag Booster Fall Classic Stock Show at 50% discount on facility rental fees. The City understands and agrees that Ag Boosters will use the DSRP

Event Center for the Ag Booster Fall Classic Stock Show the third weekend of each November for a total of four (4) days, including two (2) days to set up for the event, and two (2) days to conduct the event.

- (b) <u>Additional Weekends</u>. The City agrees to allow the Ag Boosters to use the DSRP Event Center for two additional weekend events for a total of four (4) days at 50% discount on facility rental fees. Ag Boosters understands and agrees that the dates for use of DSRP for the weekend events will depend on availability in accordance with Subsection (c) below. If Ag Boosters assigns the weekend to another organization. They are required to follow all requirements of this agreement.
- (c) <u>Scheduling</u>. Ag Boosters agrees and understands that in the event that Ag Boosters is scheduled to utilize DSRP during a time when another person or entity who is willing and required to pay 100% rates for use of DSRP wishes to schedule an event, where the schedule request is made at least thirty (30) days prior to the scheduled Ag Booster event, the City and the Ag Boosters will schedule the Ag Boosters event around the paying entities' event. Both parties understand that once the Ag Boosters event is scheduled, the City may not move the Ag Boosters event without the consent of Ag Boosters within thirty (30) days of the event.
- (d) <u>Service to the Community</u>. The Ag Boosters agree that the use of DSRP will be in furtherance of its service to the community of the City of Dripping Springs.

(2) Concession Stand

Operation of Concession Stand. The City agrees to allow the Ag Boosters the option to operate, supply with concessions, and maintain the concession stand at DSRP when an entity scheduled to use DSRP requests that the City provide those services at a 50% discount on facility rental fees. The City agrees to allow the Ag Boosters to retain all profits generated from concessions sold when the Ag Boosters operate the concession stand and provide all supplies, goods, and services in accordance with this subsection.

(3) Rental Fee Responsibilities:

- (a) Dripping Springs Ag Boosters will be responsible for facility rental fees at a 50% discount.
- (b) Ag Boosters shall be required to pay all other facility fees like custodial fees, equipment fees, and staff fees for event setup or breakdown at no discount.
- (c) For events with a large attendance, Ag Boosters will be required to hire a bathroom porter.
- (d) For livestock shows, Ag Boosters shall be required to purchase shavings from DSRP.
- (e) For livestock shows, Ag Boosters shall be required to pay stall and pen cleaning fees, as necessary upon facility manager's sole discretion.

- (f) Ag Boosters shall be responsible for staffing fees and after-hours fees, if applicable, when
 - The rental period is more than twelve (12) hours including setup and breakdown;
 - The event ends after midnight; or
 - The event requires more than two (2) staff members.
- (g) All RV and Stall Reservations are the responsibility of DSRP staff.
- (g)(h) Ag Boosters shall complete a rental agreement for each event in addition to execution of this agreement.
- (4) Shavings: Ag Boosters may sell shavings at Livestock shows when requested by DSRP staff at the rate specified on the fee schedule. Fee includes sales tax. DSRP will provide Ag Boosters an inventory count of the shavings prior to the event. An inventory count will be conducted post event and DSRP will invoice Ag Boosters for the shavings sales minus the amount Ag Boosters retains. Ag Boosters will keep \$1.00/bag sold. DSRP is responsible for paying all sales tax.
- (5) Care of Premises: Ag Boosters agrees that each time DSRP is used by Ag Boosters, Ag Boosters will ensure that DSRP is left in as clean and orderly state as before each meeting. Ag Boosters agrees not to injure, mar, or in any manner deface any part of the DSRP premises and/or property and agrees not to cause or permit anything to be injured, marred, or defaced. Without the written consent of the City, nothing shall be affixed to the building, furnishings, or fixtures and no flammable materials may be brought on Dripping Springs DSRP premises unless the City is notified in advance that such material will be brought on DSRP premises.
- (6) Insurance: AG Boosters shall assume all risk and liability for accidents and damages that may occur to persons or property during AG Booster events under this Agreement. AG Booster shall not be covered by the City's liability carrier. AG Boosters shall, at its own and sole expense, acquire and maintain insurance coverage with insurers licensed to do business in the State of Texas and acceptable to the City for the full term of this Agreement. AG Boosters shall comply with all insurance requirements ______in Exhibit "A". AG Boosters shall notify the City in writing within thirty (30) days of any material change or cancellation of coverage.

C. Contact Information

(1) Ag Boosters will at all times maintain the following points of contact:

Dripping Springs Ag Boosters Attn: Stephanie Kirkey P.O Box 1008 Dripping Springs, TX 78620 863-447-6878 dsagboosters@gmail.com (2) The primary point of contact under this Agreement for the City shall be:

Dripping Springs Ranch Park

Attn: DSRP Manager, Emily Nelson

PO Box 384

Dripping Springs, TX 78620

Phone: 512-894-2390

Email: enelson@citvofdrippingsprings.com

- **D. Term and Termination:** The term of this Agreement shall be for three (3) years. Either party may terminate this agreement by giving written notice thirty (30) days prior to termination for any reason. This agreement may also be terminated at any time for cause if either party breaches any provision of this agreement.
- **E.** Effective date: This agreement takes effect January ______, 2023.
- F. Indemnification: AG BOOSTERS, ITS AGENTS AND/OR EMPLOYEES (AG BOOSTER GROUP) SHALL INDEMNIFY, RELEASE AND HOLD THE CITY, THE CITY'S AGENTS, EMPLOYEES, AND/OR VOLUNTEERS (CITY GROUP) HARMLESS FROM ANY AND ALL CLAIMS WITHOUT REGARD TO THE CAUSE OR CAUSES THEREOF OR THE NEGLIGENCE OF ANY PARTY, ARISING FROM AG BOOSTERS GROUP'S PARTICIPATION AT DRIPPING SPRINGS DSRP, INCLUDING BUT NOT LIMITED TO DEATH, ILLNESS, DISEASE, PERSONAL INJURY AND LOST OR DAMAGE TO ANY PROPERTY OF ANY MEMBER OF AG GROUP.

NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, UNDER NO CIRCUMSTANCES, WHETHER UNDER BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, OR ANY OTHER THEORY OF LIABILITY SHALL EITHER PARTY BE LIABLE TO THE OTHER FOR ANY CONSEQUENTIAL, SPECIAL, INDIRECT, INCIDENTAL, EXEMPLARY, ENHANCED, TREBLE (STATUTORY OR EQUIVALENT), OR PUNITIVE DAMAGES, INCLUDING WITHOUT LIMITATION, LOSS OF PROFITS, LOSS OF BUSINESS OPPORTUNITY OR LOSS OF PROSPECTIVE REVENUE, ARISING OUT OF THIS AGREEMENT OR ANY WORK OR SERVICES PERFORMED OR TO BE PERFORMED HEREUNDER.

- **G. Transferability:** Except as may otherwise be expressly provided herein, the rights and obligations created by this Agreement may not be transferred or assigned to another party without the express written consent of the City and Ag Boosters. Any assignment, if permitted, shall not relieve either party from obligations hereunder.
- H. Governing Law: The laws of the State of Texas shall govern any disputes or conflicts that

65

arise under the terms of this Agreement. The venue for all legal actions involving this Agreement shall be Hays County.

- **I. Reports of Incidents:** Within twenty-four (24) hours upon occurrence, Ag Boosters shall provide, in writing, to the City notice and details of any accidents or occurrences resulting in injuries to persons, property, or pollution arising in any way from Ag Boosters activities at DSRP.
- **J. Entire Agreement:** This document represents the entirety of the agreement between the City and the Ag Boosters. No oral or other written contracts outside of this Agreement shall have any affect unless they are approved m writing by both parties and made a part of this Agreement.
- **K.** Other Documents: The City and Ag Boosters agree to execute such further documents, and to take such further acts, as may be necessary or required to carry out the terms of this Agreement.
- **L. Amendments:** This Agreement may be amended only by an instrument in writing signed by the City and the Ag Boosters.
- **M. Severability:** The provisions of this Agreement are severable, and if any provision or part of this Agreement or the application thereof to any person or circumstance shall ever be held by any agency or court of competent jurisdiction to be unenforceable, invalid or unlawful for any reason, the remainder of this Agreement shall not be affected thereby.

| EXECUTED this, the d | ay of, 2023. | |
|-----------------------------|--------------|--|
| CITY OF DRIPPING SPRING | S | |
| Bill Foulds, Mayor | | |
| DRIPPING SPRINGS AG BOO | OSTERS: | |
| Stephanie Kirkey, President | _ | |

Exhibit "A"

Event Lessee must provide a copy of its certificate of liability insurance, with a separate endorsement listing the City as an additional named insured, in the amount of \$1,000,000.00, insuring against any and all claims for personal injury, death, and/or property damage relating to the event and the Dripping Springs Ranch Park Event Center and Outdoor Arena.



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Shawn Cox, Finance Director/City Treasurer

Council Meeting Date: Tuesday, January 17, 2023

Agenda Item Wording: Discuss the City of the Dripping Springs budget calendar for Fiscal Year

2024.

Agenda Item Requestor:

Summary/Background:

At the beginning of each year, Administration prepares a budget calendar for the upcoming fiscal year. In preparation for the development of the FY 2024 Budget, a proposed calendar will be presented to Council for consideration at the February 7, 2023 Regular Meeting.

A tentative outline will be presented to Council for discussion at the January 17, 2023 Regular Meeting.

Administration is seeking input from Council on the frequency of budget workshops and feedback on the tentative schedule.

Commission N/A

Recommendations:

Recommended Staff is not seeking any action with this item, just direction on how to

Council Actions: proceed.

Attachments:

Next Steps/Schedule: Discussion and Consideration of the Proposed FY 2024 Budget Calendar at

the February 7, 2023 Regular Meeting

Item 12.



Texas

To: Mayor Bill Foulds, Jr. and City Council, City of Dripping Springs

From: Shawn Cox, Finance Director/City Treasurer

Date: January 17, 2023

RE: FY 2023 Proposed Budget Amendment #2

General Fund:

Expenditures:

• Founders Pool Supplies has increased **\$5,059.34** (From \$24,705.00 to \$29,764.34)

 This proposed increase is requested to fund the installation of permanent security cameras at the founders Memorial Park Pool. (Please see the staff report prepared by Parks and Community Services Director Andrew Binz for more information).



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Andrew Binz, Parks and Community Services Director

Parks & Recreation **Commission Meeting** Date:

January 12, 2023

Agenda Item Wording:

Discuss and consider a recommendation to the City Council regarding amendment to the FY2023 Parks & Community Services budget related to the purchase and installation of video cameras at Founders Memorial Park Pool.

Agenda Item Requestor: Andrew Binz, Parks and Community Services Director

Summary/Background: Founders Memorial Pool has recently experienced an increase of minor vandalism and trespassing. Temporary cameras within the facility have captured images of an individual scaling the fence and going into the pool during late night/early morning hours.

> It is the recommendation of Roman Baligad, Emergency Management Coordinator, to install permanent cameras to continue to capture images and alert staff when unwanted activity is happening at Founders Pool throughout the year. The new cameras will be an extension of a current monitoring system at Founders Memorial Park.

> This camera system will be in place and active year-round. The Aquatic & Athletic Manager will have access to the cameras from their desktop to help monitor the activities at the pool.

At the November 7, 2022, PRC meeting, staff presented the board with a Statement of Work from BKTB Group, Inc. to install 2 cameras for a total of \$7,175.32. The board voted to table the item, giving staff direction to take the time to find another quote.

At staff's request, BKTB Group. Inc. submitted a revised Statement of Work on November 18th for \$6,480.94 for the project.

Staff reached out to ADT for an additional quote on the project and received a Statement of Work for \$2,554.34 for 5MP cameras. Staff requested a quote for an upgrade of cameras to 8MP which came in at \$5,059.34. The project includes the installation of 2 cameras and hardware. The total

amount will be taken out of Founders Memorial Pool Supplies expense line (100-400-64013).

Staff

Recommendations: Recommend approval of the purchase of ADT 8MP cameras for \$5,059.34.

Attachments: Original Statement of Work from BKTB Group, Inc.

Revised Statement of Work from BKTB Group, Inc.

Proposal and Statement of Work from ADT.

Next Steps/Schedule: Shawn Cox, City Treasurer, will present the recommendation from the Parks

and Recreation Commission to the City Council for approval.

CITY OF DRIPPING SPRINGS

| ORDINANCE NO. 2023- | |
|---------------------|--|
|---------------------|--|

BUDGET AMENDMENT

AN ORDINANCE OF THE CITY OF DRIPPING SPRINGS, TEXAS AMENDING THE CURRENT 2022-2023 FISCAL YEAR BUDGET; FINDING MUNICIPAL PURPOSES; AUTHORIZING EXPENDITURES; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.

- **WHEREAS**, the City Council of the City of Dripping Springs ("City Council") seeks to amend and otherwise modify the City's budget for Fiscal Year 2022-2023; and
- WHEREAS, the City has had a need to adjust line items in the General Fund; and
- **WHEREAS,** the City Council finds that the proposed Budget Amendment is for legitimate municipal purposes, and thus is statutorily authorized by Texas Local Government Code section 102.010; and
- **WHEREAS,** pursuant to Texas Local Government Code Section 51.001, the City has general authority to adopt an ordinance or police regulation that is for the good government, peace or order of the city and is necessary or proper for carrying out a power granted by law to the City; and
- **WHEREAS,** pursuant to Texas Local Government Code Section 101.002, the City Council may manage and control the finances of the municipality; and
- **WHEREAS**, the City Council finds that it is necessary and proper for the good government, peace or order of the City of Dripping Springs to adopt an ordinance amending the current budget.
- NOW, THEREFORE, BE IT ORDAINED by the Dripping Springs City Council, that:

1. FINDINGS OF FACT

The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein. The City of Dripping Springs' budget for Fiscal Year 2022-2023 shall read in accordance with *Attachment "A"*, which is attached hereto and incorporated into this Ordinance for all intents and purposes.

2. BUDGET AMENDMENTS

The City of Dripping Springs' budget for Fiscal Year 2022-2023 shall read in accordance with *Attachment "A"*, which is attached hereto and incorporated into this Ordinance for all intents and purposes. Budget changes include:

General Fund:

Expenditures:

• Founders Pool Supplies has increased **\$5,059.34** (From \$24,705.00 to \$29,764.34)

3. REPEALER

To the extent reasonably possible, ordinances are to be read together in harmony. However, all ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein.

4. SEVERABILITY

Should any of the clauses, sentences, paragraphs, sections or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

5. NOTICE TO COUNTY

The City Secretary has hereby been directed to file this Budget Amendment in the office of the County Clerk in Hays County pursuant to Chapter 102 of the Local Government Code.

6. EFFECTIVE DATE

This Ordinance shall be effective immediately upon passage and publication as provided for by law.

7. PROPER NOTICE & MEETING

It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code Chapter 551. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

| 159, TCAUS. | (abstentions) of the City Council of Dripping Springs CITY OF DRIPPING SPRINGS: | uys) to |
|-------------|---|---------|
| | <i>by</i> : | |
| | Bill Foulds, Jr., Mayor | |
| | ATTEST: | |
| | | |
| | Andrea Cunningham, City Secretary | |

| | Attachment "A" | | | |
|---|---------------------------------------|--------------------|-------------------------------------|--------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Change |
| | | | Amenument #2 | |
| CITY - GENERAL FUND | | | | |
| Balance Forward | 4,408,438.85 | 4,408,438.85 | | |
| Revenue | | | | |
| AD Valorem | 2,559,204.88 | 2,559,204.88 | | |
| AV P&I | 4,000.00 | 4,000.00 | | |
| Sales Tax | 3,800,000.00 | 3,800,000.00 | | |
| Mixed Beverage | 75,000.00 | 75,000.00 | | |
| Alcohol Permits | 6,852.50 | 6,852.50 | | |
| Fire Inspections | 50,000.00 | 50,000.00 | | |
| Bank Interest | 50,000.00 | 50,000.00 | | |
| Development Fees: | 30,000.00 | 30,000.00 | | |
| - Subdivision | 890,750.00 | 890,750.00 | | |
| - Subdivision - Site Dev | 400,000.00 | 400,000.00 | | |
| | · · · · · · · · · · · · · · · · · · · | 65,000.00 | | |
| - Zoning/Signs/Ord | 65,000.00 | , | | |
| Building Code | 1,500,000.00 | 1,500,000.00 | | |
| Transportation | 4= 000 00 | 4= 000 00 | | |
| Solid Waste | 45,000.00 | 45,000.00 | | |
| Health Permits/Inspections | 75,000.00 | 75,000.00 | | |
| Municipal Court | 1,000.00 | 1,000.00 | | |
| Other Income | 40,000.00 | 40,000.00 | | |
| TXF from Capital Improvements | | | | |
| TXF DSRP On Call | 10,400.00 | 10,400.00 | | |
| TXF from HOT | 2,404.33 | 2,404.33 | | |
| TXF from WWU | 4,066.66 | 4,066.66 | | |
| TXF from TIRZ | | | | |
| FEMA | | | | |
| CARES Act | | | | |
| Coronavirus Local Fiscal Recovery Funds (CLFRF) | - | - | | |
| Total | 13,987,117.23 | 13,987,117.23 | | |
| T. | | | | |
| Expense Supplies | 30,000.00 | 30,000.00 | | |
| | | | | |
| Office IT Equipment and Support | 105,890.00 | 113,690.00 | | |
| Software Purchase, Agreements and Licenses | 218,759.00 | 265,318.00 | | |
| Website | 6,625.00 | 6,625.00 | | |
| Communications Network/Phone | 36,830.84 | 36,830.84 | | |
| Miscellaneous Office Equipment Utilities: | 6,000.00 | 6,000.00 | | |
| - Street Lights | 20,000.00 | 20,000.00 | | |
| - Streets Water | 4,000.00 | 4,000.00 | | |
| - Office Electric | 5,500.00 | 5,500.00 | | |
| - Office Water | 650.00 | 650.00 | | |
| - Stephenson Electric | 1,500.00 | 1,500.00 | | |
| - Stephenson Water | 500.00 | 500.00 | | |
| Transportation: | 200.00 | 2 00.00 | | |
| - Improvement Projects | 1,096,332.00 | 1,096,332.00 | | |
| - Street & ROW Maintenance | 204,050.00 | 204,050.00 | | |
| - Street Improvements | 693,707.99 | 693,707.99 | | |
| Office Maintenance/Repairs | 18,510.00 | 18,510.00 | | |
| office Maintenance/Repairs | 10,310.00 | 10,510.00 | | 7 |

| | Attachment "A" | | | |
|---|--------------------|--------------------|-------------------------------------|--------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Change |
| | | | | |
| Stephenson Building & Lawn Maintenance | 6,000.00 | 6,000.00 | | |
| Maintenance Equipment | 97,500.00 | 97,500.00 | | |
| Equipment Maintenance | 5,500.00 | 5,500.00 | | |
| Maintenance Supplies | 5,100.00 | 5,100.00 | | |
| Fleet Acquisition | 50,000.00 | 50,000.00 | | |
| Fleet Maintenance | 44,180.00 | 44,180.00 | | |
| City Hall Improvements | 500,000.00 | 500,000.00 | | |
| Uniforms | 12,320.00 | 12,320.00 | | |
| Special Projects: | | | | |
| - Family Violence Ctr | 7,000.00 | 7,000.00 | | |
| - Lighting Compliance | 2,000.00 | 2,000.00 | | |
| - Economic Development | 5,000.00 | 5,000.00 | | |
| - Records Management | 1,220.00 | 1,220.00 | | |
| - Government Affairs | 60,000.00 | 60,000.00 | | |
| - Stephenson Parking Lot Improvements | | | | |
| - Stephenson Building Rehabilitation | 210,000.00 | 210,000.00 | | |
| - OFR Grant Writer | - | - | | |
| - Planning Consultant | 250,000.00 | 250,000.00 | | |
| - Land Acquisition | 10,000.00 | 10,000.00 | | |
| - Downtown Bathroom | 200,000.00 | 200,000.00 | | |
| - City Hall Planning | 30,000.00 | 30,000.00 | | |
| Public Safety: | | | | |
| - Emergency Management Equipment | 45,690.00 | 45,690.00 | | |
| - Emergency Equipment Fire & Safety | 611.00 | 611.00 | | |
| - Emergency Mgt PR | 2,000.00 | 2,000.00 | | |
| - Emergency Equipment Maintenance & Service | 11,702.00 | 11,702.00 | | |
| - Emergency Management Other | 30,000.00 | 30,000.00 | | |
| - Animal Control | 3,400.00 | 3,400.00 | | |
| Public Relations | 5,200.00 | 5,200.00 | | |
| Postage | 3,200.00 | 3,200.00 | | |
| TML Insurance: | 3,200.00 | 3,200.00 | | |
| - Liability | 25,000.00 | 25,000.00 | | |
| - Property | 41,000.00 | 41,000.00 | | |
| - Workers' Comp | 25,000.00 | 25,000.00 | | |
| Dues, Fees, Subscriptions | 41,337.95 | 41,337.95 | | |
| Public Notices | 6,000.00 | 6,000.00 | | |
| City Sponsored Events | 5,000.00 | 5,000.00 | | |
| Election | 8,000.00 | 8,000.00 | | |
| Salaries | | | | |
| Taxes | 2,624,223.34 | 2,624,223.34 | | |
| | 209,825.09 | 209,825.09 | | |
| Benefits | 278,376.89 | 278,376.89 | | |
| Retirement | 156,944.31 | 156,944.31 | | |
| DSRP Salaries | 485,020.13 | 485,020.13 | | |
| DSRP Taxes | 38,873.31 | 38,873.31 | | |
| DSRP Benefits | 73,071.07 | 73,071.07 | | |
| DSRP Retirement | 27,399.78 | 27,399.78 | | |
| Professional Services: | 25.000.00 | 25 000 00 | | |
| - Financial Services | 35,000.00 | 35,000.00 | | |
| - Engineering | 70,000.00 | 70,000.00 | | 76 |

| | Attachment "A" | | | |
|---|--------------------|--------------------|-------------------------------------|-----------------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Item 12. Change |
| - Special Counsel and Consultants | 55,800.00 | 55,800.00 | | |
| - Muni Court | 15,500.00 | 15,500.00 | | |
| - Bldg. Inspector | 750,000.00 | 750,000.00 | | |
| - Fire Inspector | 40,000.00 | 40,000.00 | | |
| - Health Inspector | 50,000.00 | 50,000.00 | | |
| - Architectural and Landscape Consultants | 5,000.00 | 5,000.00 | | |
| - Historic District Consultant | 3,500.00 | 3,500.00 | | |
| - Lighting Consultant | 1,000.00 | 1,000.00 | | |
| - Human Resource Consultant | 15,000.00 | 15,000.00 | | |
| Training/CE | 92,892.04 | 92,892.04 | | |
| Code Publication | 8,000.00 | 8,000.00 | | |
| Mileage | 2,000.00 | 2,000.00 | | |
| Miscellaneous Office Expense | 10,000.00 | 10,000.00 | | |
| Bad Debt Expense | | | | |
| Contingencies/Emergency Fund | 50,000.00 | 50,000.00 | | |
| Coronavirus Local Fiscal Recovery Funds (CLFRF) | , | 20,000.00 | | |
| TXF to Reserve Fund | 500,000.00 | 500,000.00 | | |
| TXF AV to TIF | 355,961.65 | 355,961.65 | | |
| TXF to TIRZ | - | - | | |
| Sales Tax TXF to WWU | 760,000.00 | 760,000.00 | | |
| SPA & ECO D TXF | 218,880.00 | 218,880.00 | | |
| TXF to DSRP | 275,884.04 | 275,884.04 | | |
| TXF to Capital Improvement Fund | 300,000.00 | 300,000.00 | | |
| TXF to Vehicle Replacement Fund | 70,326.00 | 70,326.00 | | |
| TXF to WWU | | | | |
| TXF to Founders Day | | | | |
| TXF to Farmers Market | 15,249.56 | 15,249.56 | | |
| Total | 11,791,542.99 | 11,845,901.99 | | |
| PARKS - GENERAL FUND | | | | |
| Revenue | | | | |
| Sponsorships and Donations | 2,000.00 | 2,000.00 | | |
| City Sponsored Events | 3,000.00 | 3,000.00 | | |
| Programs and Events | 8,000.00 | 8,000.00 | | |
| Community Service Permit Fees | 1,800.00 | 1,800.00 | | |
| Aquatics Program Income | 29,400.00 | 29,400.00 | | |
| Pool and Pavilion Rental | 16,950.00 | 16,950.00 | | |
| Park Rental Fees | 5,950.00 | 5,950.00 | | |
| Reimbursement of Utility Costs | 5,750.00 | - | | |
| TXF from HOT Fund | 167,000.00 | 167,000.00 | | |
| TXF from Parkland Dedication | 107,000.00 | 107,000.00 | | |
| 1711 Hom I arkiana Dealeanon | 107,000.00 | 107,000.00 | | |

Expense

TXF from DSRP

Total Revenue

TXF from CLFRF

TXF from Parkland Development TXF from Landscaping Fund

TXF from Contingency Funds

1,000.00

160,570.49

502,670.49

1,000.00

160,570.49

502,670.49

| Δ | tta | ch | m | en | ıt | " | Δ" | |
|---|-----|----|---|----|----|---|----|--|
| | | | | | | | | |

| | Attachment "A" | | | |
|--------------------------------------|----------------|-------------------|--------------|----------|
| | FY 2023 | 3 FY 2023 FY 2023 | FY 2023 | Item 12. |
| | Adopted | Amended | Proposed | Change |
| | Adopted | Amended | Amendment #2 | |
| Other | 11,500.00 | 11,500.00 | | |
| Park Consultants | 10,000.00 | 10,000.00 | | |
| Oues Fees and Subscriptions | 1,464.50 | 1,464.50 | | |
| Advertising & Marketing | 11,250.00 | 11,250.00 | | |
| OS Ranch House Furniture & Equipment | , - | - | | |
| otal Other | 34,214.50 | 34,214.50 | | |
| ublic Improvements | | | | |
| ll Parks | 6,500.00 | 6,500.00 | | |
| riangle Improvement | 17,000.00 | 17,000.00 | | |
| athgeber Improvements | 110,000.00 | 110,000.00 | | |
| ounders Park | 187,048.36 | 187,048.36 | | |
| ounders Pool | 1,500.00 | 1,500.00 | | |
| kate Park | 75,000.00 | 75,000.00 | | |
| & R Park | 150,000.00 | 150,000.00 | | |
| Charro Ranch Park | 1,000.00 | 1,000.00 | | |
| OS Ranch Park | -, | _,,,,,,,,, | | |
| otal Improvements | 548,048.36 | 548,048.36 | | |
| Itilities | | | | |
| ortable Toilets | 7,250.00 | 7,250.00 | | |
| riangle Electric | 500.00 | 500.00 | | |
| riangle Water | 1,000.00 | 1,000.00 | | |
| &R Park Water | 13,000.00 | 13,000.00 | | |
| RP Electric | 2,500.00 | 2,500.00 | | |
| MP Pool/ Pavilion Water | 6,000.00 | 6,000.00 | | |
| MP Pool//Electricity | 7,250.00 | 7,250.00 | | |
| ool Phone/Network | 1,650.00 | 1,650.00 | | |
| MP Pool Propane | 20,000.00 | 20,000.00 | | |
| OS Ranch Park Electricity | - | - | | |
| OS Ranch Park Phone/Network | - | - | | |
| OS Ranch Park Septic | - | - | | |
| otal Utilities | 59,150.00 | 59,150.00 | | |
| l aintenance | | | | |
| General Maintenance (All Parks) | 1,000.00 | 1,000.00 | | |
| rail Washout repairs | · - | · - | | |
| quipment Rental | 1,000.00 | 1,000.00 | | |
| ounders Pool | 16,000.00 | 16,000.00 | | |
| ounders Park | 50,740.00 | 50,740.00 | | |
| kate Park Maintenance | 500.00 | 500.00 | | |
| &R | 31,420.00 | 31,420.00 | | |
| harro Ranch Park | 7,250.00 | 7,250.00 | | |
| riangle/ Veteran's Memorial Park | 700.00 | 700.00 | | |
| DSRP | - | - | | |
| athgeber Maintenance | 900.00 | 900.00 | | |
| otal Maintenance | 109,510.00 | 109,510.00 | | |

Supplies

| | Attachment "A" | | | |
|------------------------------|--------------------|--------------------|---------------------|----------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed | Item 12. |
| | Nuopicu | 7 menucu | Amendment #2 | |
| General Parks | 8,550.00 | 8,550.00 | | |
| Charro Ranch Supplies | 1,500.00 | 1,500.00 | | |
| Founders Park Supplies | 1,500.00 | 1,500.00 | | |
| Founders Pool Supplies | 24,705.00 | 24,705.00 | 29,764.34 | 5,059.34 |
| Program and Events | 20,050.00 | 20,050.00 | 25,701.51 | 2,027.31 |
| DSRP & Ranch House Supplies | 20,020.00 | 20,020.00 | | |
| S&R Supplies | 400.00 | 400.00 | | |
| Total Supplies | 55,205.00 | 55,205.00 | | 5,059.34 |
| Program Staff | | | | |
| Camp Staff | - | - | | |
| Program Event Staff | 13,400.00 | 13,400.00 | | |
| Aquatics Staff | 77,043.15 | 77,043.15 | | |
| Total Staff Expense | 90,443.15 | 90,443.15 | | |
| Total Parks Expenditures | 896,571.01 | 896,571.01 | | 5,059.34 |
| FOUNDERS DAY - GENERAL FUND | | | | |
| Balance Fwd. | 33,588.01 | 33,588.01 | | |
| Revenue | | | | |
| Craft booths/Business Booths | 6,250.00 | 6,250.00 | | |
| Food booths | 1,100.00 | 1,100.00 | | |
| BBQ cookers | 4,600.00 | 4,600.00 | | |
| Carnival | 10,000.00 | 10,000.00 | | |
| Parade | 3,750.00 | 3,750.00 | | |
| Sponsorship | 82,500.00 | 82,500.00 | | |
| Parking concession | 1,700.00 | 1,700.00 | | |
| Electric | 3,000.00 | 3,000.00 | | |
| Misc. | | | | |
| TXF from General Fund | | | | |
| Total | 146,488.01 | 146,488.01 | | |
| Expense | | | | |
| Publicity | 9,500.00 | 9,500.00 | | |
| Porta-Potties | 12,000.00 | 12,000.00 | | |
| Security | 32,500.00 | 32,500.00 | | |
| Health, Safety & Lighting | 15,500.00 | 15,500.00 | | |
| Transportation | 4,500.00 | 4,500.00 | | |
| Barricades/Traffic Plan | 19,000.00 | 19,000.00 | | |
| Bands/Music/Sound | 22,500.00 | 22,500.00 | | |
| Clean Up | 5,500.00 | 5,500.00 | | |
| FD Event Supplies | 5,000.00 | 5,000.00 | | |
| Sponsorship | 6,000.00 | 6,000.00 | | |
| Parade | 650.00 | 650.00 | | |
| Tent, Tables & Chairs | 4,000.00 | 4,000.00 | | |
| Electricity | 1,800.00 | 1,800.00 | | |

4,600.00

3,438.01

146,488.01

4,600.00

3,438.01 **146,488.01**

79

FD Electrical Setup

Contingencies

Total expenses

| | Attachment "A" | | | |
|---------------------------------|--------------------|--------------------|-------------------------------------|-----------------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Item 12. Change |
| | | | 1111011011011011 | |
| Balance Fwd. | - | - | | |
| CONSOLIDATED GENERAL FUND | | | | |
| Revenue | | | | |
| City | 13,987,117.23 | 13,987,117.23 | 13,987,117.23 | 0.00 |
| Parks | 502,670.49 | 502,670.49 | 502,670.49 | 0.00 |
| Founders | 146,488.01 | 146,488.01 | 146,488.01 | 0.00 |
| Total | 14,636,275.73 | 14,636,275.73 | 14,636,275.73 | 0.00 |
| Expense | | | | |
| City | 11,791,542.99 | 11,845,901.99 | 11,845,901.99 | 0.00 |
| Parks | 896,571.01 | 896,571.01 | 901,630.35 | 5,059.34 |
| Founders | 146,488.01 | 146,488.01 | 146,488.01 | 0.00 |
| Total Expense | 12,834,602.01 | 12,888,961.01 | 12,894,020.35 | 5,059.34 |
| Balance Fwd. | 1,801,673.72 | 1,747,314.72 | 1,742,255.38 | (5,059.34 |
| | | | <u> </u> | |
| DRIPPING SPRINGS FARMERS MARKET | | | | |
| Balance Forward | 49,380.56 | 49,380.56 | | |
| Revenue | 47,300.30 | 47,360.30 | | |
| FM Sponsor | 5,000.00 | 5,000.00 | | |
| Grant Income | 1,000.00 | 1,000.00 | | |
| Booth Space | 54,600.00 | 54,600.00 | | |
| Applications | 750.00 | 750.00 | | |
| | 2,600.00 | 2,600.00 | | |
| Membership Fee Interest Income | 2,000.00 | 200.00 | | |
| Market Event/Merch. | 1,000.00 | 1,000.00 | | |
| Transfer from General Fund | 15,300.59 | | | |
| Total | 129,831.15 | 15,300.59 | | |
| Total | 129,031.13 | 129,831.15 | | |
| Expense | | | | |
| Advertising | 3,000.00 | 3,000.00 | | |
| Market Manager | 52,679.65 | 52,679.65 | | |
| Market Specialist | | | | |
| Payroll Tax Expense | 4,281.99 | 4,281.99 | | |
| DSFM Benefits | 8,125.04 | 8,125.04 | | |
| Retirement | 3,173.95 | 3,173.95 | | |
| Entertainment& Activities | 3,000.00 | 3,000.00 | | |
| Dues Fees & Subscriptions | 200.00 | 200.00 | | |
| Market Event | 500.00 | 500.00 | | |
| Training | 200.00 | 200.00 | | |
| Office Expense | 300.00 | 300.00 | | |
| Supplies Expense | 4,000.00 | 4,000.00 | | |
| Network & Phone | 252.00 | 252.00 | | |
| Other Expense | 2,600.00 | 2,600.00 | | |
| Capital Fund | - | - | | |
| Contingency Fund | 500.00 | 500.00 | | |
| Transfer to Reserve Fund | 35,000.00 | 35,000.00 | | |

Total Expense

117,812.63

117,812.63

| | Attachment "A" | | | |
|---|--------------------|--------------------|-------------------------------------|-----------------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Item 12. Change |
| Balance Forward | 12,018.52 | 12,018.52 | | |
| PARKLAND DEDICATION FUND | | | | |
| Balance Forward | 155,253.81 | 155,253.81 | | |
| Revenue | | | | |
| Parkland Fees | | - | | |
| Total Revenue | 155,253.81 | 155,253.81 | | |
| Expense | | | | |
| Park Improvements | 107,000.00 | 107,000.00 | | |
| ΓXF to AG Facility | | | | |
| Master Naturalists | | | | |
| Total Expenses | 107,000.00 | 107,000.00 | | |
| Balance Forward | 48,253.81 | 48,253.81 | | |
| PARKLAND DEVELOPMENT FUND | | | | |
| Balance Forward | _ | _ | | |
| Revenue | | | | |
| Parkland Development Fees | | | | |
| Total Revenue | <u> </u> | - | | |
| Expense | | | | |
| Transfer to Parks | | | | |
| Total Expenses | | - | | |
| Balance Forward | - | - | | |
| AG FACILITY FUND | | | | |
| Balance Fwd. | | | | |
| Revenue | - | - | | |
| Ag Facility Fees | 47,495.00 | 47,495.00 | | |
| Total Revenues | 47,495.00 | 47,495.00 | | |
| Total Revenues | 47,493.00 | 47,493.00 | | |
| Expense | 47, 407, 00 | 47 405 00 | | |
| TXF to DSRP | 47,495.00 | 47,495.00 | | |
| Fotal Expense Balance Fwd. | 47,495.00 | 47,495.00 | | |
| | | | | |
| LANDSCAPING FUND | 460 040 55 | 469 242 55 | | |
| Balance Fwd. | 468,342.55 | 468,342.55 | | |
| Revenue | | | | |
| Tree Replacement Fees Fotal Revenues | 468,342.55 | 468,342.55 | | |
| Total Revenues | 400,342.55 | 400,342.33 | | |
| Expense | | | | |
| Sports and Rec Park | - | - | | |
| DSRP | | | | |
| FMP | <u>-</u> | - | | |
| Charro | 1,000.00 | 1,000.00 | | |
| Historic Districts | 25,000.00 | 25,000.00 | | 81 |

| | Attachment "A" | | FY 2023 | Item 12 |
|-------------------------------------|----------------|------------|--------------------------|---------|
| | FY 2023 | FY 2023 | | |
| | Adopted | Amended | Proposed Amendment #2 | Change |
| Professional Services | - | - | | |
| City Hall Lawn and Tree Maintenance | 2,300.00 | 2,300.00 | | |
| Total Expense | 28,300.00 | 28,300.00 | | |
| Balance Fwd. | 440,042.55 | 440,042.55 | | |
| SIDEWALK FUND | | | | |
| Balance Fwd. | 102,536.00 | _ | | |
| Revenue | , | | | |
| Fees | - | - | | |
| Total Revenues | 102,536.00 | - | | |
| Expense | | | | |
| Expense | - | _ | | |
| Total Expense | - | - | | |
| Balance Fwd. | 102,536.00 | 102,536.00 | | |
| Balance Forward | 151,285.98 | 151,285.98 | | |
| Revenue | | | | |
| Stall Rentals | 37,200.00 | 37,200.00 | | |
| RV/Camping Site Rentals | 19,000.00 | 19,000.00 | | |
| Facility Rentals | 113,500.00 | 113,500.00 | | |
| Equipment Rental | 6,000.00 | 6,000.00 | | |
| Sponsorships & Donations | 52,275.00 | 52,275.00 | | |
| Merchandise Sales | 21,065.20 | 21,065.20 | | |
| Riding Permits | 9,500.00 | 9,500.00 | | |
| Staff & Misc. Fees | 4,000.00 | 4,000.00 | | |
| Cleaning Fees | 25,000.00 | 25,000.00 | | |
| General Program and Events: | | | | |
| - Riding Series | 82,000.00 | 82,000.00 | | |
| - Coyote Camp | 137,100.00 | 137,100.00 | | |
| - Misc. Events | 2,000.00 | 2,000.00 | | |
| - Programing | 15,100.00 | 15,100.00 | | |
| - Concert Series | 500.00 | 500.00 | | |
| Other Income Interest | 500.00 | 500.00 | | |
| anerest | 600.00 | 600.00 | | |
| TXF from Ag Facility | 47,495.00 | 47,495.00 | | |

| TXF from General Fund CLFRF | 275,884.04 | 275,884.04 |
|-----------------------------|--------------|--------------|
| Total Revenue | 1,394,505.22 | 1,394,505.22 |
| Expense | | |
| Advertising | 17,750.00 | 17,750.00 |
| Office Supplies | 10.000.00 | 10.000.00 |

TXF from HOT

TXF for RV/ Parking Lot HOT TXF from General Fund TXF from Landscape Fund 395,000.00

395,000.00

| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed | Change |
|---------------------------------|--------------------|--------------------|---------------------|--------|
| | | | Amendment #2 | |
| Postage | - | _ | | |
| DSRP On Call | 10,400.00 | 10,400.00 | | |
| Camp Staff | 108,246.48 | 108,246.48 | | |
| Network and Communications | 11,316.40 | 11,316.40 | | |
| Co-Sponsored Events | 7,900.00 | 7,900.00 | | |
| Sponsorship Expenses | 2,100.00 | 2,100.00 | | |
| Supplies and Materials | 25,500.00 | 25,500.00 | | |
| Ranch House Supplies | 1,000.00 | 1,000.00 | | |
| Dues, Fees and Subscriptions | 5,127.50 | 5,127.50 | | |
| Mileage | 500.00 | 500.00 | | |
| Equipment | 267,250.00 | 267,250.00 | | |
| House Equipment | 207,220.00 | , | | |
| Equipment Rental | 2,000.00 | 2,000.00 | | |
| Equipment Maintenance | 25,000.00 | 25,000.00 | | |
| Portable Toilets | 2,500.00 | 2,500.00 | | |
| Electric | 60,000.00 | 60,000.00 | | |
| Water | 7,000.00 | 7,000.00 | | |
| Septic | 750.00 | 750.00 | | |
| Lift Station Maintenance | 12,000.00 | 12,000.00 | | |
| Propane/Natural Gas | 2,500.00 | 2,500.00 | | |
| On Call Phone | 501.60 | 501.60 | | |
| Alarm | 6,660.00 | 6,660.00 | | |
| Stall Cleaning & Repair | 4,000.00 | 4,000.00 | | |
| Training and Education | 9,500.00 | 9,500.00 | | |
| General Program and Events: | >,00000 | >,e 00.00 | | |
| - Riding Series | 32,000.00 | 32,000.00 | | |
| - Coyote Camp | 16,000.00 | 16,000.00 | | |
| - Misc. Events | 700.00 | 700.00 | | |
| - Programing | 8,000.00 | 8,000.00 | | |
| - Concert Series | 0,000.00 | 2,230.00 | | |
| Other Expense | 20,000.00 | 20,000.00 | | |
| Improvements | 345,000.00 | 345,000.00 | | |
| Tree Planting | 2.2,000.00 | 2,000.00 | | |
| Contingencies | 50,000.00 | 50,000.00 | | |
| Fleet Acquisition | - | - | | |
| Fleet Maintenance | 5,500.00 | 5,500.00 | | |
| General Maintenance and Repair | 184,800.00 | 184,800.00 | | |
| Grounds and General Maintenance | 21,690.00 | 21,690.00 | | |
| House Maintenance | 10,000.00 | 10,000.00 | | |
| HCLE | 13,200.00 | 13,200.00 | | |
| Merchandise | 10,500.00 | 10,500.00 | | |
| RV/Parking Lot | 10,500.00 | 10,500.00 | | |
| TXF to Vehicle Replacement Fund | 29,595.00 | 29,595.00 | | |
| Total Expenses | 1,346,486.98 | 1,346,486.98 | | |
| Total Bal Fwd. | 48,018.24 | 48,018.24 | | |

HOTEL OCCUPANCY TAX FUND

Balance Fwd. 439,566.31 439,566.31

Revenues

| | Association 4.0 | | | |
|---------------------------------|-----------------|--------------|---------------------|----------|
| | FY 2023 | FY 2023 | FY 2023 Proposed | Item 12. |
| | Adopted | Amended | Amendment #2 | |
| Hotel Occurrency Toy | 700,000.00 | 700,000.00 | | |
| Hotel Occupancy Tax Interest | 240.00 | 240.00 | | |
| Total | 1,139,806.31 | 1,139,806.31 | | |
| 1 Otal | 1,139,800.31 | 1,139,800.31 | | |
| Expenses | | | | |
| Advertising | 2,100.00 | 2,100.00 | | |
| Christmas Lighting Displays | 45,000.00 | 45,000.00 | | |
| City Sponsored Events | | | | |
| Historic Districts Marketing | 2,800.00 | 2,800.00 | | |
| Signage | 44,560.00 | 44,560.00 | | |
| Arts | 20,000.00 | 20,000.00 | | |
| Lighting | 150,000.00 | 150,000.00 | | |
| Dues and Fees | 8,000.00 | 8,000.00 | | |
| TXF to Debt Service | 91,600.00 | 91,600.00 | | |
| RV/ Parking Lot | | | | |
| TXF to General Fund | 2,404.33 | 2,404.33 | | |
| TXF to Event Center | 395,000.00 | 395,000.00 | | |
| Grants | 291,198.00 | 291,198.00 | | |
| Total expenses | 1,052,662.33 | 1,052,662.33 | | |
| Balance Fwd. | 87,143.98 | 87,143.98 | | |
| UTILITY FUND | | | | |
| 0.1 | | | | |
| Balance Fwd. | 6,493,485.28 | 6,493,485.28 | | |
| Wastewater | | | | |
| Revenue | | | | |
| TXF from TWDB | 4,420,000.00 | 4,420,000.00 | | |
| Wastewater Service | 1,285,365.12 | 1,285,365.12 | | |
| Late Fees/Rtn check fees | 9,600.00 | 9,600.00 | | |
| Portion of Sales Tax | 760,000.00 | 760,000.00 | | |
| Delayed Connection Fees | 5,000.00 | 5,000.00 | | |
| Line Extensions | | | | |
| Solid Waste | | | | |
| PEC | | | | |
| ROW Fees | | | | |
| Cable | | | | |
| TX Gas Franchise Fees | | | | |
| Transfer fees | 9,000.00 | 9,000.00 | | |
| Overuse fees | 150,000.00 | 150,000.00 | | |
| Reuse Fees | | | | |
| FM 150 WWU Line Reimbursement | 60,000.00 | 60,000.00 | | |
| Interest | | | | |
| Other Income | 35,000.00 | 35,000.00 | | |
| | | | | |

2,175,000.00

8,908,965.12

2,175,000.00

8,908,965.12

Water Income

Total Revenues

Developer Reimbursed Costs TXF from General Fund

FY 2023

Proposed

Amendment #2

Item 12.

Change

| Expense Administrative and General Expense: - Administrative/Billing Expense | | |
|--|-----------|-----------|
| Administrative and General Expense: - Administrative/Billing Expense | | |
| - Administrative/Billing Expense | | |
| | | |
| - Legal Fees | | |
| - Auditing | | |
| - Regulatory Expense | 4,250.00 | 4,250.00 |
| - Planning and Permitting | 7,500.00 | 7,500.00 |
| - Software | 7,500.00 | 7,500.00 |
| - IT Equipment & Support | | |
| Engineering: | | |
| - Engineering & Surveying | | |
| - Construction Phase Services HR TEFS 1873-001 | 35,000.00 | 35,000.00 |
| - Misc. Planning/Consulting 1431-001 | 20,000.00 | 20,000.00 |
| - 2nd Amendment CIP 1881-001 | 30,000.00 | 30,000.00 |
| - Sewer Planning CAD 1971-001 | 15,000.00 | 15,000.00 |
| - Water Planning 1982-001 | 15,000.00 | 15,000.00 |
| - FM 150 WWU Line 1989-001 | 60,000.00 | 60,000.00 |
| - Parallel West Interceptor Design& Cost | 00,000.00 | 00,000.00 |
| - Caliterra Plan Review & construction Phase Services 19 | 35,000.00 | 35,000.00 |
| - HR Treated Effluent Fill Station 1873-001 | 22,000.00 | 22,000.00 |
| - TLAP Renewal application 1732-001 | 50,000.00 | 50,000.00 |
| - Arrowhead PR & Const. Phase Services - 1967-001 | 10,000.00 | 10,000.00 |
| - Heritage PID PR & Cons. Phase Services - 1734-001 | 75,000.00 | 75,000.00 |
| - Double L Planning & Const. Phase Services - 1743-001 | 50,000.00 | 50,000.00 |
| - Cannon Tract - 1842-001 | 40,000.00 | 40,000.00 |
| - Driftwood 522 PR & Const. Phase Services - 1900-001 | 60,000.00 | 60,000.00 |
| - Big Sky PR & Const Phase Services - 1913-001 | 60,000.00 | 60,000.00 |
| - Driftwood Creek PR & Const Phase Services - 1917-001 | 45,000.00 | 45,000.00 |
| - Cannon/Cynosure/Double L Water CCN App 2007-00 | 5,000.00 | 5,000.00 |
| - Cynosure-Wild Ridge - 2009-001 | 20,000.00 | 20,000.00 |
| - TLAP Renewal application | | |
| Dues, Fees and Subscriptions | - | - |
| TXF to Water Fund | - | - |
| TXF to Vehicle Replacement Fund | | |
| System Operations and Maintenance: | | |
| - Routine Operations | 73,600.00 | 73,600.00 |
| - Non-Routine Operations | 78,000.00 | 78,000.00 |
| - System Maintenance & Repair | 24,000.00 | 24,000.00 |
| - Chlorinator Maintenance | 3,000.00 | 3,000.00 |
| - Chlorinator Alarm | 1,000.00 | 1,000.00 |
| - Odor Control | 20,000.00 | 20,000.00 |
| - Meter Calibrations | 2,100.00 | 2,100.00 |
| - Lift Station Cleaning | 21,000.00 | 21,000.00 |
| - Jet Cleaning Collection lines | 22,800.00 | 22,800.00 |
| - Drip Field Lawn Maintenance | 10,000.00 | 10,000.00 |
| - Drip Field Maint & Repairs | 20,000.00 | 20,000.00 |
| - Drip Field Meter Box Replacement | 5,000.00 | 5,000.00 |
| - Lift Station repairs | 21,000.00 | 21,000.00 |
| - Autodialer Replacement | 17,500.00 | 17,500.00 |

| Attac | hment | "Δ" |
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| | | |

| | Attachment "A" | | | | |
|--|--------------------|--------------------|-------------------------------------|--------|--|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Change | |
| - Lift Station Preventative Maintenance | 7,000.00 | 7,000.00 | | | |
| - WWTP Repairs/Pump Repairs | 45,000.00 | 45,000.00 | | | |
| - Chemicals | 12,000.00 | 12,000.00 | | | |
| - Electricity | 80,000.00 | 80,000.00 | | | |
| - Laboratory Testing | 25,000.00 | 25,000.00 | | | |
| - Sludge Hauling | 130,000.00 | 130,000.00 | | | |
| - Phone/Network | 9,000.00 | 9,000.00 | | | |
| - Supplies | 20,000.00 | 20,000.00 | | | |
| - Equipment | 20,000.00 | 20,000.00 | | | |
| - Equipment Maintenance | | | | | |
| - Fleet Acquisition | | | | | |
| - Fleet Maintenance | | | | | |
| - Fuel | | | | | |
| - Wastewater Flow Measurement | 9,000.00 | 9,000.00 | | | |
| - Wastewater Flow Meter & Check valve | | 22,000.00 | | | |
| | 22,000.00 | * | | | |
| - Arrowhead Plant Operations | 148,225.00 | 148,225.00 | | | |
| - Big Sky Plant Operations | 69,948.00 | 69,948.00 | | | |
| Other Expense | 52,000.00 | 52,000.00 | | | |
| Uniforms | | | | | |
| Training | | | | | |
| Dispatch | | | | | |
| Salaries | | | | | |
| Taxes | | | | | |
| Benefits | | | | | |
| Retirement | | | | | |
| On Call | | | | | |
| Capital Projects: | | | | | |
| - Road Reconstruction | 200,000,00 | 200 000 00 | | | |
| - HRTreated Effluent Fill Station | 200,000.00 | 200,000.00 | | | |
| - Parallel West Interceptor | - | - | | | |
| - Arrowhead Drain Field | 1,800,000.00 | 1,800,000.00 | | | |
| Other: | | | | | |
| - Reimbursement to Caliterra Oversize of West Intercepto TWDB Engineering: | - | - | | | |
| - West Interceptor, SC, LS, FM and TE line 1950-001 | 250,000.00 | 250,000.00 | | | |
| - East Interceptor 1951-001 | 400,000.00 | 400,000.00 | | | |
| - Effluent HP 1952-001 | 200,000.00 | 200,000.00 | | | |
| - Reclaimed Water Facility 1953-001 | 15,000.00 | 15,000.00 | | | |
| - WWTP Design Assistance | | | | | |
| - So Regional WW System Exp P&M 1923-001 | 30,000.00 | 30,000.00 | | | |
| Miscellaneous: | | | | | |
| - Consultants and Legal | 175,000.00 | 175,000.00 | | | |
| TWDB Capital Projects: | | | | | |
| - West Interceptor, So Collector and LS and FM | 3,500,000.00 | 3,500,000.00 | | | |
| - East Interceptor | 25,000.00 | 25,000.00 | | | |
| - Effluent Holding Pond | 1,500,000.00 | 1,500,000.00 | | | |
| - WWTP | 25,000.00 | 25,000.00 | | | |
| Transfer to General Fund | 4,066.66 | 4,066.66 | | | |
| Transfer to Vehicle Replacement Fund | 29,911.00 | 29,911.00 | | | |
| Transfer to venicle replacement rund | 27,711.00 | 27,711.00 | | 86 | |

| | Attachment "A" | | | |
|-------------------------------------|----------------|---------------|--------------|---------|
| | EX7 2022 | EX 2022 | FY 2023 | Item 12 |
| | FY 2023 | FY 2023 | Proposed | Change |
| | Adopted | Amended | Amendment #2 | |
| | 0.20.000 | 0 = 40 000 ((| | |
| Total Expense | 9,738,900.66 | 9,738,900.66 | | |
| WATER | | | | |
| Revenue | | | | |
| Fees: | | | | |
| - Tap Fees | | | | |
| - Impact Fees | | | | |
| - Meter Set Fees | | | | |
| - Disconnect Fees | | | | |
| Rates: | | | | |
| - Base Rate | 7,800.00 | 7,800.00 | | |
| - Usage | 150,000.00 | 150,000.00 | | |
| - Penalties | | | | |
| TXF from Wastewater Fund | | - | | |
| Total Revenue | 157,800.00 | 157,800.00 | | |
| Expense | | | | |
| Administrative and General Expense: | | | | |
| - Regulatory Expense | - | _ | | |
| - Planning and Permitting | _ | _ | | |
| System Operations and Maintenance: | | | | |
| - Routine Operations | 25,000.00 | 25,000.00 | | |
| - Non Routine Operations | 20,000.00 | 20,000.00 | | |
| - System Maintenance & Repair | 20,000.00 | 20,000.00 | | |
| - Laboratory Testing | 25,000.00 | 25,000.00 | | |
| - Supplies | 50,000.00 | 50,000.00 | | |
| Operating and Maintenance | - | - | | |
| Total Expense | 140,000.00 | 140,000.00 | | |
| OPERATIONS | | | | |
| Revenues | | | | |
| PEC | 130,000.00 | 130,000.00 | | |
| ROW Fees | 6,000.00 | 6,000.00 | | |
| Cable | 130,000.00 | 130,000.00 | | |
| TX Gas Franchise Fees | 3,000.00 | 3,000.00 | | |
| Interest | , | , | | |
| TXF from General Fund | 50,000.00 | 50,000.00 | | |
| Total Revenue | 319,000.00 | 319,000.00 | | |
| Expense | | | | |
| Administrative and General Expense: | | | | |
| - Administrative/Billing Expense | 66,000.00 | 66,000.00 | | |
| - Legal Fees | 250,000.00 | 250,000.00 | | |
| - Auditing | 10,000.00 | 10,000.00 | | |
| - Software | 37,267.00 | 37,267.00 | | |
| - IT Equipment & Support | 5,640.00 | 5,640.00 | | |
| Systems Operations and Maintenance: | 3,070.00 | 5,040.00 | | |
| - Phone/Network | | | | |
| - Equipment | 50,000.00 | 50,000.00 | | |
| Equipment | 50,000.00 | 20,000.00 | | |

| | Attachment "A" | | | |
|---------------------------|------------------------------------|------------------------------------|--------------|----------|
| | EV 2022 | FY 2023 | FY 2023 | Item 12. |
| | FY 2023 | | Proposed | Change |
| | Adopted | Amended | Amendment #2 | |
| T. C. W. | 10.000.00 | 10,000,00 | | |
| - Equipment Maintenance | 10,000.00 | 10,000.00 | | |
| - Fleet Acquisition | 45,000.00 | 45,000.00 | | |
| - Fleet Maintenance | 10,000.00 | 10,000.00 | | |
| - Fuel | 15,000.00 | 15,000.00 | | |
| Other Expense | 5,000,00 | 5,000,00 | | |
| Uniforms | 5,000.00 9,254.00 | 5,000.00 9,254.00 | | |
| Fraining | 3,000.00 | 3,000.00 | | |
| Dispatch Salaries | 398,740.00 | 398,740.00 | | |
| Salaries Faxes | | | | |
| raxes Benefits | 33,063.21 56,988.71 | 33,063.21 | | |
| Retirement | 24,650.69 | 56,988.71 | | |
| On Call | | 24,650.69 | | |
| On Can Fotal Expense | 10,400.00 1,040,003.61 | 10,400.00 1,040,003.61 | | |
| K | | , , | | |
| CONSOLIDATED UTILITY FUND | | | | |
| Revenue | C 402 405 20 | c 402 405 2 0 | | |
| Balance Foreward | 6,493,485.28 | 6,493,485.28 | | |
| Wastewater | 8,908,965.12 | 8,908,965.12 | | |
| Water | 157,800.00 | 157,800.00 | | |
| Operations Fotal | 319,000.00 15,879,250.40 | 319,000.00 15,879,250.40 | | |
| Expense | 15,077,250.40 | 13,077,230.40 | | |
| Wastewater | 9,738,900.66 | 9,738,900.66 | | |
| Water | 140,000.00 | 140,000.00 | | |
| Operations | 1,040,003.61 | 1,040,003.61 | | |
| Total Expense | 10,918,904.27 | 10,918,904.27 | | |
| Balance Fwd. | 4,960,346.13 | 4,960,346.13 | | |
| TWDB FUND | | | | |
| Balance Forward | 208.34 | 208.34 | | |
| Revenues | 4,420,000.00 | 4,420,000.00 | | |
| Interest | 1,120,000.00 | 1, 120,000.00 | | |
| Fotal revenue | 4,420,208.34 | 4,420,208.34 | | |
| _ | | | | |
| Expenses | | | | |
| Escrow Fees | 4 400 000 00 | 4 400 000 00 | | |
| Expenses | 4,420,000.00 | 4,420,000.00 | | |
| Total Expenses | 4,420,000.00 | 4,420,000.00 | | |
| Balance Forward | 208.34 | 208.34 | | |
| | | | | |
| IMPACT FUND | | | | |
| Bal Fwd. | 4,390,183.94 | 4,390,183.94 | | |
| Revenue | | | | |
| Impact Fees | 1,670,000.00 | 1,670,000.00 | | |
| Impact Fee Deposits | | | | |
| | 20,000,00 | 20,000,00 | | |
| Interest Income Total | 30,000.00 6,090,183.94 | 30,000.00 6,090,183.94 | | |

| | Attachment "A" | | | |
|------------------------------------|--------------------------|--------------|--------------|---------|
| | EX7 2022 | EX 2022 | FY 2023 | Item 12 |
| | FY 2023 | FY 2023 | Proposed | Change |
| | Adopted | Amended | Amendment #2 | Ü |
| | | | | |
| Expense | | | | |
| ΓXF to Debt Service 2015 | 698,498.56 | 698,498.56 | | |
| ΓXF to Debt Service 2019 | 1,013,533.00 | 1,013,533.00 | | |
| ΓXF to Debt Service 2022 | 2,431,563.06 | 2,431,563.06 | | |
| Total expense | 4,143,594.62 | 4,143,594.62 | | |
| otal Bal Fwd. | 1,946,589.32 | 1,946,589.32 | | |
| | | | | |
| DEBT SERVICE FUND 2015 | | | | |
| Bal Fwd. | 850,073.10 | 850,073.10 | | |
| Revenue | | | | |
| TXF from Impact Fund | 698,498.56 | 698,498.56 | | |
| nterest | 8,000.00 | 8,000.00 | | |
| Total Revenue | 1,556,571.66 | 1,556,571.66 | | |
| Expenses | | | | |
| Debt Payment 2015 | 711,231.76 | 711,231.76 | | |
| Total Expense | 711,231.76 | 711,231.76 | | |
| Balance Fwd. | 845,339.90 | 845,339.90 | | |
| DEBT SERVICE FUND 2013 | | | | |
| Bal Fwd. | 99,085.00 | 99,085.00 | | |
| Revenue | | | | |
| TXF from HOT | 91,600.00 | 91,600.00 | | |
| nterest | 1,200.00 | 1,200.00 | | |
| Cotal | 191,885.00 | 191,885.00 | | |
| Expense | | | | |
| Cax Series 2013 | 89,505.00 | 89,505.00 | | |
| Total Expenses | 89,505.00 | 89,505.00 | | |
| Balance Fwd. | 102,380.00 | 102,380.00 | | |
| DEBT SERVICE FUND 2019 | | | | |
| Bal Fwd. | 1,015,695.96 | 1,015,695.96 | | |
| Revenue | 1,013,073.70 | 1,015,075.70 | | |
| XF from Impact Fees | 1,013,533.00 | 1,013,533.00 | | |
| nterest | 12,000.00 | 12,000.00 | | |
| otal | 2,041,228.96 | 2,041,228.96 | | |
| Zvnense | | | | |
| E xpense Γax Series 2019 | 983,553.00 | 983,553.00 | | |
| Total Expenses | 983,553.00 983,553.00 | 983,553.00 | | |
| a otat Expenses Balance Fwd. | 1,057,675.96 | 1,057,675.96 | | |
| Jaiance P wu. | 1,057,075.90 | 1,05/,0/5.90 | | |

| | Attachment "A" | | | |
|--|------------------------|-----------------------|-------------------------------------|-----------------|
| | FY 2023 Adopted | FY 2023 Amended | FY 2023 Proposed Amendment #2 | Item 12. Change |
| Bal Fwd. | _ | _ | | |
| Revenue | | | | |
| TXF from Impact Fees | 2,431,563.06 | 2,431,563.06 | | |
| Interest | | - | | |
| Total | 2,431,563.06 | 2,431,563.06 | | |
| Expense | | | | |
| Tax Series 2022 | 1,215,163.06 | 1,215,163.06 | | |
| Total Expenses | 1,215,163.06 | 1,215,163.06 | | |
| Balance Fwd. | 1,216,400.00 | 1,216,400.00 | | |
| PEG FUND | | | | |
| Balance Fwd. | 174,408.18 | 174,408.18 | | |
| Revenues | | | | |
| TWC | 27,000.00 | 27,000.00 | | |
| Interest Income | 1,700.00 | 1,700.00 | | |
| Total Revenues | 203,108.18 | 203,108.18 | | |
| Expense | - | - | | |
| Balance Fwd. | 203,108.18 | 203,108.18 | | |
| RESERVE FUND | | | | |
| Balance Fwd. | 1,845,374.05 | 1,845,374.05 | | |
| Revenue | | | | |
| TXF from General Fund | 300,000.00 | 300,000.00 | | |
| Interest | 18,000.00 | 18,000.00 | | |
| Total | 2,163,374.05 | 2,163,374.05 | | |
| Expense | | | | |
| Expense | | | | |
| Total Expense Balance Fwd. | 2,163,374.05 | 2,163,374.05 | | |
| Datanee I was | 2,100,011100 | 2,100,07 1100 | | |
| TIRZ 1 | | | | |
| Balance Forward | 195,162.56 | 354,256.51 | | |
| Revenues | -, | , - | | |
| City AV | 115,297.54 | 115,297.54 | | |
| County AV | 215,354.00 | 215,354.00 | | |
| City for GAP Escrow | - | - | | |
| Interest Income | 3,000.00 | 7,800.00 | | |
| EPS Reimbursements | FAO 04 4 4 0 | (04 H00 05 | | |
| Total Revenue | 528,814.10 | 692,708.05 | | |
| Expense | | | | |
| TIRZ Expense | 22 000 00 | 15 550 00 | | |
| Project Management/Misc. Costs Project Administration P3 Works | 32,000.00 16,000.00 | 15,750.00 8,000.00 | | |
| Troject Administration F3 WOIRS | 10,000.00 | 0,000.00 | | 90 |

| | Attachment "A" | | | |
|---------------------------------|----------------|--------------|---------------------|----------------|
| | FY 2023 | FY 2023 | FY 2023 Proposed | Item 12 Change |
| | Adopted | Amended | Amendment #2 | Change |
| | 4.000.00 | | | |
| Legal Fees | 12,000.00 | - | | |
| EPS | | | | |
| MAS | 30,000.00 | 22,500.00 | | |
| HDR | 478,000.00 | 358,500.00 | | |
| ГЈКМ - Grant Writing | - | - | | |
| Buie - PR | - | - | | |
| Misc. Consulting | 5,000.00 | 5,000.00 | | |
| Creation Cost Reimbursements | | | | |
| ΓXF to GAP Escrow | - | - | | |
| Stakeholder Reimbursement | - | 284,573.95 | | |
| Total Expense | 573,000.00 | 694,323.95 | | |
| Balance Forward | (44,185.90) | (1,615.90) | | |
| ΓIRZ 2 | | | | |
| Balance Forward | 653,378.27 | 653,378.27 | | |
| Revenue | | | | |
| nterest Income | 2,000.00 | 2,000.00 | | |
| City AV | 240,664.11 | 240,664.11 | | |
| County AV | 437,211.00 | 437,211.00 | | |
| Total Revenue | 1,333,253.38 | 1,333,253.38 | | |
| Expense | | | | |
| Project Management/Misc. Costs | | 15,750.00 | | |
| Project Administration P3 Works | | 8,000.00 | | |
| MAS | | 7,500.00 | | |
| HDR | | 119,500.00 | | |
| Creation Cost Reimbursements | | 117,500.00 | | |
| Stakeholder Reimbursement | | 82,235.05 | | |
| Fotal Expense | - | 82,235.05 | | |
| Balance Forward | 1,333,253.38 | 1,251,018.33 | | |
| | | | | |
| VEHICLE REPLACEMENT FUND | | | | |
| Revenue | | | | |
| Balance Forward | 31,193.00 | 31,193.00 | | |
| TXF from General Fund | 70,326.00 | 70,326.00 | | |
| TXF from DSRP | 29,595.00 | 29,595.00 | | |
| TXF from WWU | 29,911.00 | 29,911.00 | | |
| Total Revenue | 161,025.00 | 161,025.00 | | |
| Expense | | | | |
| Vehicle Replacement | | | | |
| Total Expense | - | - | | |
| | 1.61.025.00 | 171 035 00 | | |

161,025.00

Balance Forward

161,025.00

| AD Valorem | Attachmen 1 , 0A 8,477.29 |
|--|---|
| Sales Tax | 4,193,077.86 |
| Mixed Beverage | 85,000.00 |
| AV P&I | 13,072.46 |
| Solid Waste | 45,563.40 |
| Alcohol Permits | 7,085.00 |
| Health Permits/Inspections | 113,000.00 |
| FEMA | 5,292.38 |
| Other Income | 40,000.00 |
| Bank Interest | 90,000.00 |
| CARES Act | |
| Coronavirus Local Fiscal Recovery Funds (CLFRI | F) 708,578.71 |
| TXF from Capital Improvements | - |
| TXF DSRP On Call | 10,400.00 |
| TXF from HOT | 4,305.00 |
| TXF from WWU | , |
| TXF from TIRZ | 127,102.00 |
| Salaries | 2,065,000.00 |
| Benefits | 217,278.97 |
| Taxes | 165,352.59 |
| Retirement | 121,138.26 |
| - Human Resource Consultant | 15,000.00 |
| Dues, Fees, Subscriptions | 34,000.00 |
| Training/CE | 83,623.90 |
| Supplies | 25,000.00 |
| Miscellaneous Office Equipment | 6,000.00 |
| Postage | 3,200.00 |
| - Animal Control | 3,400.00 |
| - Economic Development | 10,000.00 |
| Mileage | 1,500.00 |
| Contingencies/Emergency Fund | 35,000.00 |
| Miscellaneous Office Expense | 10,000.00 |
| Coronavirus Local Fiscal Recovery Funds (CLFR) | F) 60,000.00 |
| TXF to Reserve Fund | 300,000.00 |
| TXF AV to TIF | 207,911.50 |
| TXF to TIRZ | 250,000.00 |
| TXF to WWU | 155,721.00 |
| TXF to DSRP | 178,000.00 |
| TXF to Capital Improvement Fund | |
| TXF to Vehicle Replacement Fund | 25,462.00 |
| TXF to Founders Day | 13,000.00 |
| TXF to Farmers Market | 3,657.83 |
| - OFR Grant Writer | - |
| - Family Violence Ctr | 7,000.00 |
| - Land Acquisition | |
| Election | 500.00 |
| Code Publication | 7,500.00 |
| Public Notices | 6,000.00 |
| - Records Management | 720.00 |
| - | |

| Municipal Court | Attachment "A" 250.00 |
|--|-----------------------|
| - Muni Court | 10,000.00 |
| - Special Counsel and Consultants | 30,000.00 |
| - Government Affairs | |
| Website | 6,625.00 |
| Public Relations | 8,988.00 |
| Office IT Equipment and Support | 80,000.00 |
| Software Purchase, Agreements and Licenses | 165,254.00 |
| Communications Network/Phone | 31,000.00 |
| - Financial Services | 28,000.00 |
| - Liability | 18,750.00 |
| - Property | 39,000.00 |
| - Workers' Comp | 22,000.00 |
| Bad Debt Expense | - - |
| Sales Tax TXF to WWU | 838,615.57 |
| SPA & ECO D TXF | 241,521.28 |
| - Site Dev | 849,479.02 |
| - Zoning/Signs/Ord | 110,000.00 |
| - Subdivision | 1,229,600.64 |
| - Engineering | 94,000.00 |
| - Health Inspector | 70,000.00 |
| - Architectural and Landscape Consultants | 4,000.00 |
| - Historic District Consultant | 3,500.00 |
| - Planning Consultant | 175,000.00 |
| Fire Inspections | 67,565.94 |
| Building Code | 1,868,414.51 |
| - Bldg. Inspector | 1,494,731.61 |
| - Lighting Consultant | 1,000.00 |
| - Fire Inspector | 54,052.75 |
| - Improvement Projects | 400,000.00 |
| Office Maintenance/Repairs | 11,600.00 |
| Equipment Maintenance | 4,000.00 |
| Fleet Maintenance | 32,500.00 |
| Stephenson Building & Lawn Maintenance | 2,000.00 |
| - Street & ROW Maintenance | 100,000.00 |
| Uniforms | 7,760.00 |
| Fleet Acquisition | 196,700.00 |
| Maintenance Equipment | 47,878.00 |
| Maintenance Supplies | 4,600.00 |
| - Street Lights | 20,000.00 |
| - Streets Water | 3,500.00 |
| - Office Electric | 6,000.00 |
| - Office Water | 650.00 |
| - Stephenson Electric | 1,250.00 |
| - Stephenson Water | 500.00 |
| - Lighting Compliance | 2,000.00 |
| - Stephenson Parking Lot Improvements | , |
| - Stephenson Building Rehabilitation | 14,000.00 |
| - Downtown Bathroom | , |
| | |

| - City Hall Planning | Attachment "A" |
|-----------------------------------|----------------------|
| - Street Improvements | 298,379.26 |
| City Hall Improvements | 5,000.00 |
| Sponsorships and Donations | 8,205.97 |
| Community Service Permit Fees | 2,835.00 |
| Programs and Events | 29,630.00 |
| Park Rental Fees | 5,750.00 |
| TXF from Parkland Dedication | 111,462.80 |
| TXF from Landscaping Fund | 4,000.00 |
| TXF from HOT Fund | - |
| TXF from CLFRF | _ |
| TXF from Contingency Funds | |
| TXF from Parkland Development | 5,832.00 |
| Program Event Staff | - |
| Camp Staff | |
| Park Consultants | 11,400.00 |
| Dues Fees and Subscriptions | 2,275.00 |
| General Maintenance (All Parks) | 1,000.00 |
| Founders Park | 22,240.00 |
| S&R | 56,519.00 |
| Charro Ranch Park | 7,700.00 |
| Triangle/ Veteran's Memorial Park | 7,700.00 |
| Skate Park Maintenance | 700.00 |
| Rathgeber Maintenance | |
| Equipment Rental | 1,000.00 |
| General Parks | 3,000.00 |
| Charro Ranch Supplies | 1,500.00 |
| Founders Park Supplies | 43,375.00 |
| S&R Supplies | 400.00 |
| Program and Events | 5,690.00 |
| Portable Toilets | 7,800.00 |
| Triangle Electric | 500.00 |
| Triangle Water | 500.00 |
| S&R Park Water | 13,000.00 |
| SRP Electric | , |
| | 3,250.00 7,000.00 |
| Advertising & Marketing | • |
| City Sponsored Events Other | 5,000.00 |
| All Parks | 11,500.00 |
| | 32,942.50 |
| Founders Park | 25,093.04 |
| S & R Park | 100.00 |
| Charro Ranch Park | 1,800.00 |
| Triangle Improvement | |
| Rathgeber Improvements | |
| Skate Park | 220 000 00 |
| DSRP Salaries | 330,000.00 |
| DSRP Benefits | 43,000.00 |
| DSRP Taxes | 27,930.02 |
| DSRP Retirement | 19,000.00 |

| DS Ranch Park Phone/Network | Attachment "A" - |
|---|------------------|
| DS Ranch Park Electricity | |
| Aquatics Program Income | 27,000.00 |
| Pool and Pavilion Rental | 16,800.00 |
| Reimbursement of Utility Costs | 2,014.95 |
| Aquatics Staff | 55,000.00 |
| Founders Pool | 6,000.00 |
| Founders Pool Supplies | |
| Pool Phone/Network | 1,675.00 |
| FMP Pool/ Pavilion Water | 6,000.00 |
| FMP Pool//Electricity | 7,250.00 |
| FMP Pool Propane | 11,000.00 |
| Founders Pool | |
| Craft booths/Business Booths | 6,255.81 |
| Food booths | 1,312.50 |
| BBQ cookers | 4,837.50 |
| Carnival | 13,585.46 |
| Parade | 3,975.00 |
| Sponsorship | 85,750.00 |
| Parking concession | 3,299.22 |
| Electric | 3,100.00 |
| Misc. | |
| TXF from General Fund | 13,000.00 |
| Clean Up | 5,500.00 |
| Transportation | |
| FD Event Supplies | 4,538.38 |
| Tent, Tables & Chairs | 6,671.08 |
| Barricades/Traffic Plan | 14,819.72 |
| Porta-Potties | 10,019.00 |
| Electricity | 1,843.34 |
| Parade | 815.12 |
| Publicity | 9,551.14 |
| Bands/Music/Sound | 13,950.00 |
| Sponsorship | 5,551.97 |
| Security | 41,967.98 |
| Health, Safety & Lighting | |
| Contingencies | 5,613.27 |
| - Emergency Management Equipment | 50,970.00 |
| - Emergency Equipment Fire & Safety | 1,500.00 |
| - Emergency Mgt PR | 2,000.00 |
| - Emergency Equipment Maintenance & Service | 5,860.00 |
| - Emergency Management Other | |
| Ag Facility Fees | 875.00 |
| TXF to DSRP | 875.00 |
| Tree Replacement Fees | 371,340.00 |
| Sports and Rec Park | 2,000.00 |
| FMP | 2,000.00 |
| Charro | 1,000.00 |
| Professional Services | - - |
| | |

| DSRP | Attachment "A" | |
|-------------------------------------|----------------|--|
| Historic Districts | 3,958.00 | |
| City Hall Lawn and Tree Maintenance | 2,300.00 | |
| Fees | 86,480.00 | |
| Expense | | |
| Parkland Fees | 107,210.49 | |
| Park Improvements | 65,731.40 | |
| Parkland Development Fees | 5,832.00 | |
| Transfer to Parks | 5,832.00 | |
| TXF from DSRP | 5,731.00 | |
| TXF from General Fund | 25,462.00 | |
| TXF from WWU | | |
| Vehicle Replacement | | |
| House Maintenance | 6,000.00 | |
| Ranch House Supplies | 2,500.00 | |
| House Equipment | | |
| Riding Permits | 10,000.00 | |
| Stall Rentals | 45,000.00 | |
| RV/Camping Site Rentals | 29,650.00 | |
| Facility Rentals | 125,000.00 | |
| Equipment Rental | 2,500.00 | |
| Staff & Misc. Fees | 5,500.00 | |
| Cleaning Fees | 23,500.00 | |
| Sponsorships & Donations | 16,250.00 | |
| General Program and Events: | | |
| - Coyote Camp | 80,000.00 | |
| - Riding Series | 65,000.00 | |
| - Misc. Events | 9,350.00 | |
| - Programing | | |
| Other Income | 825.00 | |
| Interest | 1,500.00 | |
| Merchandise Sales | 23,500.00 | |
| TXF from Ag Facility | 875.00 | |
| TXF from HOT | 335,701.87 | |
| TXF for RV/ Parking Lot HOT | 47,800.00 | |
| TXF from General Fund | 178,000.00 | |
| DSRP On Call | 10,400.00 | |
| Camp Staff | 64,054.20 | |
| Equipment Maintenance | 23,000.00 | |
| Fleet Maintenance | 2,500.00 | |
| Dues, Fees and Subscriptions | 20,000.00 | |
| Training and Education | 400.00 | |
| Tree Planting | | |
| General Maintenance and Repair | 86,828.92 | |
| Grounds and General Maintenance | 21,690.00 | |
| Stall Cleaning & Repair | 750.00 | |
| Lift Station Maintenance | <u> </u> | |
| Office Supplies | 7,500.00 | |
| Equipment Rental | 1,000.00 | |
| | | |

| Fleet Acquisition | Attachment "A5 ,000.00 |
|---------------------------------|-------------------------------|
| Supplies and Materials | - |
| General Program and Events: | |
| Merchandise | 11,600.00 |
| Equipment | 3,000.00 |
| Sponsorship Expenses | 750.00 |
| - Coyote Camp | 13,250.00 |
| - Riding Series | 32,000.00 |
| - Misc. Events | 8,400.00 |
| - Programing | |
| - Concert Series | |
| Network and Communications | 61,500.00 |
| Water | 10,250.00 |
| Portable Toilets | 1,000.00 |
| Alarm | 3,500.00 |
| Electric | 84,000.00 |
| Septic | - |
| Propane/Natural Gas | 7,400.00 |
| On Call Phone | - |
| Advertising | |
| Postage | 30.00 |
| Mileage | - |
| Contingencies | 15,000.00 |
| Other Expense | 10,000.00 |
| HCLE | 13,200.00 |
| Co-Sponsored Events | 5,050.00 |
| Improvements | 316,700.00 |
| RV/Parking Lot | 47,800.00 |
| TXF to Vehicle Replacement Fund | 5,731.00 |
| - Concert Series | |
| Booth Space | 45,250.00 |
| Applications | 1,395.00 |
| Membership Fee | 1,282.50 |
| FM Sponsor | 3,445.00 |
| Interest Income | 85.00 |
| Grant Income | 1,000.00 |
| Market Event/Merch. | 1,000.00 |
| Transfer from General Fund | 3,657.83 |
| Market Manager | 39,195.64 |
| Market Specialist | 1,672.65 |
| DSFM Benefits | 8,602.54 |
| Payroll Tax Expense | 3,265.77 |
| Retirement | 2,373.59 |
| Dues Fees & Subscriptions | 275.00 |
| Training | <u> </u> |
| Office Expense | 50.00 |
| Supplies Expense | 4,500.00 |
| Network & Phone | 247.92 |
| | |

| Advertising | Attachment "A2,600.00 |
|--|------------------------|
| Entertainment& Activities | 1,300.00 |
| Market Event | - |
| Contingency Fund | |
| Other Expense | 1,425.00 |
| Capital Fund | |
| Transfer to Reserve Fund | |
| Hotel Occupancy Tax | 914,178.23 |
| Interest | 120.00 |
| TXF to Debt Service | 89,505.00 |
| RV/ Parking Lot | 47,800.00 |
| Convention & Information Center Grants | 208,564.00 |
| Advertising | 3,505.00 |
| Christmas Lighting Displays | 12,176.00 |
| Historic Districts Marketing | 2,800.00 |
| Dues and Fees | 7,500.00 |
| Tourism Advertising Grants | 11,200.00 |
| Arts | 11,200.00 |
| Arts Grants | |
| Historical Restoration Grants | 11,500.00 |
| Signage | 3,800.00 |
| Public Signage Grants | 2,000.00 |
| Lighting | 2,000.00 |
| TXF to Event Center | 335,701.87 |
| TXF to General Fund | 333,701.87 |
| Overuse fees | 109,058.62 |
| Reuse Fees | 109,038.02 |
| PEC | 150 200 20 |
| ROW Fees | 159,300.39 6,000.00 |
| Cable | |
| TX Gas Franchise Fees | 157,016.79 9,952.01 |
| Wastewater Service | , , |
| | 1,202,123.09 |
| Late Fees/Rtn check fees | 41,573.38 |
| Delayed Connection Fees | 2,700.00 |
| Line Extensions | 5 270 00 |
| Transfer fees | 5,370.00 |
| Other Income | 37,000.00 |
| Interest | 60,000.00 |
| TXF from General Fund | 155,721.00 |
| TXF from TWDB | 289,000.00 |
| Portion of Sales Tax | 838,615.57 |
| Salaries | 200,000.00 |
| On Call | 10,400.00 |
| Benefits | 24,897.95 |
| Taxes | 16,704.31 |
| Retirement | 12,461.04 |
| - Auditing | - |
| Engineering & Surveying | 378,188.00 |
| - Legal Fees | 50,000.00 |
| | |

| - Planning and Permitting | Attachment "AO,000.00 |
|--|-----------------------|
| - Laboratory Testing | 20,000.00 |
| - Equipment Maintenance | 2,000.00 |
| - Fleet Maintenance | 1,000.00 |
| Dues, Fees and Subscriptions | 700.00 |
| Training | 8,000.00 |
| - Road Reconstruction | 5,000.00 |
| WWTP Maintenance | 52,600.00 |
| - Routine Operations | 70,000.00 |
| - Non-Routine Operations | 90,000.00 |
| Lift Station Maintenance | 80,000.00 |
| Sanitary Sewer Line Maintenance | 156,500.00 |
| Drip Field Maintenance | 20,000.00 |
| - Sludge Hauling | 125,000.00 |
| - Wastewater Flow Measurement | 11,000.00 |
| Utility Operations | 74,125.00 |
| - IT Equipment & Support | |
| - Software | |
| Uniforms | 3,100.00 |
| - Fleet Acquisition | 46,133.45 |
| - Fuel | 5,000.00 |
| - Supplies | 45,000.00 |
| - Chemicals | 9,600.00 |
| - Equipment | 125,000.00 |
| - Phone/Network | 8,904.00 |
| - Electricity | 78,000.00 |
| Other Expense | 56,000.00 |
| Capital Projects | 500,000.00 |
| TWDB - Capital Projects | - |
| TWDB - Engineering and Design | 237,541.00 |
| - Consultants and Legal | 760,000.00 |
| Transfer to General Fund | |
| TXF to Water Fund | - |
| TXF to Vehicle Replacement Fund | |
| Transfer to Vehicle Replacement Fund | |
| - Tap Fees | |
| - Impact Fees | |
| - Temporary Meter Set Fees | |
| - Disconnect Fees | 4.550.00 |
| - Base Rate | 4,550.00 |
| - Usage | 60,000.00 |
| - Penalties | |
| TXF from Wastewater Fund | - |
| - Planning and Permitting | |
| - Laboratory Testing Pouting Operations | |
| - Routine Operations | |
| - Non Routine Operations | |
| - System Maintenance & Repair | |
| - Regulatory Expense | |

Item 12.

| - | Sup | plies |
|---|-----|-------|
| | Dup | piici |

PEC

ROW Fees

Cable

TX Gas Franchise Fees

Interest

TXF from General Fund

Salaries

On Call

Benefits

Taxes

Retirement

- Auditing
- Legal Fees
- Equipment Maintenance
- Fleet Maintenance

Training

Utility Operations

- IT Equipment & Support
- Software

Uniforms

- Fleet Acquisition
- Fuel
- Equipment
- Phone/Network

Other Expense

| • | |
|--------------------------|--------------|
| Interest | 6.00 |
| Revenues | 289,000.00 |
| Escrow Fees | 300.00 |
| Expenses | 289,000.00 |
| Impact Fees | 3,547,440.00 |
| Impact Fee Deposits | |
| Interest Income | 51,000.00 |
| Transfer to Debt Service | 1,694,764.76 |
| Interest | 1,800.00 |
| TXF from HOT | 89,505.00 |
| Tax Series 2013 | 92,410.00 |
| Interest | 9,500.00 |
| TXF from Impact Fund | 711,231.76 |
| Debt Payment 2015 | 733,288.20 |
| Interest | 12,000.00 |
| TXF from Impact Fees | 983,553.00 |
| Interest | - |
| TXF from Impact Fees | - |
| Tax Series 2019 | 958,553.00 |
| Tax Series 2022 | - |
| Interest | 18,000.00 |
| TXF from General Fund | 300,000.00 |
| | |

| City AV | Attachment "A3 ,641.57 |
|---------------------------------|-------------------------------|
| County AV | 191,901.06 |
| Interest Income | 8,675.00 |
| City for GAP Escrow | 250,000.00 |
| EPS Reimbursements | |
| HDR | 240,000.00 |
| Legal Fees | 20,000.00 |
| MAS | 25,000.00 |
| Miscellaneous Consultant | 7,500.00_ |
| Project Management/Misc. Costs | 20,000.00 |
| Project Administration P3 Works | 15,000.00 |
| Creation Cost Reimbursements | |
| Stakeholder Reimbursement | 156,200.76 |
| TXF to GAP Escrow | 250,000.00 |
| City AV | 114,269.93 |
| County AV | 232,569.38 |
| Interest Income | 3,700.00 |
| Creation Cost Reimbursements | |
| Stakeholder Reimbursement | 43,799.54 |
| TWC | 30,000.00 |
| Interest Income | 1,950.00 |

| Attachment "A" | | | |
|---|--------------|--------------|--------------|
| | FY 2022 | FY 2022 | Change |
| | Adopted | Amended | Change |
| AD Valorem | 1,983,491.97 | 2,068,477.29 | 84,985.32 |
| Sales Tax | 3,796,125.70 | 4,193,077.86 | 396,952.16 |
| Mixed Beverage | 60,000.00 | 85,000.00 | 25,000.00 |
| AV P&I | 4,000.00 | 13,072.46 | 9,072.46 |
| Solid Waste | 40,000.00 | 45,563.40 | 5,563.40 |
| Alcohol Permits | 7,085.00 | 7,085.00 | - |
| Health Permits/Inspections | 60,000.00 | 113,000.00 | 53,000.00 |
| FEMA | - | 5,292.38 | 5,292.38 |
| Other Income | 40,000.00 | 40,000.00 | - |
| Bank Interest | 40,000.00 | 90,000.00 | 50,000.00 |
| CARES Act | - | | - |
| Coronavirus Local Fiscal Recovery Funds (CLFRF) | 707,181.10 | 708,578.71 | 1,397.61 |
| TXF from Capital Improvements | 300,000.00 | - | (300,000.00) |
| TXF DSRP On Call | 10,400.00 | 10,400.00 | - |
| TXF from HOT | 4,305.00 | 4,305.00 | - |
| TXF from WWU | | | - |
| TXF from TIRZ | | 127,102.00 | 127,102.00 |
| Salaries | 2,249,643.70 | 2,065,000.00 | (184,643.70) |
| Benefits | 238,768.10 | 217,278.97 | (21,489.13) |
| Taxes | 180,413.74 | 165,352.59 | (15,061.15) |
| Retirement | 133,118.97 | 121,138.26 | (11,980.71) |
| - Human Resource Consultant | 10,000.00 | 15,000.00 | 5,000.00 |
| Dues, Fees, Subscriptions | 30,000.00 | 34,000.00 | 4,000.00 |
| Training/CE | 83,623.90 | 83,623.90 | 0.00 |
| Supplies | 25,000.00 | 25,000.00 | - |
| Miscellaneous Office Equipment | 6,000.00 | 6,000.00 | - |
| Postage | 3,200.00 | 3,200.00 | - |
| - Animal Control | 3,400.00 | 3,400.00 | - |
| - Economic Development | 10,000.00 | 10,000.00 | - |
| Mileage | 2,000.00 | 1,500.00 | (500.00) |
| Contingencies/Emergency Fund | 50,000.00 | 35,000.00 | (15,000.00) |
| Miscellaneous Office Expense | 10,000.00 | 10,000.00 | - |
| Coronavirus Local Fiscal Recovery Funds (CLFRF) | - | 60,000.00 | 60,000.00 |
| TXF to Reserve Fund | 200,000.00 | 300,000.00 | 100,000.00 |
| TXF AV to TIF | 200,244.23 | 207,911.50 | 7,667.27 |
| TXF to TIRZ | 450,244.23 | 457,911.50 | 7,667.27 |
| TXF to WWU | - | 155,721.00 | 155,721.00 |
| TXF to DSRP | 75,000.00 | 178,000.00 | 103,000.00 |
| TXF to Capital Improvement Fund | - | | - |
| TXF to Vehicle Replacement Fund | 25,462.00 | 25,462.00 | - |
| TXF to Founders Day | - | 13,000.00 | 13,000.00 |
| TXF to Farmers Market | | 3,657.83 | 3,657.83 |
| - OFR Grant Writer | 7,500.00 | - | (7,500.00) |
| - Family Violence Ctr | 7,000.00 | 7,000.00 | - |
| - Land Acquisition | 10,000.00 | | (10,000.00 |

| Attachment "A" | | | |
|--|--------------|--------------|------------------|
| | FY 2022 | FY 2022 | Classes Item 12. |
| | Adopted | Amended | Change |
| Election | 8,000.00 | 500.00 | (7,500.00) |
| Code Publication | 5,350.00 | 7,500.00 | 2,150.00 |
| Public Notices | 6,000.00 | 6,000.00 | , - |
| - Records Management | 1,220.00 | 720.00 | (500.00) |
| Municipal Court | 250.00 | 250.00 | · - |
| - Muni Court | 15,500.00 | 10,000.00 | (5,500.00) |
| - Special Counsel and Consultants | 59,000.00 | 30,000.00 | (29,000.00) |
| - Government Affairs | - | | - |
| Website | 6,625.00 | 6,625.00 | - |
| Public Relations | 7,488.00 | 8,988.00 | 1,500.00 |
| Office IT Equipment and Support | 70,890.00 | 80,000.00 | 9,110.00 |
| Software Purchase, Agreements and Licenses | 165,142.00 | 165,254.00 | 112.00 |
| Communications Network/Phone | 31,000.00 | 31,000.00 | - |
| - Financial Services | 115,000.00 | 28,000.00 | (87,000.00) |
| - Liability | 20,850.00 | 18,750.00 | (2,100.00) |
| - Property | 34,646.00 | 39,000.00 | 4,354.00 |
| - Workers' Comp | 25,000.00 | 22,000.00 | (3,000.00) |
| Bad Debt Expense | 5,000.00 | , - | (5,000.00) |
| Sales Tax TXF to WWU | 759,225.14 | 838,615.57 | 79,390.43 |
| SPA & ECO D TXF | 218,656.84 | 241,521.28 | 22,864.44 |
| - Site Dev | 239,108.41 | 849,479.02 | 610,370.61 |
| - Zoning/Signs/Ord | 65,000.00 | 110,000.00 | 45,000.00 |
| - Subdivision | 656,006.25 | 1,229,600.64 | 573,594.39 |
| - Engineering | 70,000.00 | 94,000.00 | 24,000.00 |
| - Health Inspector | 50,000.00 | 70,000.00 | 20,000.00 |
| - Architectural and Landscape Consultants | 5,000.00 | 4,000.00 | (1,000.00) |
| - Historic District Consultant | 3,500.00 | 3,500.00 | - |
| - Planning Consultant | 175,000.00 | 175,000.00 | - |
| Fire Inspections | 10,000.00 | 67,565.94 | 57,565.94 |
| Building Code | 1,500,000.00 | 1,868,414.51 | 368,414.51 |
| - Bldg. Inspector | 750,000.00 | 1,494,731.61 | 744,731.61 |
| - Lighting Consultant | 1,000.00 | 1,000.00 | - |
| - Fire Inspector | | 54,052.75 | 54,052.75 |
| - Improvement Projects | 775,000.00 | 400,000.00 | (375,000.00) |
| Office Maintenance/Repairs | 11,060.00 | 11,600.00 | 540.00 |
| Equipment Maintenance | 3,000.00 | 4,000.00 | 1,000.00 |
| Fleet Maintenance | 18,800.00 | 32,500.00 | 13,700.00 |
| Stephenson Building & Lawn Maintenance | 5,500.00 | 2,000.00 | (3,500.00) |
| - Street & ROW Maintenance | 184,250.00 | 100,000.00 | (84,250.00) |
| Uniforms | 7,760.00 | 7,760.00 | - |
| Fleet Acquisition | 196,700.00 | 196,700.00 | - |
| Maintenance Equipment | 47,878.00 | 47,878.00 | - |
| Maintenance Supplies | 4,600.00 | 4,600.00 | - |
| - Street Lights | 20,000.00 | 20,000.00 | - |
| - Streets Water | 4,000.00 | 3,500.00 | (500.00 |
| | | | 103 |

| FY 2022 Adopted | FY 2022 | Item 12. |
|---------------------------------------|---------------------------------------|--|
| Adonted | | |
| Auvpicu | Amended | Change |
| 4,500.00 | 6,000.00 | 1,500.00 |
| 650.00 | 650.00 | , - |
| 1,500.00 | 1,250.00 | (250.00) |
| | | - |
| | | - |
| , - | , | - |
| 14,000.00 | 14.000.00 | - |
| · · | , | (100,000.00) |
| , | | - |
| 592,087.25 | 298,379.26 | (293,707.99) |
| · · | | - |
| , | , , | 405.97 |
| · · | , , | (1,565.00) |
| · · · · · · · · · · · · · · · · · · · | , | 24,630.00 |
| , | | 400.00 |
| | , , | (2,000.00) |
| · · | | - |
| | - | (2,000.00) |
| 2,000.00 | _ | - |
| _ | | _ |
| 111 731 40 | 5.832.00 | (105,899.40) |
| | - | (2,500.00) |
| 2,5 00.00 | | - |
| _ | 11 400 00 | 11,400.00 |
| 1 337 50 | | 937.50 |
| | | - |
| | | 22,240.00 |
| 51 920 00 | , | 4,599.00 |
| | | - |
| · · | · · · · · · · · · · · · · · · · · · · | _ |
| 700.00 | 700.00 | _ |
| _ | _ | _ |
| 1,000,00 | 1.000.00 | _ |
| · · | , | _ |
| - | · · · · · · · · · · · · · · · · · · · | 1,500.00 |
| 43,375,00 | , , | - |
| · · | , | _ |
| | | 4,190.00 |
| , | | 2,800.00 |
| · · | | _,000.00 |
| | | _ |
| | | (1,500.00) |
| | | 2,050.00 |
| , | | 500.00 |
| · · | | - |
| 2,000.00 | 2,000.00 | 104 |
| | 4,500.00 | 4,500.00 6,000.00 650.00 1,500.00 1,500.00 1,250.00 500.00 500.00 2,000.00 2,000.00 14,000.00 14,000.00 14,000.00 14,000.00 592,087.25 298,379.26 5,000.00 5,000.00 9,027.00 8,205.97 4,400.00 2,835.00 5,000.00 5,350.00 113,462.80 111,462.80 4,000.00 4,000.00 2,000.00 11,400.00 1,337.50 2,275.00 1,000.00 56,519.00 7,700.00 7,700.00 700.00 7,700.00 700.00 1,500.00 43,375.00 43,375.00 43,375.00 43,375.00 400.00 5,000.00 500.00 500.00 1,200.00 1,200.00 5,690.00 500.00 500.00 1,200.00 13,000.00 1,200.00 500.00 1,200.00 500.00 1,200.00 500.00 1,200.00 500.00 1,200.00 3,250.00 6,500.00 7,000.00 |

| | Attachment "A" | | |
|--------------------------------|----------------|------------|-------------|
| | FY 2022 | FY 2022 | Item 12. |
| | Adopted | Amended | Change |
| Other | 11,500.00 | 11,500.00 | - |
| All Parks | - | 32,942.50 | 32,942.50 |
| Founders Park | 67,731.40 | 25,093.04 | (42,638.36) |
| S & R Park | - | 100.00 | 100.00 |
| Charro Ranch Park | 1,800.00 | 1,800.00 | - |
| Triangle Improvement | 2,000.00 | - | (2,000.00) |
| Rathgeber Improvements | - | | - |
| Skate Park | | | - |
| DSRP Salaries | 376,654.59 | 330,000.00 | (46,654.59) |
| DSRP Benefits | 54,436.25 | 43,000.00 | (11,436.25) |
| DSRP Taxes | 30,032.28 | 27,930.02 | (2,102.26) |
| DSRP Retirement | 19,323.28 | 19,000.00 | (323.28) |
| DS Ranch Park Phone/Network | 500.00 | - | (500.00) |
| DS Ranch Park Electricity | 500.00 | - | (500.00) |
| Aquatics Program Income | 85,800.00 | 27,000.00 | (58,800.00) |
| Pool and Pavilion Rental | 16,800.00 | 16,800.00 | - |
| Reimbursement of Utility Costs | 8,000.00 | 2,014.95 | (5,985.05) |
| Aquatics Staff | 70,591.24 | 55,000.00 | (15,591.24) |
| Founders Pool | 28,240.00 | 6,000.00 | (22,240.00) |
| Founders Pool Supplies | - | | - |
| Pool Phone/Network | 1,500.00 | 1,675.00 | 175.00 |
| FMP Pool/ Pavilion Water | 6,000.00 | 6,000.00 | - |
| FMP Pool//Electricity | 4,500.00 | 7,250.00 | 2,750.00 |
| FMP Pool Propane | 20,000.00 | 11,000.00 | (9,000.00) |
| Founders Pool | | | - |
| Craft booths/Business Booths | 6,500.00 | 6,255.81 | (244.19) |
| Food booths | 1,100.00 | 1,312.50 | 212.50 |
| BBQ cookers | 4,600.00 | 4,837.50 | 237.50 |
| Carnival | 9,500.00 | 13,585.46 | 4,085.46 |
| Parade | 3,750.00 | 3,975.00 | 225.00 |
| Sponsorship | 70,000.00 | 85,750.00 | 15,750.00 |
| Parking concession | 1,700.00 | 3,299.22 | 1,599.22 |
| Electric | 2,400.00 | 3,100.00 | 700.00 |
| Misc. | - | | - |
| TXF from General Fund | - | 13,000.00 | 13,000.00 |
| Clean Up | 5,060.00 | 5,500.00 | 440.00 |
| Transportation | | | - |
| FD Event Supplies | 7,000.00 | 4,538.38 | (2,461.62) |
| Tent, Tables & Chairs | 4,500.00 | 6,671.08 | 2,171.08 |
| Barricades/Traffic Plan | 19,874.00 | 14,819.72 | (5,054.28) |
| Porta-Potties | 7,150.00 | 10,019.00 | 2,869.00 |
| Electricity | 1,800.00 | 1,843.34 | 43.34 |
| Parade | 650.00 | 815.12 | 165.12 |
| Publicity | 8,500.00 | 9,551.14 | 1,051.14 |
| Bands/Music/Sound | 15,000.00 | 13,950.00 | (1,050.00 |
| | | | 105 |

| Att | acnment "A" | | |
|---|-------------|------------|--------------|
| | FY 2022 | FY 2022 | Change |
| | Adopted | Amended | Change |
| Sponsorship | 5,000.00 | 5,551.97 | 551.97 |
| Security | 20,000.00 | 41,967.98 | 21,967.98 |
| Health, Safety & Lighting | | | - - |
| Contingencies | 416.00 | 5,613.27 | 5,197.27 |
| - Emergency Management Equipment | 50,970.00 | 50,970.00 | - |
| - Emergency Equipment Fire & Safety | 2,118.00 | 1,500.00 | (618.00) |
| - Emergency Mgt PR | 2,000.00 | 2,000.00 | - |
| - Emergency Equipment Maintenance & Service | 5,860.00 | 5,860.00 | - |
| - Emergency Management Other | | | - |
| Ag Facility Fees | 37,065.00 | 875.00 | (36,190.00) |
| TXF to DSRP | 37,065.00 | 875.00 | (36,190.00) |
| Tree Replacement Fees | - | 371,340.00 | 371,340.00 |
| Sports and Rec Park | 2,000.00 | 2,000.00 | - |
| FMP | 2,000.00 | 2,000.00 | - |
| Charro | 1,000.00 | 1,000.00 | - |
| Professional Services | 2,000.00 | - | (2,000.00) |
| DSRP | - | | - |
| Historic Districts | 3,850.00 | 3,958.00 | 108.00 |
| City Hall Lawn and Tree Maintenance | 1,300.00 | 2,300.00 | 1,000.00 |
| Fees | - | 86,480.00 | 86,480.00 |
| Expense | 16,056.00 | - | (16,056.00) |
| Parkland Fees | - | 107,210.49 | 107,210.49 |
| Park Improvements | 113,462.80 | 65,731.40 | (47,731.40) |
| Parkland Development Fees | 161,000.00 | 5,832.00 | (155,168.00) |
| Transfer to Parks | 111,731.40 | 5,832.00 | (105,899.40) |
| TXF from DSRP | 5,731.00 | 5,731.00 | - |
| TXF from General Fund | 25,462.00 | 25,462.00 | - |
| TXF from WWU | - | - | - |
| Vehicle Replacement | - | | |
| House Maintenance | 1,000.00 | 6,000.00 | 5,000.00 |
| Ranch House Supplies | 1,000.00 | 2,500.00 | 1,500.00 |
| House Equipment | - | | - |
| Riding Permits | 10,000.00 | 10,000.00 | - |
| Stall Rentals | 39,200.00 | 45,000.00 | 5,800.00 |
| RV/Camping Site Rentals | 19,000.00 | 29,650.00 | 10,650.00 |
| Facility Rentals | 135,500.00 | 125,000.00 | (10,500.00) |
| Equipment Rental | 5,000.00 | 2,500.00 | (2,500.00) |
| Staff & Misc. Fees | 4,000.00 | 5,500.00 | 1,500.00 |
| Cleaning Fees | 25,000.00 | 23,500.00 | (1,500.00) |
| Sponsorships & Donations | 136,275.00 | 16,250.00 | (120,025.00) |
| General Program and Events: | 84,275.00 | | (84,275.00) |
| - Coyote Camp | - | 80,000.00 | 80,000.00 |
| - Riding Series | - | 65,000.00 | 65,000.00 |
| - Misc. Events | - | 9,350.00 | 9,350.00 |
| - Programing | | | - |
| | | | 106 |

| | Attachment "A" | | |
|---------------------------------|----------------|------------|-------------|
| | FY 2022 | FY 2022 | Item 12. |
| | Adopted | Amended | Change |
| Other Income | 4,000.00 | 825.00 | (3,175.00) |
| Interest | 600.00 | 1,500.00 | 900.00 |
| Merchandise Sales | 21,300.00 | 23,500.00 | 2,200.00 |
| TXF from Ag Facility | 37,065.00 | 875.00 | (36,190.00) |
| TXF from HOT | 253,501.87 | 335,701.87 | 82,200.00 |
| TXF for RV/ Parking Lot HOT | - | 47,800.00 | 47,800.00 |
| TXF from General Fund | 75,000.00 | 178,000.00 | - |
| DSRP On Call | 10,400.00 | 10,400.00 | - |
| Camp Staff | 64,054.20 | 64,054.20 | - |
| Equipment Maintenance | 16,000.00 | 23,000.00 | 7,000.00 |
| Fleet Maintenance | 2,500.00 | 2,500.00 | - |
| Dues, Fees and Subscriptions | 9,561.94 | 20,000.00 | 10,438.06 |
| Training and Education | 400.00 | 400.00 | - |
| Tree Planting | - | | - |
| General Maintenance and Repair | 96,828.92 | 86,828.92 | (10,000.00) |
| Grounds and General Maintenance | 21,690.00 | 21,690.00 | - |
| Stall Cleaning & Repair | 2,000.00 | 750.00 | (1,250.00) |
| Lift Station Maintenance | - | - | - |
| Office Supplies | 10,000.00 | 7,500.00 | (2,500.00) |
| Equipment Rental | 2,000.00 | 1,000.00 | (1,000.00) |
| Fleet Acquisition | 15,000.00 | 15,000.00 | - |
| Supplies and Materials | 21,000.00 | - | (21,000.00) |
| General Program and Events: | 13,950.00 | | (13,950.00) |
| Merchandise | 11,402.63 | 11,600.00 | 197.37 |
| Equipment | 26,922.00 | 3,000.00 | (23,922.00) |
| Sponsorship Expenses | - | 750.00 | 750.00 |
| - Coyote Camp | - | 13,250.00 | 13,250.00 |
| - Riding Series | - | 32,000.00 | 32,000.00 |
| - Misc. Events | - | 8,400.00 | 8,400.00 |
| - Programing | | | - |
| - Concert Series | | | - |
| Network and Communications | 56,304.00 | 61,500.00 | 5,196.00 |
| Water | 7,000.00 | 10,250.00 | 3,250.00 |
| Portable Toilets | 5,953.40 | 1,000.00 | (4,953.40) |
| Alarm | 1,112.40 | 3,500.00 | 2,387.60 |
| Electric | 60,000.00 | 84,000.00 | 24,000.00 |
| Septic | 750.00 | - | (750.00) |
| Propane/Natural Gas | 2,500.00 | 7,400.00 | 4,900.00 |
| On Call Phone | 2,060.00 | - | (2,060.00) |
| Advertising | - | | |
| Postage | 100.00 | 30.00 | (70.00) |
| Mileage | 500.00 | - | (500.00) |
| Contingencies | 50,000.00 | 15,000.00 | (35,000.00) |
| Other Expense | 20,000.00 | 10,000.00 | (10,000.00) |
| HCLE | 13,200.00 | 13,200.00 | - |
| | | | 107 |

| | Attachment "A" | | |
|--|----------------|------------|-------------|
| | FY 2022 | FY 2022 | Item 12. |
| | Adopted | Amended | Change |
| Co-Sponsored Events | 34,800.00 | 5,050.00 | (29,750.00) |
| Improvements | 151,500.00 | 316,700.00 | 165,200.00 |
| RV/Parking Lot | , - | 47,800.00 | 47,800.00 |
| TXF to Vehicle Replacement Fund | 5,731.00 | 5,731.00 | - |
| - Concert Series | | | - |
| Booth Space | 42,000.00 | 45,250.00 | 3,250.00 |
| Applications | 2,650.00 | 1,395.00 | (1,255.00) |
| Membership Fee | - | 1,282.50 | 1,282.50 |
| FM Sponsor | 1,000.00 | 3,445.00 | 2,445.00 |
| Interest Income | 500.00 | 85.00 | (415.00) |
| Grant Income | 1,000.00 | 1,000.00 | - |
| Market Event/Merch. | 500.00 | 1,000.00 | 500.00 |
| Transfer from General Fund | | 3,657.83 | 3,657.83 |
| Market Manager | 36,884.80 | 39,195.64 | 2,310.84 |
| Market Specialist | - | 1,672.65 | 1,672.65 |
| DSFM Benefits | 7,608.13 | 8,602.54 | 994.41 |
| Payroll Tax Expense | 3,073.69 | 3,265.77 | 192.08 |
| Retirement | 2,213.09 | 2,373.59 | 160.50 |
| Dues Fees & Subscriptions | 200.00 | 275.00 | 75.00 |
| Training | 200.00 | - | (200.00) |
| Office Expense | 100.00 | 50.00 | (50.00) |
| Supplies Expense | 400.00 | 4,500.00 | 4,100.00 |
| Network & Phone | | 247.92 | 247.92 |
| Advertising | 2,600.00 | 2,600.00 | - |
| Entertainment& Activities | 1,000.00 | 1,300.00 | 300.00 |
| Market Event | 500.00 | - | (500.00) |
| Contingency Fund | 500.00 | | (500.00) |
| Other Expense | 200.00 | 1,425.00 | 1,225.00 |
| Capital Fund | - | | - |
| Transfer to Reserve Fund | | | - |
| Hotel Occupancy Tax | 500,000.00 | 914,178.23 | 414,178.23 |
| Interest | 1,500.00 | 120.00 | (1,380.00) |
| TXF to Debt Service | 89,505.00 | 89,505.00 | - |
| RV/ Parking Lot | - | 47,800.00 | 47,800.00 |
| Convention & Information Center Grants | | 208,564.00 | |
| Advertising | 3,505.00 | 3,505.00 | - |
| Christmas Lighting Displays | 15,000.00 | 12,176.00 | (2,824.00) |
| Historic Districts Marketing | 2,800.00 | 2,800.00 | - |
| Dues and Fees | 8,000.00 | 7,500.00 | (500.00) |
| Tourism Advertising Grants | | 11,200.00 | |
| Arts | | | - |
| Arts Grants | | | |
| Historical Restoration Grants | | 11,500.00 | |
| Signage | 28,800.00 | 3,800.00 | (25,000.00) |
| Public Signage Grants | | 2,000.00 | 100 |
| | | | 108 |

| Atta | chment "A" | | |
|---------------------------------|----------------|---|----------------|
| | FY 2022 | FY 2022 | Item 12. |
| | Adopted | Amended | Change |
| Lighting | | | _ |
| TXF to Event Center | 253,501.87 | 335,701.87 | 82,200.00 |
| TXF to General Fund | - | | - |
| Overuse fees | 134,550.60 | 109,058.62 | (25,491.98) |
| Reuse Fees | - | , | - |
| PEC | 130,000.00 | 159,300.39 | 29,300.39 |
| ROW Fees | 6,000.00 | 6,000.00 | - |
| Cable | 130,000.00 | 157,016.79 | 27,016.79 |
| TX Gas Franchise Fees | 3,000.00 | 9,952.01 | 6,952.01 |
| Wastewater Service | 945,095.04 | 1,202,123.09 | 257,028.05 |
| Late Fees/Rtn check fees | 9,480.00 | 41,573.38 | 32,093.38 |
| Delayed Connection Fees | 157,850.00 | 2,700.00 | (155,150.00) |
| Line Extensions | - | | - |
| Transfer fees | 9,600.00 | 5,370.00 | (4,230.00) |
| Other Income | 35,000.00 | 37,000.00 | - |
| Interest | 50,000.00 | 60,000.00 | 10,000.00 |
| TXF from General Fund | - | 155,721.00 | 155,721.00 |
| TXF from TWDB | 6,520,000.00 | 289,000.00 | (6,231,000.00) |
| Portion of Sales Tax | 759,225.14 | 838,615.57 | 79,390.43 |
| Salaries | 246,000.00 | 200,000.00 | (46,000.00) |
| On Call | 10,400.00 | 10,400.00 | - |
| Benefits | 30,738.21 | 24,897.95 | (5,840.26) |
| Taxes | 20,622.60 | 16,704.31 | (3,918.29) |
| Retirement | 15,384.00 | 12,461.04 | (2,922.96) |
| - Auditing | 10,000.00 | - | (10,000.00) |
| Engineering & Surveying | | 378,188.00 | |
| - Legal Fees | 35,000.00 | 50,000.00 | 15,000.00 |
| - Planning and Permitting | 50,000.00 | 60,000.00 | 10,000.00 |
| - Laboratory Testing | 25,000.00 | 20,000.00 | (5,000.00) |
| - Equipment Maintenance | - | 2,000.00 | 2,000.00 |
| - Fleet Maintenance | 1,200.00 | 1,000.00 | (200.00) |
| Dues, Fees and Subscriptions | - | 700.00 | 700.00 |
| Training | 8,000.00 | 8,000.00 | - |
| - Road Reconstruction | 10,000.00 | 5,000.00 | (5,000.00) |
| WWTP Maintenance | | 52,600.00 | |
| - Routine Operations | 70,000.00 | 70,000.00 | - |
| - Non-Routine Operations | 65,000.00 | 90,000.00 | 25,000.00 |
| Lift Station Maintenance | | 80,000.00 | |
| Sanitary Sewer Line Maintenance | | 156,500.00 | |
| Drip Field Maintenance | | 20,000.00 | |
| - Sludge Hauling | 80,000.00 | 125,000.00 | 45,000.00 |
| - Wastewater Flow Measurement | 9,000.00 | 11,000.00 | 2,000.00 |
| Utility Operations | | 74,125.00 | |
| - IT Equipment & Support | | | - |
| - Software | - | | - 100 |

| | Attachment "A" | | | |
|--------------------------------------|----------------|------------|------------|--------|
| | FY 2022 | FY 2022 | | em 12. |
| | Adopted | Amended | Change | |
| Uniforms | 2,800.00 | 3,100.00 | 300.00 |) |
| - Fleet Acquisition | 46,400.00 | 46,133.45 | (266.55 | 5) |
| - Fuel | 5,000.00 | 5,000.00 | · - | |
| - Supplies | 10,000.00 | 45,000.00 | 35,000.00 |) |
| - Chemicals | 9,600.00 | 9,600.00 | _ | |
| - Equipment | 123,240.00 | 125,000.00 | 1,760.00 |) |
| - Phone/Network | 8,904.00 | 8,904.00 | _ | |
| - Electricity | 73,500.00 | 78,000.00 | 4,500.00 |) |
| Other Expense | 52,000.00 | 56,000.00 | 4,000.00 |) |
| Capital Projects | | 500,000.00 | | |
| TWDB - Capital Projects | | - | | |
| TWDB - Engineering and Design | | 237,541.00 | | |
| - Consultants and Legal | 760,000.00 | 760,000.00 | _ | |
| Transfer to General Fund | | | _ | |
| TXF to Water Fund | 12,000.00 | - | (12,000.00 |)) |
| TXF to Vehicle Replacement Fund | - | | - | |
| Transfer to Vehicle Replacement Fund | | | _ | |
| - Tap Fees | | | | |
| - Impact Fees | | | | |
| - Temporary Meter Set Fees | | | | |
| - Disconnect Fees | | | | |
| - Base Rate | | 4,550.00 | 4,550.00 |) |
| - Usage | | 60,000.00 | 60,000.00 |) |
| - Penalties | | | | |
| TXF from Wastewater Fund | 12,000.00 | - | | |
| - Planning and Permitting | | | | |
| - Laboratory Testing | | | | |
| - Routine Operations | | | | |
| - Non Routine Operations | | | | |
| - System Maintenance & Repair | | | | |
| - Regulatory Expense | | | | |
| Operating and Maintenance | 12,000.00 | - | (12,000.00 |)) |
| - Supplies | | | | |
| PEC | | | | |
| ROW Fees | | | | |
| Cable | | | | |
| TX Gas Franchise Fees | | | | |
| Interest | | | | |
| TXF from General Fund | | | | |
| Salaries | | | | |
| On Call | | | | |
| Benefits | | | | |
| Taxes | | | | |
| Retirement | | | | |
| - Auditing | | | | |
| - | | | | 110 |

| | Attachment "A" | | |
|--------------------------------|----------------|----------------------|----------------|
| | FY 2022 | FY 2022 | Item 12. |
| | Adopted | Amended | Change |
| - Legal Fees | Maoptea | ¹ Amenaea | |
| - Equipment Maintenance | | | |
| - Fleet Maintenance | | | |
| Training | | | |
| Utility Operations | | | |
| - IT Equipment & Support | | | |
| - Software | | | |
| Uniforms | | | |
| - Fleet Acquisition | | | |
| - Fuel | | | |
| - Equipment | | | |
| - Phone/Network | | | |
| Other Expense | | | |
| Interest | 6.00 | 6.00 | - |
| Revenues | 6,490,000.00 | 289,000.00 | (6,201,000.00) |
| Escrow Fees | 300.00 | 300.00 | - |
| Expenses | 6,490,000.00 | 289,000.00 | (6,201,000.00) |
| Impact Fees | 2,079,320.00 | 3,547,440.00 | 1,468,120.00 |
| Impact Fee Deposits | - | | - - |
| Interest Income | 25,000.00 | 51,000.00 | 26,000.00 |
| Transfer to Debt Service | | 1,694,764.76 | |
| Interest | 1,200.00 | 1,800.00 | 600.00 |
| TXF from HOT | 89,505.00 | 89,505.00 | - |
| Tax Series 2013 | 92,410.00 | 92,410.00 | - |
| Interest | 8,000.00 | 9,500.00 | 1,500.00 |
| TXF from Impact Fund | 711,231.76 | 711,231.76 | - |
| Debt Payment 2015 | 733,288.20 | 733,288.20 | - |
| Interest | 12,000.00 | 12,000.00 | - |
| TXF from Impact Fees | 983,553.00 | 983,553.00 | - |
| Interest | - | - | |
| TXF from Impact Fees | - | - | |
| Tax Series 2019 | 958,553.00 | 958,553.00 | - |
| Tax Series 2022 | - | - | |
| Interest | 16,000.00 | 18,000.00 | 2,000.00 |
| TXF from General Fund | 200,000.00 | 300,000.00 | 100,000.00 |
| City AV | 89,118.46 | 93,641.57 | 4,523.11 |
| County AV | 218,599.49 | 191,901.06 | (26,698.43) |
| Interest Income | 3,000.00 | 8,675.00 | 5,675.00 |
| City for GAP Escrow | 250,000.00 | 250,000.00 | - |
| EPS Reimbursements | - | | - |
| HDR | 227,500.00 | 240,000.00 | 12,500.00 |
| Legal Fees | 20,000.00 | 20,000.00 | - |
| MAS | 62,500.00 | 25,000.00 | (37,500.00) |
| Miscellaneous Consultant | | 7,500.00 | |
| Project Management/Misc. Costs | 48,000.00 | 20,000.00 | (28,000.00 |

| | FY 2022 | FY 2022 | Change | Item 12. |
|---------------------------------|------------|---------------------|---------|----------|
| | Adopted | Adopted Amended Cna | | 7 |
| Project Administration P3 Works | 35,000.00 | 15,000.00 | (20,000 | 0.00) |
| Creation Cost Reimbursements | - | | | - |
| Stakeholder Reimbursement | - | 156,200.76 | 156,200 |).76 |
| TXF to GAP Escrow | 250,000.00 | 250,000.00 | | - |
| City AV | 111,125.78 | 114,269.93 | 3,144 | 1.16 |
| County AV | 254,043.81 | 232,569.38 | (21,474 | 1.43) |
| Interest Income | 400.00 | 3,700.00 | 3,300 | 0.00 |
| Creation Cost Reimbursements | - | | | |
| Stakeholder Reimbursement | - | 43,799.54 | 43,799 | 0.54 |
| TWC | 27,000.00 | 30,000.00 | 3,000 | 0.00 |
| Interest Income | 1,400.00 | 1,950.00 | 550 | 0.00 |

| AD Valorem | Attachment- 24 59204.88 |
|--|--------------------------------|
| Sales Tax | -3800000.00 |
| Mixed Beverage | -75000.00 |
| AV P&I | -4000.00 |
| Solid Waste | -45000.00 |
| Alcohol Permits | -6852.50 |
| Health Permits/Inspections | -75000.00 |
| FEMA | |
| Other Income | -40000.00 |
| Bank Interest | -50000.00 |
| CARES Act | |
| Coronavirus Local Fiscal Recovery Funds (CLFR) | F) |
| TXF from Capital Improvements | |
| TXF DSRP On Call | -10400.00 |
| TXF from HOT | -2404.33 |
| TXF from WWU | -4066.66 |
| TXF from TIRZ | |
| Salaries | 2624223.34 |
| Benefits | 278376.89 |
| Taxes | 209825.09 |
| Retirement | 156944.31 |
| - Human Resource Consultant | 15000.00 |
| Dues, Fees, Subscriptions | 41337.95 |
| Training/CE | 92892.04 |
| Supplies | 30000.00 |
| Miscellaneous Office Equipment | 6000.00 |
| Postage | 3200.00 |
| - Animal Control | 3400.00 |
| - Economic Development | 5000.00 |
| Mileage | 2000.00 |
| Contingencies/Emergency Fund | 50000.00 |
| Miscellaneous Office Expense | 10000.00 |
| Coronavirus Local Fiscal Recovery Funds (CLFR) | F) |
| TXF to Reserve Fund | 500000.00 |
| TXF AV to TIF | 355961.65 |
| TXF to DSRP | 275884.04 |
| TXF to Capital Improvement Fund | 300000.00 |
| TXF to Vehicle Replacement Fund | 70326.00 |
| TXF to Founders Day | |
| TXF to Farmers Market | 15249.56 |
| - OFR Grant Writer | 0.00 |
| - Family Violence Ctr | 7000.00 |
| - Land Acquisition | 10000.00 |
| Election | 8000.00 |
| Code Publication | 8000.00 |
| Public Notices | 6000.00 |
| - Records Management | 1220.00 |
| Municipal Court | -1000.00 |
| - Muni Court | 15500.00 |
| | |

| - Special Counsel and Consultants | Attachment "A55800.00 |
|--|-----------------------|
| - Government Affairs | 60000.00 |
| Website | 6625.00 |
| Public Relations | 5200.00 |
| Office IT Equipment and Support | 105890.00 |
| Software Purchase, Agreements and Licenses | 218759.00 |
| Communications Network/Phone | 36830.84 |
| - Financial Services | 35000.00 |
| - Liability | 25000.00 |
| - Property | 41000.00 |
| - Workers' Comp | 25000.00 |
| Bad Debt Expense | 0.00 |
| Sales Tax TXF to WWU | 760000.00 |
| SPA & ECO D TXF | 218880.00 |
| - Site Dev | -400000.00 |
| - Zoning/Signs/Ord | -65000.00 |
| - Subdivision | -890750.00 |
| - Engineering | 70000.00 |
| - Health Inspector | 50000.00 |
| - Architectural and Landscape Consultants | 5000.00 |
| - Historic District Consultant | 3500.00 |
| - Planning Consultant | 250000.00 |
| Fire Inspections | -50000.00 |
| Building Code | -1500000.00 |
| - Bldg. Inspector | 750000.00 |
| - Lighting Consultant | 1000.00 |
| - Fire Inspector | 40000.00 |
| - Improvement Projects | 1096332.00 |
| Office Maintenance/Repairs | 18510.00 |
| Equipment Maintenance | 5500.00 |
| Fleet Maintenance | 44180.00 |
| Stephenson Building & Lawn Maintenance | 6000.00 |
| - Street & ROW Maintenance | 204050.00 |
| Uniforms | 12320.00 |
| Fleet Acquisition | 50000.00 |
| Maintenance Equipment | 97500.00 |
| Maintenance Supplies | 5100.00 |
| - Street Lights | 20000.00 |
| - Streets Water | 4000.00 |
| - Office Electric | 5500.00 |
| - Office Water | 650.00 |
| - Stephenson Electric | 1500.00 |
| - Stephenson Water | 500.00 |
| - Lighting Compliance | 2000.00 |
| - Stephenson Parking Lot Improvements | |
| - Stephenson Building Rehabilitation | 210000.00 |
| - Downtown Bathroom | 200000.00 |
| - City Hall Planning | 30000.00 |
| - Street Improvements | 693707.99 |
| | |

| City Hall Improvements | Attachment "A00000.00 |
|-----------------------------------|-----------------------|
| Sponsorships and Donations | -5000.00 |
| Community Service Permit Fees | -1800.00 |
| Programs and Events | -8000.00 |
| Park Rental Fees | -5950.00 |
| TXF from Parkland Dedication | -107000.00 |
| TXF from Landscaping Fund | -1000.00 |
| TXF from HOT Fund | -167000.00 |
| TXF from CLFRF | -160570.49 |
| TXF from Contingency Funds | 100370.47 |
| TXF from Parkland Development | |
| Program Event Staff | 13400.00 |
| Camp Staff | 0.00 |
| Park Consultants | 10000.00 |
| Dues Fees and Subscriptions | 1464.50 |
| General Maintenance (All Parks) | 1000.00 |
| Founders Park | 50740.00 |
| S&R | 31420.00 |
| Charro Ranch Park | 7250.00 |
| Triangle/ Veteran's Memorial Park | 700.00 |
| Skate Park Maintenance | 500.00 |
| Rathgeber Maintenance | 900.00 |
| Equipment Rental | 1000.00 |
| General Parks | 8550.00 |
| Charro Ranch Supplies | 1500.00 |
| Founders Park Supplies | 1300.00 |
| S&R Supplies | 400.00 |
| Program and Events | 20050.00 |
| Portable Toilets | 7250.00 |
| Triangle Electric | 500.00 |
| Triangle Water | 1000.00 |
| S&R Park Water | 13000.00 |
| SRP Electric | 2500.00 |
| Advertising & Marketing | 11250.00 |
| City Sponsored Events | 5000.00 |
| Other | 11500.00 |
| All Parks | 6500.00 |
| Founders Park | 187048.36 |
| S & R Park | 150000.00 |
| Charro Ranch Park | 1000.00 |
| Triangle Improvement | 17000.00 |
| Rathgeber Improvements | 110000.00 |
| Skate Park | 75000.00 |
| DSRP Salaries | 485020.13 |
| DSRP Benefits | 73071.07 |
| DSRP Taxes | 38873.31 |
| DSRP Retirement | 27399.78 |
| DS Ranch Park Phone/Network | 0.00 |
| DS Ranch Park Electricity | 0.00 |
| Z ~ Italion I am Dioonion | 0.00 |

| Aquatics Program Income | Attachment "A29400.00 |
|---|-----------------------|
| Pool and Pavilion Rental | -16950.00 |
| Reimbursement of Utility Costs | |
| Aquatics Staff | 77043.15 |
| Founders Pool | 16000.00 |
| Founders Pool Supplies | 24705.00 |
| Pool Phone/Network | 1650.00 |
| FMP Pool/ Pavilion Water | 6000.00 |
| FMP Pool//Electricity | 7250.00 |
| FMP Pool Propane | 20000.00 |
| Founders Pool | 1500.00 |
| Craft booths/Business Booths | -6250.00 |
| Food booths | -1100.00 |
| BBQ cookers | -4600.00 |
| Carnival | -10000.00 |
| Parade | -3750.00 |
| Sponsorship | -82500.00 |
| Parking concession | -1700.00 |
| Electric | -3000.00 |
| Misc. | |
| TXF from General Fund | |
| Clean Up | 5500.00 |
| Transportation | 4500.00 |
| FD Event Supplies | 5000.00 |
| Tent, Tables & Chairs | 4000.00 |
| Barricades/Traffic Plan | 19000.00 |
| Porta-Potties | 12000.00 |
| Electricity | 6400.00 |
| Parade | 650.00 |
| Publicity | 9500.00 |
| Bands/Music/Sound | 22500.00 |
| Sponsorship | 6000.00 |
| Security | 32500.00 |
| Health, Safety & Lighting | 15500.00 |
| Contingencies | 3438.01 |
| - Emergency Management Equipment | 45690.00 |
| - Emergency Equipment Fire & Safety | 611.00 |
| - Emergency Mgt PR | 2000.00 |
| - Emergency Equipment Maintenance & Service | 11702.00 |
| - Emergency Management Other | 30000.00 |
| Ag Facility Fees | -47495.00 |
| TXF to DSRP | 47495.00 |
| Tree Replacement Fees | |
| Sports and Rec Park | |
| FMP | |
| Charro | 1000.00 |
| Professional Services | |
| DSRP | |
| Historic Districts | 25000.00 |
| | |

| City Hall Lawn and Tree Maintenance | Attachment "A" 2300.00 |
|-------------------------------------|-------------------------------|
| Fees | |
| Expense | |
| Parkland Fees | |
| Park Improvements | 107000.00 |
| Parkland Development Fees | |
| Transfer to Parks | |
| TXF from DSRP | -29595.00 |
| TXF from General Fund | -70326.00 |
| TXF from WWU | -29911.00 |
| Vehicle Replacement | |
| House Maintenance | 10000.00 |
| Ranch House Supplies | 1000.00 |
| House Equipment | |
| Riding Permits | -9500.00 |
| Stall Rentals | -37200.00 |
| RV/Camping Site Rentals | -19000.00 |
| Facility Rentals | -113500.00 |
| Equipment Rental | -6000.00 |
| Staff & Misc. Fees | -4000.00 |
| Cleaning Fees | -25000.00 |
| Sponsorships & Donations | -52275.00 |
| General Program and Events: | |
| - Coyote Camp | -137100.00 |
| - Riding Series | -82000.00 |
| - Misc. Events | -2000.00 |
| - Programing | -15100.00 |
| Other Income | -500.00 |
| Interest | -600.00 |
| Merchandise Sales | -21065.20 |
| TXF from Ag Facility | -47495.00 |
| TXF from HOT | -395000.00 |
| TXF for RV/ Parking Lot HOT | |
| TXF from General Fund | -275884.04 |
| DSRP On Call | 10400.00 |
| Camp Staff | 108246.48 |
| Equipment Maintenance | 25000.00 |
| Fleet Maintenance | 5500.00 |
| Dues, Fees and Subscriptions | 5127.50 |
| Training and Education | 9500.00 |
| Tree Planting | |
| General Maintenance and Repair | 206490.00 |
| Stall Cleaning & Repair | 4000.00 |
| Lift Station Maintenance | 12000.00 |
| Office Supplies | 10000.00 |
| Equipment Rental | 2000.00 |
| Fleet Acquisition | 0.00 |
| Supplies and Materials | 25500.00 |
| General Program and Events: | |
| - | |

| Merchandise | Attachment "A'10500.00 |
|---------------------------------|------------------------|
| Equipment | 267250.00 |
| Sponsorship Expenses | 2100.00 |
| - Coyote Camp | 16000.00 |
| - Riding Series | 32000.00 |
| - Misc. Events | 700.00 |
| - Programing | 8000.00 |
| - Concert Series | 0000.00 |
| Network and Communications | 11316.40 |
| Water | 7000.00 |
| Portable Toilets | 2500.00 |
| Alarm | 6660.00 |
| Electric | 60000.00 |
| Septic | 750.00 |
| Propane/Natural Gas | 2500.00 |
| On Call Phone | 501.60 |
| Advertising | 17750.00 |
| Postage | 0.00 |
| Mileage | 500.00 |
| Contingencies | 50000.00 |
| Other Expense | 20000.00 |
| HCLE | 13200.00 |
| Co-Sponsored Events | 7900.00 |
| Improvements | 345000.00 |
| TXF to Vehicle Replacement Fund | 29595.00 |
| - Concert Series | |
| Booth Space | -54600.00 |
| Applications | -750.00 |
| Membership Fee | -2600.00 |
| FM Sponsor | -5000.00 |
| Interest Income | -200.00 |
| Grant Income | -1000.00 |
| Market Event/Merch. | -1000.00 |
| Transfer from General Fund | -15300.59 |
| Market Manager | 52679.65 |
| Market Specialist | |
| DSFM Benefits | 8125.04 |
| Payroll Tax Expense | 4281.99 |
| Retirement | 3173.95 |
| Dues Fees & Subscriptions | 200.00 |
| Training | 200.00 |
| Office Expense | 300.00 |
| Supplies Expense | 4000.00 |
| Network & Phone | 252.00 |
| Advertising | 3000.00 |
| Entertainment& Activities | 3000.00 |
| Market Event | 500.00 |
| Contingency Fund | 500.00 |
| Other Expense | 2600.00 |
| | |

| Capital Fund | Attachment "A" 0.00 |
|--|---------------------|
| Transfer to Reserve Fund | 35000.00 |
| Hotel Occupancy Tax | -700000.00 |
| Interest | -240.00 |
| TXF to Debt Service | 91600.00 |
| RV/ Parking Lot | 71000.00 |
| Convention & Information Center Grants | 185000.00 |
| Advertising | 2100.00 |
| Christmas Lighting Displays | 45000.00 |
| Historic Districts Marketing | 2800.00 |
| Dues and Fees | 8000.00 |
| Tourism Advertising Grants | 29000.00 |
| Arts | 20000.00 |
| Arts Grants | 10000.00 |
| Historical Restoration Grants | 59198.00 |
| Signage | 44560.00 |
| Public Signage Grants | 8000.00 |
| Lighting | 150000.00 |
| TXF to Event Center | 395000.00 |
| TXF to General Fund | 2404.33 |
| Overuse fees | -150000.00 |
| Reuse Fees | 10000000 |
| PEC | |
| ROW Fees | |
| Cable | |
| TX Gas Franchise Fees | |
| Wastewater Service | -1285365.12 |
| Late Fees/Rtn check fees | -9600.00 |
| Delayed Connection Fees | -5000.00 |
| Line Extensions | |
| Transfer fees | -9000.00 |
| Other Income | -95000.00 |
| Interest | |
| TXF from General Fund | |
| TXF from TWDB | -4420000.00 |
| Portion of Sales Tax | -760000.00 |
| Salaries | |
| On Call | |
| Benefits | |
| Taxes | |
| Retirement | |
| - Auditing | |
| Engineering & Surveying | 625000.00 |
| - Legal Fees | |
| - Planning and Permitting | 7500.00 |
| - Laboratory Testing | 34250.00 |
| - Equipment Maintenance | |
| - Fleet Maintenance | |
| Dues, Fees and Subscriptions | 0.00 |
| - | |

| Training | Attachment "A" | |
|----------|----------------|--|
| D 1D | | |

| Training | Attachment "A" |
|--------------------------------------|----------------|
| - Road Reconstruction | |
| WWTP Maintenance | 119407.00 |
| - Routine Operations | 99500.00 |
| - Non-Routine Operations | 106860.00 |
| Lift Station Maintenance | 74270.00 |
| Sanitary Sewer Line Maintenance | 64116.00 |
| Drip Field Maintenance | 44900.00 |
| - Sludge Hauling | 178100.00 |
| - Wastewater Flow Measurement | 9000.00 |
| Utility Operations | 4250.00 |
| - IT Equipment & Support | |
| - Software | |
| Uniforms | |
| - Fleet Acquisition | |
| - Fuel | |
| - Supplies | 27400.00 |
| - Chemicals | 16440.00 |
| - Equipment | |
| - Phone/Network | 12330.00 |
| - Electricity | 109600.00 |
| Other Expense | 52000.00 |
| Capital Projects | 2000000.00 |
| TWDB - Capital Projects | 5050000.00 |
| TWDB - Engineering and Design | 895000.00 |
| - Consultants and Legal | 175000.00 |
| Transfer to General Fund | 4066.66 |
| TXF to Water Fund | |
| Transfer to Vehicle Replacement Fund | 29911.00 |
| - Tap Fees | |
| - Impact Fees | |
| - Temporary Meter Set Fees | |
| - Disconnect Fees | |
| - Base Rate | -7800.00 |
| - Usage | -150000.00 |
| - Penalties | |
| TXF from Wastewater Fund | |
| - Planning and Permitting | |
| - Laboratory Testing | 25000.00 |
| - Routine Operations | 25000.00 |
| - Non Routine Operations | 20000.00 |
| - System Maintenance & Repair | 20000.00 |
| Operating and Maintenance | 0.00 |
| - Supplies | 50000.00 |
| PEC | -130000.00 |
| ROW Fees | -6000.00 |
| Cable | -130000.00 |
| TX Gas Franchise Fees | -3000.00 |
| T | |

Interest

120

Item 12.

| TXF from General Fund | Attachment "A5 0000.00 |
|--------------------------|-------------------------------|
| Salaries | 398740.00 |
| On Call | 10400.00 |
| Benefits | 56988.71 |
| Taxes | 33063.21 |
| Retirement | 24650.69 |
| - Auditing | 10000.00 |
| - Legal Fees | 250000.00 |
| - Equipment Maintenance | 10000.00 |
| - Fleet Maintenance | 10000.00 |
| Training | 9254.00 |
| Utility Operations | 69000.00 |
| - IT Equipment & Support | 5640.00 |
| - Software | 37267.00 |
| Uniforms | 5000.00 |
| - Fleet Acquisition | 45000.00 |
| - Fuel | 15000.00 |
| - Equipment | 50000.00 |
| - Phone/Network | |
| Other Expense | |
| Interest | |
| Revenues | -4420000.00 |
| Escrow Fees | |
| Expenses | 4420000.00 |
| Impact Fees | -1670000.00 |
| Impact Fee Deposits | |
| Interest Income | -30000.00 |
| Transfer to Debt Service | 4143594.62 |
| Interest | -1200.00 |
| TXF from HOT | -91600.00 |
| Tax Series 2013 | 89505.00 |
| Interest | -8000.00 |
| TXF from Impact Fund | -698498.56 |
| Debt Payment 2015 | 711231.76 |
| Interest | -12000.00 |
| TXF from Impact Fees | -1013533.00 |
| Interest | 0.00 |
| TXF from Impact Fees | -2431563.06 |
| Tax Series 2019 | 983553.00 |
| Tax Series 2022 | 1215163.06 |
| Interest | -18000.00 |
| TXF from General Fund | -300000.00 |
| City AV | -115297.54 |
| County AV | -215354.00 |
| Interest Income | -3000.00 |
| City for GAP Escrow | 0.00 |
| EPS Reimbursements | |
| HDR | 478000.00 |
| Legal Fees | 12000.00 |
| | |

| MAS | Attachment "A3 0000.00 |
|---------------------------------|-------------------------------|
| Miscellaneous Consultant | |
| Project Management/Misc. Costs | 32000.00 |
| Project Administration P3 Works | 16000.00 |
| Creation Cost Reimbursements | |
| Stakeholder Reimbursement | |
| TXF to GAP Escrow | 0.00 |
| City AV | -240664.11 |
| County AV | -437211.00 |
| Interest Income | -2000.00 |
| Creation Cost Reimbursements | |
| Stakeholder Reimbursement | |
| TWC | -27000.00 |

Interest Income

Item 12.

-1700.00

FY 2023 Expenditures

| | City | \$ 11,791,542.99 |
|--------------------------------|--------------|---------------------|
| General Fund | Parks | \$ 896,571.01 |
| | Founders Day | \$ 146,488.01 |
| Farmers Market | | \$ 117,812.63 |
| Dripping Springs Ranch Park | | \$ 1,346,486.98 |
| Hotel Occupancy Tax Fund | | \$ 1,052,662.33 |
| Impact Fund | | \$ 4,143,594.62 |
| | Wastewater | \$ 9,738,900.66 |
| Utilities | Water | \$ 140,000.00 |
| | Operations | \$ 1,040,003.61 |
| | | \$ 30,414,062.84 |



STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78602

Submitted By: Laura Mueller, City Attorney

Council Meeting Date: January 17, 2023

Agenda Item Wording: Discuss and consider approval of a Resolution of the City of

Dripping Springs Amending Regulations for the Placement of

Signs on City Property during Elections and for Public

Awareness. Sponsor: Mayor Foulds, Jr.

Agenda Item Requestor:

Summary/Background:

The attached policy handles what signs can be placed on city property during election season. The amendments to the policy are to: (1) ensure that the size of the signs allowed are more in line with the main types of noncommercial signs; and (2) to allow more flexibility on when the noncommercial signs can be placed. The policy, including the amendments, regulate size, place, and time of placement of noncommercial signs on city property, but does not regulate the content of what can be placed other than that the signs be noncommercial and that they include the contact information for the person who placed/owns the sign.

Commission

Recommendations:

N/A

Recommended

Council Actions:

Adoption of the resolution.

Attachments:

Resolution and amended sign policy.

Next Steps/Schedule:

Upload to website with maps and make available to public who may have

questions.

CITY OF DRIPPING SPRINGS

| RESOI | LUTION | No. 2023-R | 1 |
|-------|--------|------------|---|
|-------|--------|------------|---|

A RESOLUTION OF THE CITY OF DRIPPING SPRINGS ESTABLISHING REGULATIONS FOR THE PLACEMENT OF SIGNS ON CITY PROPERTY DURING ELECTIONS AND FOR PUBLIC AWARENESS.

- **WHEREAS**, the City Council of the City of Dripping Springs ("City Council") seeks to promote reasonable sign regulations; and
- WHEREAS, the City Council recognizes that it is the best interest of its residents and the City to regulate how and when signs may be placed on city property; and
- **WHEREAS**, pursuant to Texas Local Government Code Section 51.001, the City has general authority to adopt an ordinance or police regulation that is for the good government, peace or order of the City and is necessary or proper for carrying out a power granted by law to the City; and
- **WHEREAS,** pursuant to Chapters 211 and 216 of the Texas Local Government Code, the City has the authority to regulate signs and variance procedures; and

NOW THEREFORE BE IT RESOLVED by the City of Dripping Springs City Council:

- 1. The City Council approves the 2023 Sign Policy as attached in *Attachment "A"*; and
- 2. The meeting at which this Resolution was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

| | O APPROVED (nays) to | | • | • | | |
|--------|----------------------|-------------|----------|------------|------|--------|
| Texas. | (,) | | ., | · y | · FF | 8-1 8- |
| | • | CITY OF DRI | PPING SP | RINGS: | | |
| | | | | | | |

| Bill Foulds, Jr., Mayor |
|-----------------------------------|
| ATTEST: |
| |
| Andrea Cunningham, City Secretary |



City of Dripping Springs Sign Policy

Signs installed in violation of this policy are considered a nuisance and may be removed by the code enforcement official or the official's designee without notice.

The placement of signs on city property is governed by Chapter 26 of the City of Dripping Springs Code of Ordinances. Any sign placed on City Property must be approved by the Sign Administrator prior to placement.

- (a) Signs on election day. Any person may install one non-commercial sign during a day in which a city property is being used as a polling place subject to the following restrictions:
 - 1) No sign may be installed before 12:01 a.m. 5 p.m. on the day before in which City property is being used as a polling place;
 - 2) All signs must be removed by 11:59 p.m. the following day in which City property is being used as a polling place;
 - 3) No sign may be greater in size than a standard yard sign (18 inch x 24 inch) four (4) square feet;
 - 4) No sign may be higher than eight (8) feet above the ground;
 - 5) No sign may be illuminated or have any moving elements;
 - 6) Each responsible party may only install one sign covered by this policy during each day the city property is used as a polling place. Each sign installed must have the name and contact number of the responsible party installing the sign on the sign itself.
 - 7) Signs may only be installed within the area designated by the City Administrator or the Administrator's designee at a polling place at the City Hall, 511 Mercer Street or Dripping Springs Ranch Park, 1042 Event Center Dr. Dripping Springs, Texas 78620; Areas will be marked the day before the day the city property will begin to be used as a polling place, the designated areas are as shown in Attachment "A" unless changed in writing by the City Administrator or the City Administrator's designee;
 - 8) Any noncommercial sign may be held by a person on the property so long as the area is a public place the person is authorized to be in and does not block or impeded the election area; and
 - 9) These rules are in addition to any state or federal rules related to elections or campaign advertising.
- b) <u>Non-commercial signs on City Property</u>. The city may approve placement of non-commercial signs on city property for city sponsored events. The City Administrator may also approve the placement of other non-commercial signs if they meet the criteria of this policy and city ordinance. The City Administrator's approval is required for all signs on city property.

Item 13.

Administratively approved signs on City Property shall not be more than thirty-two square feet, but shall not be placed without approval of size, location, or amount of time posted by the Sign Administrator.

Non-Commercial Sign Areas at Dripping Springs Ranch Park 1042 Event Center Drive Dripping Springs, Texas 78620 Blue Outlined Areas

Updated January 2023



Non-Commercial Sign Areas at City Hall 511 Mercer Street Dripping Springs, Texas 78620 Blue Outlined Area

Updated January 2023





STAFF REPORT

City of Dripping Springs

PO Box 384

511 Mercer Street

Dripping Springs, TX 78620

Submitted By: Ginger Faught, Deputy City Administrator

Council Meeting Date: January 17, 2023

Agenda Item Wording: Discuss and consider approval of an Ordinance of the City of Dripping

Springs, Texas adding subsection (d) to Section 20.05.008 (Specific Line Extension Charges) of the City's Code of Ordinances to Adopt the "West Interceptor Line Extension Charge (Segment 1). Sponsor Mayor

Bill Foulds

Agenda Item Requestor: Ginger Faught, Deputy City Administrator

Summary/Background: Segment 1 of the West Interceptor was constructed by Hays County

Development District 1, Development Solutions CARTER, LLC, and Development Solutions CAT, LLC pursuant to the terms in the Second Amended Wastewater Service and Impact Fee Agreement. The line was oversized to facilitate future development. This Ordinance sets a specific Line Extension Fee (in Addition to the Impact Fee) for any LUEs that will utilize Segment 1 of the West Interceptor. The Line Extension Fee is \$577.87. These fees will be used to reimburse the costs associated with the

oversizing of Segment 1 of the West Interceptor. The total amount to be

collected is \$1,060,400.38

Commission N/A

Recommendations:

Approve as presented.

Recommended Council Actions:

CITY OR DIPPRING SPRINGS

ORDINANCE No. 2023-____

AN ORDINANCE OF THE CITY OF DRIPPING SPRINGS, TEXAS ADDING SUBSECTION (d) TO SECTION 20.05.008 (SPECIFIC LINE EXTENSION CHARGES) OF THE CITY'S CODE OF ORDINANCES TO ADOPT THE "WEST INTERCEPTOR LINE EXTENSION CHARGE (SEGMENT 1)"; PROVIDING FOR THE FOLLOWING: FINDINGS OR FACT; ENACTMENT; REPEALER; SEVERABILITY; CODIFICATION; EFFECTIVE DATE; AND PROPER NOTICE AND MEETING.

- WHEREAS, the West Interceptor wastewater line extension (Segment 1) (the "West Interceptor Line Extension (Segment 1)") has been or is being constructed under the terms of the Aril 14, 2014 "Second Amended Wastewater Service and Impact Fee Agreement" between the City of Dripping Springs on the one hand, and Hays County Development District No. 1, Development Solutions CARTER, LLC, and Development Solutions CAT, LLC on the other hand; and
- **WHEREAS,** as provided in Article 20.05 of the City's Code of Ordinances ("City Code"), the City may adopt specific charges for the line extension and allow for reimbursement of line costs; and
- **WHEREAS,** the City has determined the West Interceptor Line Extension (Segment 1) charge, with the concurrence of a professional engineer licensed in the state and in compliance with the substantive and procedural requirements of Article 20.05, including the factors set forth in section 20.05.005; and
- **WHEREAS**, the City wishes to adopt the West Interceptor Line Extension (Segment 1) charge to be included in a new Section 20.05.008 of the City Code as subsection (d); and
- **WHEREAS**, pursuant to Texas Local Government Code, including Chapter 552, the City has the authority to purchase, construct, or operate a utility system inside or outside its municipal boundaries and to regulate the system in a manner that protects the interests of the municipality, including the adoption of this Ordinance; and
- **WHEREAS,** this Ordinance adding Section 20.05.008 ("Specific line extension charges") of the City Code adopting the West Interceptor Line Extension (Segment 1) charge is in the best interests of the City; and
- **WHEREAS,** the City Council finds that it is necessary and proper for the good government, peace and order of the City of Dripping Springs to adopt an ordinance providing for funding of the West Interceptor.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRIPPING SPRINGS, TEXAS, THAT:

City of Dripping Springs Ordinance No. 2023West Interceptor Line Extension Segment 1
Page 1 of 4

1. FINDINGS OF FACT

The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein.

2. ENACTMENT

- 2.1 Section 20.05.008(d) of the City Code is hereby adopted and added as follows:
 - (d) West Interceptor Line Extension (Segment 1). The West Interceptor Line Extension (Segment 1) line extension is identified on map A-4 found on file in the office of the city secretary. The West Interceptor Line Extension (Segment 1) line extension charges are:
 - (1) Total line extension charges: \$1,060,400.38.
 - (2) Wastewater flow: 1835 service units.
 - (3) Line extension charges per service unit: \$577.87.
- 2.3 The West Interceptor Line Extension (Segment 1) is identified on the map labeled A-4, provided as the attached Exhibit "A", incorporated into this Ordinance for all intents and purposes, and to be kept on file in the office of the City Secretary.
- 2.4 All other sections of Article 20.05 of the City Code remain in effect with no change.

3. REPEALER

All resolutions, ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein.

4. SEVERABILITY

Should any of the clauses, sentences, paragraphs, sections or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

5. CODIFICATION

The City Secretary is hereby directed to record and publish the attached rules, regulations and policies in the City's Code of Ordinances as authorized by Section 52.001 of the Texas Local Government Code.

6. EFFECTIVE DATE

This Ordinance shall be effective immediately upon passage and publication as provided for by law.

7. PROPER NOTICE & MEETING

Itis hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

| | | | 2023, by a vote of il of Dripping Springs, Texas: | |
|----------|--------|--------------------|--|--|
| | CITY (| OF DRIPPING S | SPRINGS: | |
| - | В | ill Foulds, Jr., M | ayor | |
| | | ATTEST: | | |
| | | | | |
| <u>-</u> | | | | |

Andrea Cunningham, City Secretary

EXHIBIT "A"

Maintenance and

Dec

| Work Order # | Title | WO Status | Der Priority |
|--------------------|---|----------------|-------------------|
| 00111 | Clean Weirs | Completed | High - 1-3 days |
| 00112 | Fuel station batteries dead | Completed | High - 1-3 days |
| 00113 | Mercer St. ROW maintenance | Completed | High - 1-3 days |
| 00114 | Clean Mule | New Work Order | Critical - ASAP |
| 00115 | Televise Yard Line | Completed | High - 1-3 days |
| 00116 | City Hall mens restroom sink cont. drip | Completed | Medium - 3-7 days |
| 00117 | New locks | Completed | Low - 7-15 days |
| 00118 | I need a key box installed in the officer for our | Completed | Low - 7-15 days |
| 00119 | Gutter downspout | In Progress | Low - 7-15 days |
| 00120 | Flags to half-staff and return | Completed | Medium - 3-7 days |
| 00121 | City Hall fridge clean out | Completed | Medium - 3-7 days |
| 00122 | MD002-20000-Replace Cabin Air Filter | Completed | , |
| 00123 | City Hall restroom PM | Completed | Medium - 3-7 days |
| 00124 | Council Chambers Lights | Completed | Medium - 3-7 days |
| 00125 | Damage Parking Sign | Completed | Low - 7-15 days |
| 00126 | Can tries stuff be removed and thrown away? | Void | Medium - 3-7 days |
| 00127 | MD002-45000-Replace Air Inlet Foam Filter | Completed | inodiam o / dayo |
| 00128 | Thermostat | Completed | Medium - 3-7 days |
| 00129 | MD003-7500-Oil Change | Completed | inodiam o / dayo |
| 00130 | Freeze protect pipes SRP | Completed | Medium - 3-7 days |
| 00131 | Broken rail | Completed | Medium - 3-7 days |
| 00132 | Dead animal | Completed | Medium - 3-7 days |
| 00133 | Telephone poles | Completed | Medium - 3-7 days |
| 00134 | Can we have this stuff removed/thrown away? | Completed | Medium - 3-7 days |
| 00135 | Re-set memorial stone. | Completed | Low - 7-15 days |
| 00136 | Paint Steps at SRWRF | Completed | Medium - 3-7 days |
| 00137 | Picnic Tabletop repair/replacement | New Work Order | Low - 7-15 days |
| 00138 | Pool storage door locked | Completed | High - 1-3 days |
| 00139 | Aud dieser additive to vvvv generators. | Completed | Medium - 3-7 days |
| 00140 | Heater not working | Completed | Critical - ASAP |
| 00141 | Generator install | Completed | Medium - 3-7 days |
| 00142 | PW001-7500-Oil Change | New Work Order | Í |
| 00143 | Stop sign repair | Completed | High - 1-3 days |
| 00144 | Set Water Meter | Completed | Critical - ASAP |
| 00145 | Flush Driftwood Ranch | Completed | High - 1-3 days |
| 00146 | Flush Driftwood Creek | Completed | High - 1-3 days |
| 00147 | Freeze Damage - Founders Pool | Completed | Medium - 3-7 days |
| 00148 | Freeze Damage - DSRP - Ranch Park | Completed | Medium - 3-7 days |
| 00149 | Freeze Damage | Completed | Critical - ASAP |
| 00150 | PW002 has a lot of smoke coming from the exhaust. | Completed | Medium - 3-7 days |
| 00151 | Freeze Damage - Stephenson | Completed | Medium - 3-7 days |
| 00151 | Garbage is full in parking lot. | Completed | High - 1-3 days |
| 00152 | ne-set the virong way sign. | Completed | Medium - 3-7 days |
| 00153 | | · | |
| UU 13 4 | Lighting box lid is open | Completed | Medium - 3-7 days |

| 00155 | Conference Door issues | Completed | Medium - 3-7 days |
|-------|------------------------------|----------------|-------------------|
| 00156 | Driftwood Water Meters | Completed | High - 1-3 days |
| 00157 | MD003 Possible battery issue | Completed | Low - 7-15 days |
| 00158 | Clean Weirs | New Work Order | High - 1-3 days |

Facility Work Order Report cember 2022

| terriber z | | | |
|------------|-------------------------|-----------------|------------------------|
| Origin | Source Asset | Source User | Assigned |
| Non-PM | | Aaron Reed | 12/01/2022 07:20:00 AM |
| Non-PM | | Sonny Garza | 12/01/2022 08:49:00 AM |
| Non-PM | | Sonny Garza | 12/01/2022 10:37:00 AM |
| Non-PM | WW-Kawasaki-UTV | Billy Stevens | 12/02/2022 08:04:00 AM |
| Non-PM | | Dany Ramirez | 12/02/2022 08:06:00 AM |
| Non-PM | | John Hill | 12/02/2022 10:41:00 AM |
| Non-PM | | Sonny Garza | 12/06/2022 07:46:00 AM |
| Non-PM | | Andrew Thompson | 12/06/2022 04:00:00 PM |
| Non-PM | | John Hill | 12/06/2022 04:02:00 PM |
| Non-PM | | Andrew Thompson | 12/06/2022 04:08:00 PM |
| Non-PM | | John Hill | 12/07/2022 01:18:00 PM |
| PM | MD002 - 2018 Ford F-350 | Sonny Garza | 12/09/2022 10:26:00 AM |
| Non-PM | | John Hill | 12/09/2022 10:34:00 AM |
| Non-PM | | John Hill | 12/09/2022 11:22:00 AM |
| Non-PM | | Sonny Garza | 12/09/2022 01:35:00 PM |
| Non-PM | | Craig Rice | 12/14/2022 07:58:00 AM |
| РМ | MD002 - 2018 Ford F-350 | Sonny Garza | 12/14/2022 07:51:00 AM |
| Non-PM | | Sonny Garza | 12/14/2022 01:50:00 PM |
| PM | MD003 - 2019 Ford F-150 | Sonny Garza | 12/15/2022 07:33:00 AM |
| Non-PM | | Robert Hutson | 12/15/2022 09:20:00 AM |
| Non-PM | | Robert Hutson | 12/15/2022 09:24:00 AM |
| Non-PM | | Sonny Garza | 12/15/2022 10:22:00 AM |
| Non-PM | | Robert Hutson | 12/15/2022 10:27:00 AM |
| Non-PM | | John Hill | 12/15/2022 12:25:00 PM |
| Non-PM | | John Hill | 12/15/2022 03:06:00 PM |
| Non-PM | | Dany Ramirez | 12/16/2022 07:07:00 AM |
| Non-PM | | Craig Rice | 12/16/2022 02:34:00 PM |
| Non-PM | | Sonny Garza | 12/16/2022 02:42:00 PM |
| Non-PM | | Robert Hutson | 12/19/2022 04:48:00 PM |
| Non-PM | | Sonny Garza | 12/19/2022 01:02:00 PM |
| Non-PM | CH-Generac-Generator | Andrew Thompson | 12/19/2022 03:08:00 PM |
| PM | PW001 - 2019 Ford F-150 | Craig Rice | 12/20/2022 11:08:00 AM |
| Non-PM | | Andrew Thompson | 12/21/2022 09:26:00 AM |
| Non-PM | | Dany Ramirez | 12/27/2022 07:07:00 AM |
| Non-PM | | Dany Ramirez | 12/27/2022 07:12:00 AM |
| Non-PM | | Dany Ramirez | 12/27/2022 07:14:00 AM |
| Non-PM | | Sonny Garza | 12/27/2022 08:37:00 AM |
| Non-PM | | John Hill | 12/27/2022 08:41:00 AM |
| Non-PM | | Sonny Garza | 12/28/2022 08:03:00 AM |
| Non-PM | PW002 - 2022 Chevy 1500 | Sonny Garza | 12/29/2022 01:48:00 PM |
| Non-PM | , , , , , | John Hill | |
| Non-PM | | John Hill | 12/29/2022 01:50:00 PM |
| Non-PM | | Robert Hutson | 12/29/2022 01:51:00 PM |
| Non-PM | | Andrew Thompson | 12/29/2022 01:52:00 PM |
| | | <u> </u> | - |

| Non-PM | | Andrew Thompson | 12/29/2022 01:38:00 PM |
|--------|-------------------------|-----------------|------------------------|
| Non-PM | | Gray Lahrman | 12/30/2022 07:10:00 AM |
| Non-PM | MD003 - 2019 Ford F-150 | Sonny Garza | 12/30/2022 10:49:00 AM |
| Non-PM | | Aaron Reed | 01/04/2023 08:00:00 AM |

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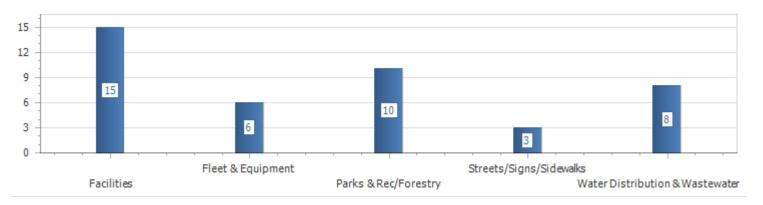
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Completed WOs by Site Analysis

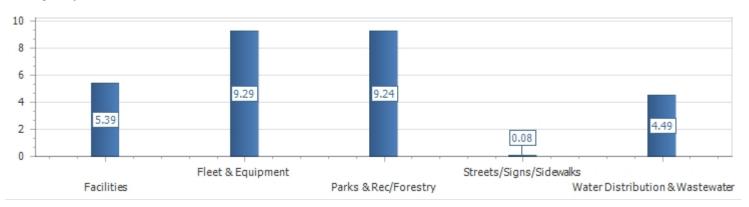
Date Printed: 01/11/2023

Item 15.





Average days to close



| Site | Total | Average days to close |
|---------------------------------|-------|-----------------------|
| Facilities | 15 | 5.39 |
| Fleet & Equipment | 6 | 9.29 |
| Parks & Rec/Forestry | 10 | 9.24 |
| Streets/Signs/Sidewalks | 3 | 0.08 |
| Water Distribution & Wastewater | 8 | 4.49 |

Report Parameters -

Filter:

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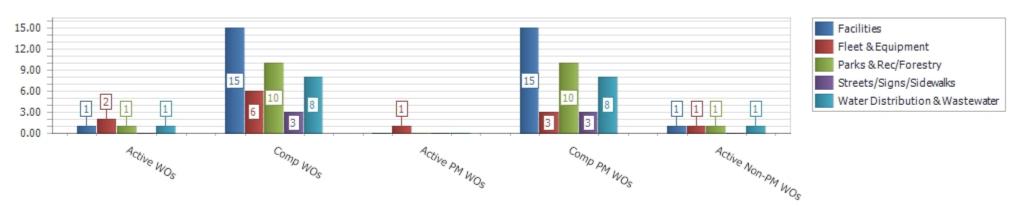
Advanced Filters: [Originated] Between '12/01/2022' And '12/31/2022'

Tags:

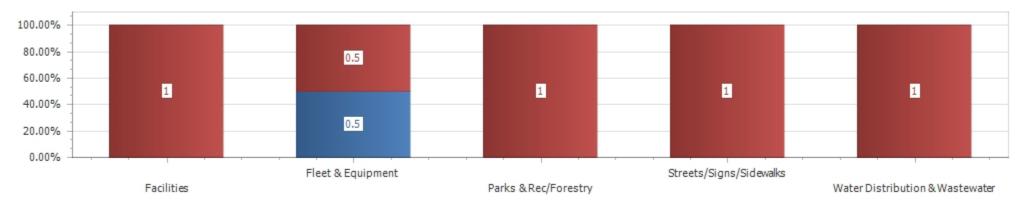
Site Comparison

Item 15.





PM vs Non-PM Comp. WOs



| Site | Region | Active WOs | Comp WOs | Active PM WOs | Comp PM WOs | Active Non-PM WOs | Comp Non-PM WOs | WO Cost \$ | WO Hours | Avg Cost \$ | Avg Hours |
|---------------------------------------|---------------------|------------|----------|---------------|-------------|----------------------|--------------------|------------|----------|-------------|-----------|
| Facilities | Dripping Springs | 1 | 15 | 0 | 0 | 1 | 15 | 439.17 | 33.08 | 27.45 | 2.07 |
| Fleet & Equipment | Dripping Springs | 2 | 6 | 1 | 3 | 1 | 3 | 314.78 | 30.75 | 39.35 | 3.84 |
| Parks & Rec/Forestry | Dripping Springs | 1 | 10 | 0 | 0 | 1 | 10 | 153.17 | 9.00 | 13.92 | 0.82 |
| Streets/Signs/ Sidewalks | Dripping Springs | 0 | 3 | 0 | 0 | 0 | 3 | 57.66 | 3.50 | 19.22 | 1.17 |
| Water Distribution & Wastewater | Dripping Springs | 1 | 8 | 0 | 0 | 1 | 8 | 56.25 | 22.50 | 6.25 | 2.50 |

Report Parameters

Filter:

Search:

Site Comparison

Date Printed: 01/11/2023

*Item 15.*Page ∠ or 2

Site Region Active WOs Comp WOs Active PM WOs Comp PM WOs Active Non-PM Comp Non-PM WO Cost \$ WO Hours Avg Cost \$ Avg Hours

Advanced Filters: [Originated] Between '12/01/2022' And '12/31/2022'

Tags:



To: Mayor Bill Foulds, Jr., and the City Council From: Tory Carpenter, AICP – Planning Director

Date: January 17, 2023

RE: Comprehensive Plan Status Update

I. Background

The 2045 Comprehensive Plan for Dripping Springs is well under way. This memo provides a brief overview of the status of the Comprehensive Plan process and what to expect moving forward. Staff continues to work closely with our consultants, DTJ Design, throughout this process.

After the last two-day public workshop October 17 & 18, it became clear that the DTJ team needed to coordinate with more stakeholders to gather additional information.

II. Individual Stakeholder Meetings

To fill the data gap mentioned above, staff and the DTJ team scheduled meetings with various stakeholders on specific topics related to the City and Comprehensive Plan. These meetings are an opportunity for the design team to ask questions and get clarification and key issues.

The City and DTJ team has hosted the following meetings to date:

- 11/17 Regarding PDDs and Development Agreements
 - o With Laura Muller, Ginger Faught, and Tory Carpenter
- 12/08 Regarding Water & Wastewater
 - With Aaron Reed, Ginger Faught, and Tory Carpenter
- 12/14 Regarding Floodplain
 - With Chad Gilpin and Tory Carpenter
- 12/15 Regarding West Travis County PUA Water
 - With Walt Smith, Jennifer Reichers, Ginger Faught, and Tory Carpenter
- 01/06 Regarding Historic Preservation & Downtown
 - With Keenan Smith, Michelle Fischer, Ginger Faught, and Tory Carpenter
- 01/12 Regarding Dripping Springs ISD
 - With Holly Morris-Kuentz and Tory Carpenter

Staff expects the following meeting to be hosted within the next few weeks:

- Regarding Hays County Conservation
 - With Alexandra Thompson and Marcus Pacheco
- Regarding Transportation Master Plan
 - With Leslie Pollack.

III. Next Steps

While we do not have an updated project schedule from the DTJ team, we expect one shortly after the last of the stakeholder meetings is held.

With the information gathered from the stakeholder meetings, we can expect the DTJ team to provide more accurate updated maps. These maps will be presented as three possible growth scenarios to help guide input at our next stakeholder workshops. The DTJ team will use the guidance and feedback provided at these workshops to create an implementation plan which will likely include a development code update or rewrite.

Staff will provide an updated schedule to City Council once it is available.



DRIPPING SPRINGS

Texas

No Limits Monster Truck Show Wrap-Up Report

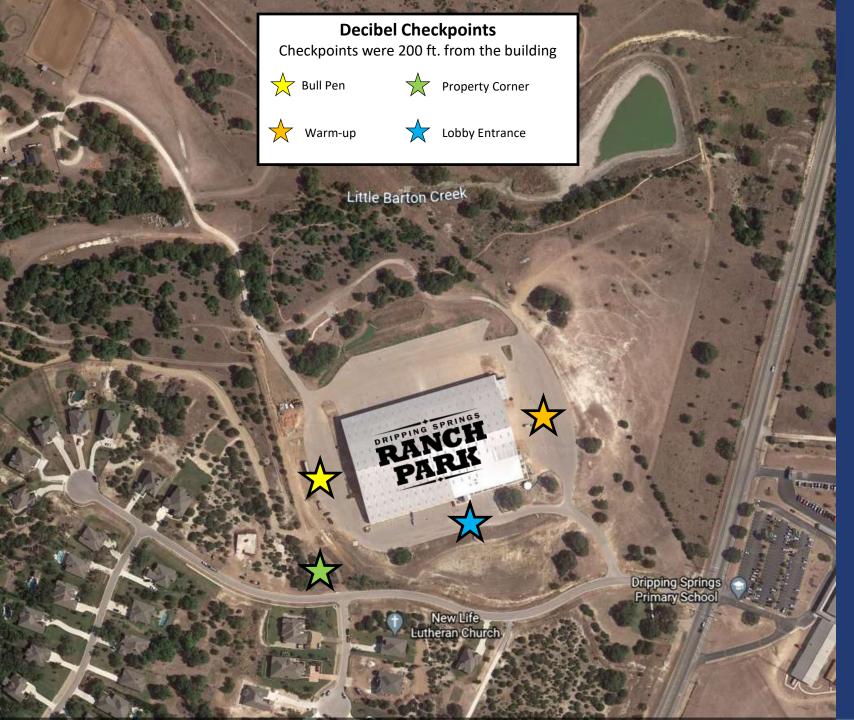


No Limits Monster Truck





No Limits Monster Trucks & Thrill Show December 30 - 31



Dripping Springs Code of Ordinances

Sec 16.02.045 – Peace and Quiet

Item 17.

(c) It is an offense for any person to use any device, including, but not limited to radios, that result in the emission of sound in excess of 85 decibels when measured at the source.

Sec. 16.02.060. - Closing hours

(a) The hours of operation for city parks shall be as follows, unless otherwise modified in a park use permit or agreement:

Sunday—Saturday: Dawn to midnight.

- (b) The following exception shall apply, unless otherwise specifically modified in the use permit or agreement:
- (1) Events with loudspeakers, amplified sound, or any activity which involves amplification equipment/devices of any kind shall not commence prior to 5:30 p.m. Monday through Friday, and shall terminate by 10:30 p.m. Sunday through Thursday.
- (2) No activity which may disrupt normal city business/operations or neighboring residential properties shall commence prior to 5:30 p.m., Monday through Friday.
- (3) Events with loudspeakers, amplified sound, or any activity which involves amplification equipment/devices of any kind shall terminate by midnight Friday and Saturday night.
- (4) Exceptions to the provisions of this section may be considered by the city administrator, upon recommendation by the parks and community services director, by written agreement as related to the Dripping Springs Ranch Park Event Center, and on a case-by-case basis.

Dripping Springs Ranch Park

Facility Rental Agreement states:

"Events with amplified music must end at midnight and is restricted to 65 decibels or less."

Staff normally takes the reading at our property line (green star).

| No Limits Monster Trucks | | | | | | | |
|--|--------|--------|--------|--------|--------|--------|--------|
| 7:00pm Show 12/30/22 | | | | | | | |
| Actual show start time: 6:30pm | | 1 | | | | | |
| Actual show end time: 9:15pm | | | | | | | |
| | 6:30pm | 7:00pm | 7:30pm | 8:00pm | 8:30pm | 9:00pm | 9:30pm |
| Location 1: Parking Lot @ Bull Pen | 71 | 69 | 76 | 58 | 68/73 | 64 | |
| Location 2: Property Line @ Harrison Hills | 44 | 59 | 60 | 59 | 66 | 52 | |
| Location 3: Parking Lot @ Lobby | 59 | 58 | 71 | 57 | 65/84 | 53 | |
| Location 4: Parking Lot @ Warm-Up | 54 | 85 | 88 | 73 | 72 | 69 | |

No Limits Monster Trucks 10:00am Show 12/31/22 Actual show start time: 10:25am Actual show end time: 12:15pm 10:30am 11:00am 11:30am 12:00pm 12:30pm 9:30am 10:00am Location 1: Parking Lot @ Bull Pen 53 79 63 66/85 Location 2: Property Line @ Harrison Hills 58 59 87 56 65 48 Location 3: Parking Lot @ Lobby 58/62 60/63 62/88 61 65 83 Location 4: Parking Lot @ Warm-Up 61 78 76 89 84

| No Limits Monster Trucks 4:00pm Show 12/31/22 | | | | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|
| Actual show start time: 4:00pm | | | | | | | |
| Actual show end time: 6:00pm | | | | | | | |
| | 3:30pm | 4:00pm | 4:30pm | 5:00pm | 5:30pm | 6:00pm | 6:30pm |
| Location 1: Parking Lot @ Bull Pen | 76 | 55 | 55 | 63 | 84 | | |
| Location 2: Property Line @ Harrison Hills | 74 | 54 | 82 | 60 | 76-83 | | |
| Location 3: Parking Lot @ Lobby | 55 | 52 | 60 | 50 | 62 | | |
| Location 4: Parking Lot @ Warm-Up | 56 | 68 | 75 | 54 | 57 | | |

Staff member name: Johnna Krantz and Charlie Reed

Noise Observations:

Item 17.

- None of these reading represent a sustained reading. The spiked readings are due to the revving of an engine before a jump or due to the siren on the Monster Truck that attendees could pay to ride in.
- Inside of the arena, decibel readings reached 120 decibels. Most attendees were wearing earphones or ear plugs.
- The show organizer did not allow show vehicles to rev engines outside of the arena.
- All CODS staff utilized ear plugs while they were working in the arena.

DRIPPING SPRINGS Texas







Other Observations:

- Exhaust fumes were very strong inside of the arena. A lot of arena dust was created.
- There were several vehicle fluid spills in the footing (i.e. antifreeze, hydraulic.....).
- After the event, the arena took an entire day to bring the footing back to safe, ridable conditions.
 - Additional days to the rental would need to be required.
- Event required more staff than our typical 2 maintenance workers on the weekend.
 - Additional staff charges would need to be added.
- Event told Fire Marshall that Monster Trucks would only be jumping in the direction of the bull pens. However, trucks did jump in the opposite direction which was towards the bleachers that had been placed in the arena.
 - Remove the option for bleachers to be placed in the arena during Monster Truc 151

| | ADMINISTRATIVE APPROVAL PROJECTS | | | | | | | |
|---|----------------------------------|--|--|--------------------------------|--|--|--|--|
| Site Development Project Name | City Limits / ETJ | Location | Description | Status | | | | |
| SD2021-0005 Dripping Springs WWTP Expansion | CL | 23127 FM 150 W | Expansion of the Wastewater treatment plant | Under Review | | | | |
| SD2021-0021 RR 12 Commercial Kitchen | CL | 28707 RR 12 | Commercial kitchen that will support a catering business, no on-site dining is proposed | Approved w/ Conditions | | | | |
| SD2021-0013 Dreamland | ETJ | | | Waiting on resubmittal | | | | |
| SD2021-0030 Belterra Townhomes | ETJ | Belterra | Seven townhome units with associated parking, sidewalk, utilities, and drainage | Waiting on resubmittal | | | | |
| SD2021-0033 Bell Springs Business Park, Sec 1&2 Rev | ETJ | 4955 Bell Springs | A revision for minor adjustments on site layouts, rainwater, and overall drainage & water quality | Waiting on resubmittal | | | | |
| SD2022-0001 Julep Commercial Park | ETJ | Northeast corner of W US 290 and Trautwein Rd | 11.27 acre site of mixed-use commercial buildings with supporting driveways, water quality and detention pond, rainwater harvesting, and other utilities | Waiting on resubmittal | | | | |
| SD2022-0010 Wenty's Wine Bar | ETJ | 5307 Bell Springs Rd | Wine bar and associated improvements | Waiting on resubmittal | | | | |
| SD2022-0007 Heritage Effluent Line Stage II Extension | CL | 511 Mercer Street | Extension of the existing 12" effluent line north along RR12, along with an 8" effluent line that spans from Rob Shelton, across Hwy 290, and north to Heritage Stage 2 | Waiting on resubmittal | | | | |
| SD2022-0008 Patriot's Hall Phase 1B | ETJ | 231 Patriots Hall Blvd | New Patriot's Hall event building with parking, infrastructure and water quality | Waiting on resubmittal | | | | |
| SD2022-0013 DS Flex Business Park | CL | 28513 RR 12 | Construction of two shell buildings with accompanying site improvements | Waiting on resubmittal | | | | |
| SD2022-0011 Skybridge Academy | CL | 519 Old Fitzhugh Road | Remodel/repurpose of exisiting historic structures, add new construction to tie together the house and garage with additional parking and revised driveway | Approved w/ Conditions | | | | |
| SD2022-0014 Bell Springs Site Plan (Travis Flake) | ETJ | 5307 Bell Springs Rd | Office and Warehouse with drives, parking, waterline connection, and pond | Approved w/ Conditions | | | | |
| SD2022-0016 JWLP Lot 6 Revision 1 | CL | 249 Sportsplex Drive | Revision to the original site plan | Waiting on resubmittal | | | | |
| SD2022-0018 Office 49 | ETJ | 241 Frog Pond Lane | The construction of eleven office buildings of varying sizes along with the related paving, grading, drainage, and utility improvements. | Waiting on resubmittal | | | | |
| SD2022-0019 Double L Ranch, Phase 1 | ETJ | RR 12 | Construction of water, wastewater, drainage and paving improvements for 244 single family lots. | Waiting on resubmittal | | | | |
| SD2022-0020 Merigian Studios | ETJ | 105 Daisy Lane | Art studio with driveway, parking, and external structures | Waiting on resubmittal | | | | |
| SD2022-0022 Belterra Medical Office | ETJ | 164 Belterra Village Way | Medical office building with associated parking, sidewalk, utility and drainage improvements | Waiting on resubmittal | | | | |
| SD2022-0023 Christian Automotive | ETJ | 100 N. Canyonwood Drive | Construction of an approximately 6,000 square feet of light automotive facility | Approved w/ Conditions | | | | |
| SD2022-0024 4400 US 290 SP | ETJ | 4400 US 290 | 7 Commercial Buildings in the ETJ | Approved w/ Conditions | | | | |
| SD2022-0025 Hardy Drive | ETJ | 2901 US 290 | Construction of a road for the Hardy and Bunker Ranch development to meet fire code | Waiting on resubmittal | | | | |
| SD2022-0026 Driveway 100 US 290 | CL | 100 US 290 | The addition of new asphalt driveway including culvert extension to create access from Wallace St. | Approved | | | | |
| SD2022-0027 Sawyer Ranch Lot 3A | CL | 13341 W US 290 | Lot 3A of the Sawyer Ranch at US 290 development. This consists of commercial buildings with parking, sidewalks, and utilies. | Approved w/ Conditions | | | | |
| SD2022-0028 Panda Express Revision | ETJ | 12680 W US 290 | Revision to the original site plan of Panda Express | Under Review | | | | |
| SD2022-0029 Headwaters Commercial East Phase 1 SP | CL | Headwaters Blvd. | Development of a preschool with associated utility infrastructure, storm infrastructure, parking lot improvements, and a water quality/detention pond that accounts for future developments | Waiting on resubmittal | | | | |
| SD2022-0030 Fire Station 62 | ETJ | 15850 FM 1826 | Renovation of existing fire station and addition of paving around west side of building. | Under Review | | | | |
| SD2022-0031 WHIM Corporate Site Plan | CL | 27950 RR12 | The construction of the corporate HQ for WHIM along with the site improvements needed and as shown in the site plan. | Waiting on resubmittal | | | | |
| SD2022-0032 Driftwood Ranch Clubhouse | ETJ | 17901 FM 1826 | Clubhouse buildings and parking | In Administrative Completeness | | | | |
| SD2022-0033 Hays County ESD EMS Station 72 - Heritage Oaks | ETJ | 1 Heritage Oaks Drive | New ESD EMS Station | Approved w/ Conditions | | | | |
| SD2022-0035 100 Daisy Lane Site Plan | ETJ | 100 Daisy Lane | A metal building for manufacturing, office, storage, tasting room for a distillery and associated paving | In Administrative Completeness | | | | |
| SD2022-0036 Hays County ESD EMS Station 73 - RR 12 | ETJ | 31331 RR 12 | New ESD EMS Station | Approved w/ Conditions | | | | |
| SD2022-0037 Burlebo | ETJ | 149 American Way | Warehouse/office for business and distribution operation of Burlebo | Waiting on resubmittal | | | | |
| SD2022-0038 CAK Capital Office Building | CL | 28496 Ranch Road 12 | Site improvements for future detached office building | Waiting on resubmittal | | | | |
| SD2022-0039 Big Sky Ranch WWTP | CL | Sue Peaks Loop | Temporary Wastewater Treament Plan and subsurface area drip disposal system to serve Big Sky Development | Waiting on resubmittal | | | | |
| SD2022-0040 WTCPUA Elevated Storage Tank | ETJ | 304 Old Stone Road | 12" waterline extension, access drive, natural vegetative filer areas, and a millon gallon elevated | Waiting on resubmittal | | | | |
| SD2022-0041 Dripping Springs Urgent Care | CL | 164 Belterra Village Way | Ground up development of an urgent care facility within the Belterra Commercial District | Under Review | | | | |
| SD2022-0042 Suds Brothers Car Wash | CL | 610 W Hwy 290 | Development for a car wash | Under Review | | | | |
| SD2022-0043 Tiger Lane Office Complex | CL | Tiger Lane | 76,000 SF of office space with parking, water quality, and utility improvements | Under Review | | | | |

| Ongoing Projects | | | | | | |
|-----------------------|--|--|--|--|--|--|
| Comprehensive Plan | Meetings with DTJ | | | | | |
| Cannon East | From Hilltop Vista to Gateway Village. Received comments on December 19, 2022. | | | | | |
| Cannon Mixed- Use | DAWG Meeting Thursday, December 8 | | | | | |

| Subdivision Project Name | City Limits / ETJ | Location | Description | Status |
|---|----------------------|--|---|--------------------------|
| SUB2021-0065 Heritage Phase 2 Final Plat | CL | Sportsplex Drive (Heritage Development) | 162 Lots on 69.999 acres, 160 of which are residential with an average lot size of 0.143 acres | Waiting on Resubmittal |
| SUB2021-0069 Cannon Ranch Ph 1 Construction Plans | CL | Cannon Ranch Road | Development of 122 residential lots with public roadways, utilities, and drainage features. | Approved with conditions |
| SUB2021-0071 Cannon Ranch OffSite Waterline | CL | Cannon Ranch Road | The construction of an offsite waterline that is approximately 4 acres | Approved with conditions |
| SUB2021-0073 Hardy Preliminary Plat | CL | 2901 W US 290 | 41 Residential lots on 39.341 | Waiting for Resubmittal |
| SUB2022-0002 Hays Street Subidivision | CL | 102 Bluff Street | Subdivision of 6 residential lots in the Historic District | Waiting for Resubmittal |
| SUB2022-0009 Driftwood Subdivision Phase 3 Preliminary Plat | ETJ | 17901 FM 1826 | Preliminary Plat for 14 lots: 12 Residential, 1 Commercial, 1 Industrial | Approved with conditions |
| SUB2022-0012 Driftwood Sub Ph 3 Sec 1 FP | ETJ | 17901 FM 1826 | Final Plat for 1 Commercial Lot | Approved with conditions |
| SUB2022-0013 Driftwood Sub Ph 3 Sec 2 FP | ETJ | 17901 FM 1826 | FP for 11 single-family residential lots, 1 open space lot, and 1 private street lot on 34.67 acres | Approved with conditions |
| SUB2021-0011 Double L Phase 1 Prelim Plat | ETJ | 1.5 miles N of US 290 & RR 12 | PP for 243 residential units and 1 amenity center | Approval with Conditions |
| SUB2022-0017 Rob Shelton - Cannon | CL | Rob Shelton Boulevard | Construction Plans | Approved |
| SUB2022-0021 Headwaters at BC Phase 3 CP | ETJ | Intersection of Hazy Hills Loop and Roy Branch Road | Construction Plans | Approved with conditions |
| SUB2022-0023 Overlook at Bunker Ranch CP | CL | 2004 Creek Road | Construction Plans for 12 single family lots with 1 drainage lot | Approved with conditions |
| SUB2022-0028 Parten Ranch Phase 8 | ETJ | End of Bird Hollow near Trickling Brook Road Intersection | 90 Lot Subdivision | Approved with conditions |
| SUB2022-0029 Vitolich Plaza, Lot 1 Replat | ETJ | Bell Springs Rd | From one lot to two lots | Approved |
| SUB2022-0030 Burke Subdivision, Lot 1A Replat | | 20650 FM 150 | From one lot to two lots | Approved with conditions |
| SUB2022-0031 Patriots Hall AP | ETJ | 231 Patriots Hall Blvd | Combining the existing 4 lots into 1 lot | Waiting for Resubmittal |
| SUB2022-0033 The Ranch at Caliterra | ETJ | Premier Park Loop | Preliminary plat of the Carter tract with 243 lots | Under Review |
| SUB2022-0036 Driftwood Creek FM 150 12 Treated Effluent and 10 Raw Wastewater Forcemains Ph I and II | ETJ | FM 150 | 12 inch treated effluent line and 10 inch wastewater forcemains to connect with Dripping Springs WWTP | Waiting for Resubmittal |
| SUB2022-0037 Re-subdivision of Lot 2, Driftwood 967 Phase One FP | ETJ | Near the intersection of FM 1826 and FM 967 | Replatting the already platted lot for mixed-use development. This is to be part of the Driftwood Development | Approved |
| SUB2022-0039 Village Grove Preliminary Plat | CL | Sports Park Rd | Village Grove PDD. This is 112.40 acres including 207 lots, 511 residential units, and 6.82 acres will be commercial | Waiting for Resubmittal |
| SUB2022-0040 102 S Bluff St CP | CL | Hays st | Construction Plans for 7 lots. Six of wich are residential and 1 will be landscaping | Waiting for Resubmittal |
| SUB2022-0041 Hays St Preliminary Plat | CL | Hays st | Preliminary Plat for 7 lots. Six of wich are residential and 1 will be landscaping | Waiting for Resubmittal |
| SUB2022-0042 Silver Creek Subdivision | ETJ | Silver Creek Rd | 70-acre tract to be developed into a 28 single family lots with access, paving, on-site sewage, water supply well, and an undisturbed open space | Approved with conditions |
| SUB2022-0043 Howard Ranch Sec 4 Lots 62 & 63 AP | ETJ | 590 Cypress Creek Dr | An amending plat to remove a site parking area from the single family lot. This request is by the property owner. | Waiting for Resubmittal |
| SUB2022-0045 Ellington Estates MP | ETJ | 206 Darden Hill Rd | Legalizing the lot | Waiting for Resubmittal |
| SUB2022-0046 Kali Kate | ETJ | 4550 FM 967 | City of Dripping Springs and City of Buda Interlocal Agreement | Waiting for Resubmittal |
| SUB2022-0047 Ariza West 290 | ETJ | 13900 W US Highway 290 | The Final Plat for an apartment complex | Waiting for Resubmittal |
| SUB2022-0048 Wild Ridge Phase 1 CP | CL | E US 290 | Construction plans for phase 1 of Wild Ridge | Waiting for Resubmittal |
| SUB2022-0049 Serenity Hills | ETJ | 1111 HAYS COUNTRY ACRES ROAD | 50 Lot subdivision in Dripping Springs ETJ | Waiting for Resubmittal |
| SUB2022-0050 North 40, Section 2, Block B, Lots 1, 2, 29, and 30 | CL | 28501 RR 12 | Amending Plat to combine 4 lots into 1 | Waiting for Resubmittal |
| SUB2022-0051 AP Caliterra Phase 3, Sec 9, Lot 39 Blk D | ETJ | Soaring Hill Rd | The amendment extends a portion of the right-of-way width along the western property line within Block D Lot 39 Open Space, Drainage and Water Quality Easements lot. | Waiting for Resubmittal |
| SUB2022-0052 Village Grove Phase 1 CP | CL | Sports Park Rd | The construction plans for phase 1 of the Village Grove development | Waiting for Resubmittal |
| SUB2023-0001 Village Grove Phase 2B CP | CL | Sports Park Rd | Residential townhome infrastructure improvements. Construction of 16 Townhome lots and roadways. | Under Review |
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